# Town of Auburn

*Dockham Store*

## 2007 ANNUAL REPORT

# Auburn Town Facilities Information

**Board of Selectmen**
**483-5052 Ext. 2**
**PO Box 309, Auburn NH, 03032**

| | |
|---|---|
| Monday | 8:00 AM - 4:30 PM |
| Tuesday | 8:00 AM - 4:30 PM |
| Wednesday | 8:00 AM - 4:30 PM |
| Thrusday | 8:00 AM - 4:30 PM |
| Friday | 8:00 AM - 4:30 PM |

**Building Inspector**
**483-0516 Ext. 3**
**PO Box 309, Auburn NH, 03032**

| | |
|---|---|
| Monday | 8:30 AM - 12:00 PM |
| Tuesday | 8:30 AM - 12:00 PM |
| Wednesday | 8:30 AM - 12:00 PM |
| Thrusday | 8:30 AM - 12:00 PM |
| Friday | CLOSED |

**Planning Board Secretary**
**483-5052 Ext. 4**
**PO Box 309, Auburn NH 03032**

| | |
|---|---|
| Monday | 8:30 AM - 4:30 PM |
| Tuesday | 8:30 AM - 2:30 PM |
| Wednesday | 8:30 AM - 2:30 PM |
| Thrusday | 8:30 AM - 4:30 PM |
| Friday | CLOSED |

**Post Office**
**483-5428**

| | |
|---|---|
| Monday-Friday | 7:30 AM - 11:00 AM |
| | 1:00 PM - 5:00 PM |
| Saturday | 7:30 AM - 12:00 PM |

**Tax Collector**
**483-2281 Ext. 1**
**PO Box 146, Auburn NH 03032**

| | |
|---|---|
| Monday | 10:00 AM - 7:00 PM |
| Tuesday | CLOSED |
| Wednesday | 8:00 AM - 2:00 PM |
| Thrusday | 8:00 AM - 2:00 PM |
| Friday | 8:00 AM - 12:00 PM |

**Town Clerk**
**483-2281 Ext. 1**
**PO Box 309, Auburn NH, 03032**

| | |
|---|---|
| Monday | 10:00 AM - 7:00 PM |
| Tuesday | CLOSED |
| Wednesday | 8:00 AM - 2:00 PM |
| Thrusday | 8:00 AM - 2:00 PM |
| Friday | 8:00 AM - 12:00 PM |

**Griffin Free Public Library**
**483-5374**
**22 Hooksett Rd, Auburn NH 03032**

| | |
|---|---|
| Monday | CLOSED |
| Tuesday | 10:00 AM - 5:00 PM |
| Wednesday | 12:30 AM - 8:00 PM |
| Thrusday | 12:30 AM - 8:00 PM |
| Friday | 10:00 AM - 5:00 PM |
| Saturday | 10:00 AM - 1:00 PM |

**No Saturday hours in the summer.**

**Residents Property Assessment OnLine**

**www.avitarofneinc.com Click on the "Online Databases" link on left-hand side of home page. Click on "Logon to Avitar Online Database". User name = auburn; password = auburn03032 (case sensitive)**

**Waste Management Inc.**
**668-6441**
**249 Londonderry Tpk, Auburn NH**

| | |
|---|---|
| Monday | 7:00 AM - 5:00 PM |
| Tuesday | 7:00 AM - 5:00 PM |
| Wednesday | 7:00 AM - 5:00 PM |
| Thrusday | 7:00 AM - 5:00 PM |
| Friday | 7:00 AM - 5:00 PM |
| Saturday | 7:00 AM - 3:00 PM |

**Mailing Info & Phone Number**

* **Animal Control Officer**
  483-2134
* **Auburn District Court**
  5 Pricilla Lane
  624-2084
* **Auburn Village School**
  4 Eaton Hill Road
  483-2769
  483-5144 Fax
* **Audubon**
  668-2045
* **Fire Department**
  6 Pingree Hill Road
  Emergency 911
  Non Emergency 483-8141
* **Police Department**
  55 Eaton Hill Road
  Emergency 911
  Non Emergency 483-2134
* **Town Hall**
  47 Chester Road
  483-0518 Fax

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# 2007 ANNUAL TOWN REPORT

*and*

# 2008 TOWN WARRANT & BUDGET

N. H. STATE LIBRARY
MAR 19 2008
CONCORD, NH

## AUBURN, NEW HAMPSHIRE

www.auburnnh.us

| | |
|---|---|
| Population | 5,110 |
| Registered Voters | 3,736 |
| 2007 Net Property Valuation | $679,196,163 |
| 2007 Tax Rate | $13.71 |

# Important Information

### Available for Purchase at the Board of Selectmen's Office

| | |
|---|---|
| Checklist (for resident) | $10.00 |
| Checklist (for non-resident) | $25.00 |
| Master Plan | $75.00 |
| Site-Plan Regulations | $50.00 |
| Sub-Division Regulations | $50.00 |
| Tax Map Set (full-size) | $150.00 |
| Tax Maps Per Page (full-size) | $8.00 |
| Tax Map Set (reduced-size) | $30.00 |
| Tax Maps Per Page (reduced-size) | $1.00 |
| Town History | $15.00 |
| Zoning Ordinances | $25.00 |

### Auburn Police Department

| | |
|---|---|
| Auburn Police Emergency | (603) 483-2922 |
| Emergency | 911 |
| Non-Emergency (Business) | (603) 483-2134 |
| Fax Number | (603) 483-2013 |

The Auburn Emergency number is manned on a 24-hour basis, seven days per week. Auburn Emergency can be contacted after 4:00 p.m. Monday through Friday and on weekends. After hours the Rockingham County Sheriff's Office takes over this emergency line.

### Emergency Phone Numbers

| | |
|---|---|
| Ambulance | 911 |
| Fire Department Emergency | 911 |
| Non-Emergency | (603) 483-8141 |
| Poison Control | (800) 222-1222 |
| State Police | (800) 525-5555 |

Antidote information will be provided in cases of accidental poisoning or drug abuse.

### Dog Ordinance

A. **Restraint:** All dogs shall be restrained from running at large within the limits of town, except when they are on the owner's or keeper's property or being used for hunting or training purposes.

B. **Penalty:** Any persons, firm or corporation in violation of any provisions of this ordinance shall, upon conviction, be fined not more than twenty-five dollars ($25.00) for the 1st offense.

### To Report a Fire - Dial 911

**RSA 125-N prohibits residential trash burning.**

The State of New Hampshire requires that written permits be obtained for all open fires at all times when the ground is snow covered.
Permits may be obtained from the Auburn Fire Department for grass, brush, campfires, etc.
Permits must be obtained on the day burning is to be accomplished. Burn when there is no wind, on rainy days, in a safe place and in accordance with the term of the permit. Burn before 9:00 a.m. and after 5:00 p.m. Keep some buckets of water close by; if wind develops, promptly extinguish the fire. All fires must be extinguished before you depart the scene.

### Snow Removal Ordinance

Any persons found shoveling and/or plowing snow on to or across town roads, so to impede with normal snow removal operations, will be subject to a penalty not to exceed $25.00 per occurrence.

### Parking During Snow Storms

A. From November 2nd to April 1st of each year no persons shall park any motor vehicle on any public highway between the hours of 11:00 p.m. and 8:00 a.m. or at any time in such manner as to impede snow removal operations.

B. Any vehicle parking in violation of Section A hereof may be towed by the road agent, the chief of police or their agents or by an independent contractor engaged by the road agent or the chief of police. Any vehicles so towed shall be stored and released to the owner only upon payment by the owner of the cost of towing and storage.

C. Any persons violating Section A hereof shall be subject to a penalty not to exceed twenty-five dollars ($25.00) for each offense.

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# REPORT OF THE BOARD OF SELECTMEN

To the Citizens of Auburn:

We are pleased to submit this annual report to the citizens of Auburn. Through the pages of the 2007 Auburn Annual Report, you will read of the activities and accomplishments of all of our Town departments, boards, commissions and officers during the past year, which are many and varied.

Perhaps the biggest event in 2007 was the April flood conditions which struck Auburn and much of New Hampshire for the second consecutive year. Despite at times dangerous conditions, Road Agent Mike Dross and his crew did a great job in maintaining our roads in as safe condition as possible during the height of the flood event, and then repairing the damage afterwards.

One major area of concern from this flood is the damage done to the Chester Turnpike Bridge over Hook Brook. Approximately one-third of the bridge was damaged by the flood conditions, which lead to the NH Department of Transportation putting the bridge on the "Red List" of critically deficient bridges. Temporary measures have been taken to keep the bridge open to traffic, while plans are being made to effect permanent repairs in 2008.

During the past year, a number of accomplishments have been realized including:

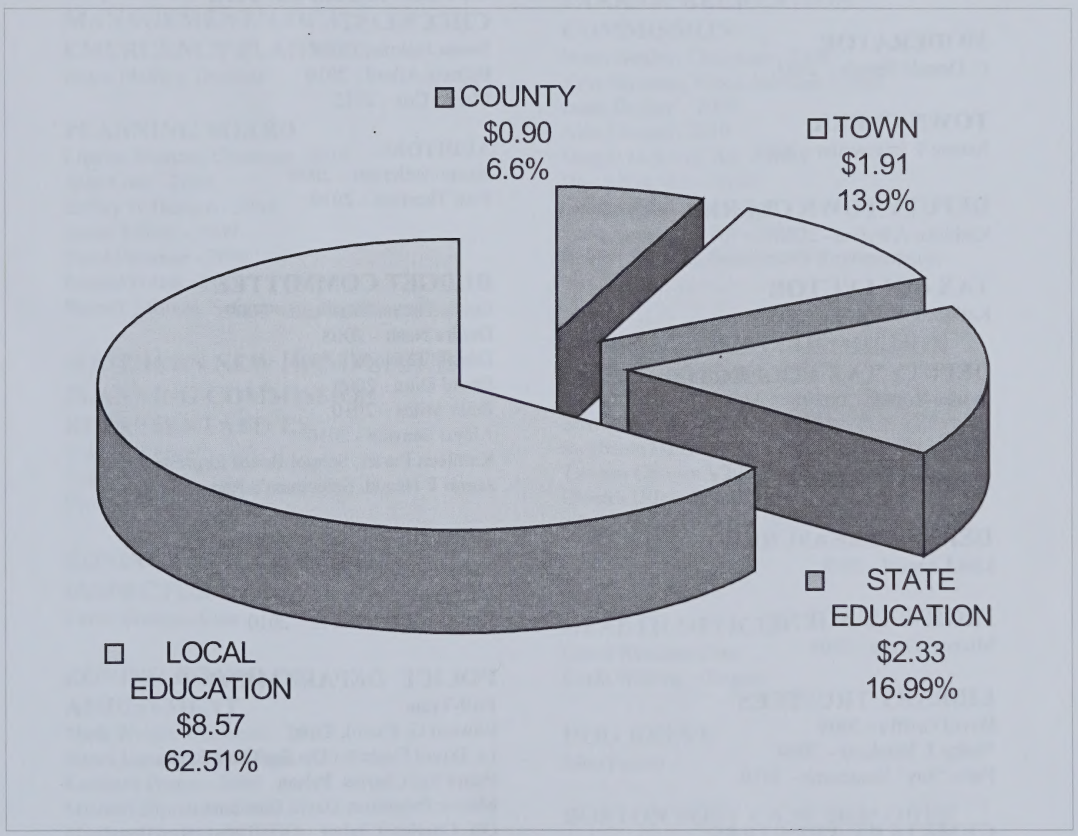
- The Planning Board has completed an extensive revision to the Auburn Master Plan in 2007, and was working on a six-year Capital Improvements Plan.
- The Conservation Commission sought proposals for the development of a Prime Wetlands Survey for the Town of Auburn, which is anticipated to be completed in 2008
- The response by all Town emergency services and road crews to the community-wide impact of the April flooding that resulted in a Federal disaster declaration.
- The reconstruction of approximately 3,100-feet of Haven Drive and Highwood Drive.
- The Parks and Recreation Commission focused attention on the condition and use of all Town parks to ensure safe conditions.
- The renewal of Auburn's cable television franchise agreement with Comcast of New Hampshire through 2017.

It has been an honor for us to work on your behalf in managing the affairs of our community. The confidence you have demonstrated by electing us to the Board of Selectmen is a responsibility we take seriously. We have worked hard to communicate with each other and the public in an effort to address matters in a constructive and timely manner. Even though we may not always agree with each other, we have tried to reach decisions that are good for the community as a whole.

To all Town officers, employees and volunteers, we express our sincere appreciation for your continued dedicated service to the citizens of Auburn. Please keep up the good work!

Harland W. Eaton Russell C. Sullivan James F. Headd
AUBURN BOARD OF SELECTMEN

# YOUR 2007 TAX DOLLAR




# TOTAL TAX RATE $13.71 PER $1.000

# TOWN OFFICERS

## SELECTMEN
Harland Eaton - 2008
Russell Sullivan – 2009
James F Headd - 2010

## TOWN ADMINISTRATOR
William Herman

## MODERATOR
C. Donald Stritch – 2008

## TOWN CLERK
Joanne T Linxweiler - 2008

## DEPUTY TOWN CLERK
Kathleen A Sylvia - 2008

## TAX COLLECTOR
Kathleen A Sylvia - 2008

## DEPUTY TAX COLLECTOR
Denise Royce - 2008

## TREASURER
Linda Zapora - 2008

## DEPUTY TREASURER
Lisa Longval - 2008

## HIGHWAY AGENT
Michael Dross - 2009

## LIBRARY TRUSTEES
David Griffin - 2008
Nancy J. Mayland – 2009
Feria "Fay" Hanscomb - 2010

## CEMETERY TRUSTEES
**Auburn Village Cemetery**
John Karpinski - 2008
Michael McCarthy – 2009
David Griffin - 2010
**Longmeadow Cemetery**
Lorraine Senechal - 2008
Paul Therrien – 2009
C.Donald Stritch - 2010

## TRUST FUND TRUSTEES
Howard Burgess - 2008
Dorothy Carpenter – 2009
Patricia Allard - 2010

## SUPERVISORS OF THE CHECKLIST
Susan Jenkins - 2008
Patricia Allard - 2010
Margo Cox - 2012

## AUDITORS
Susan Anderson – 2009
Paul Therrien – 2010

## BUDGET COMMITTEE
Lewis Theos, Chairman – 2009
Deidre Nash – 2008
Donald Delande – 2008
David Dion - 2009
Peter Miles – 2010
Albert Samson - 2010
Kathleen Porter, School Board Representative
James F Headd, Selectmen's Representative

## POLICE COMMISSION
Hubert Topliff - 2008
Dennis McCarthy – 2009
Kenneth Robinson, Sr - 2010

## POLICE DEPARTMENT
**Full-Time**
Edward G. Picard, Chief
Lt. David Flight  Det Sgt Gary Bartis
Patrol Sgt Charles Pelton
Master Patrolman David Garofano
Off. Charles Chabot  Off. Christopher Beaule
**Part-Time**
Sgt. Daniel Goonan  Off. Keith Bike
Off. David Patten  Off. James Ford
Off. Willie Scurry  Off. Steven Donahue
Off. Calvin Kapos  Off. Richard Gilman
Off. Anita Lombardo  Off. William Cavanaugh
Off. Richard Clement  Off. David Fletcher
**Animal Control Officer**
Jarlene Cornett

## VOLUNTEER FIRE CHIEF/FOREST FIRE WARDEN
Bruce M. Phillips

## DEPUTY FIRE WARDENS
Dennis McCarthy
Robert Selinga
Marcus Cartier
Robert Welch
David Walters
James Olkovikas
Eric Battistelli
Todd Dignard
Leo Blais
Robert Degroot
Julieanne Saunders

## OFFICE OF EMERGENCY MANAGEMENT/ LOCAL EMERGENCY PLANNING
Bruce Phillips, Director

## PLANNING BOARD
Charles Worster, Chairman -2010
Alan Cote – 2008
Jeffrey W Benson - 2008
James Tillery - 2009
Carol Peterson - 2009
Ronald Poltak - 2010
Russell Sullivan, Selectmen's Representative

## SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION REPRESENTATIVES
Charles Worster
James Fusco
Donald Marzloff, Alt.

## ZONING OFFICER/BUILDING INSPECTOR
Carrie Rouleau-Cote

## ZONING BOARD OF ADJUSTMENT
Mark Wright, Chairman - 2010
James Lagana , Vice Chmn – 2009
Kathleen Porter – 2008
Michael Dipietro – 2008
Margaret Neveu – 2010
Eugene Boutin, Alt. - 2008
Ronald Lambert, Alt. - 2009
Serge Nadeau, Alt. – 2009
Charles D Kellett, Alt - 2010

## AUBURN DEVELOPMENT AUTHORITY
James Headd - 2008
James Lagana – 2008
Michael Dipietro – 2010
Michael Myers – 2010

## PARKS & RECREATION COMMISSION
Norm Bouley, Chairman - 2009
Yves Pariseau, Vice Chairman – 2008
Jason Becher – 2009
Alex Eisman - 2010
Margie McEvoy, Alt. – 2008
David Nye, Alt. – 2009
George Ryan, Alt. – 2010
Scott Komaridis, Alt - 2010
Russell Sullivan, Selectmen's Representative

## CONSERVATION COMMISSION
Paul Raiche, Chairman - 2009
E. Duffy Smiley, Vice Chairman – 2008
Sharon Rolfe - 2008
Stephanie Hanson – 2010
Thomas Gonyea – 2010
Charles H Joy, Alt - 2009
Alan Villeneuve, Alt - 2010

## HEALTH OFFICER
Carrie Rouleau-Cote
Linda Wilking – Deputy

## HOG REEVE
Julio Falcao

## BOSTON POST CANE HONOREE
Bernice Anderson February 2006-October 2006
Gertrude Wood November 2006

# TOWN WARRANT
# STATE OF NEW HAMPSHIRE

To the inhabitants of the Town of Auburn, in the County of Rockingham in said state, qualified to vote in Town affairs:

You are hereby notified to meet at the gymnasium in the Auburn Village School in Auburn New Hampshire on Tuesday, March 11, 2008 at 7:00 a.m. to act upon the following subjects:

To bring your ballots for:

**First:** To bring your ballots for:

Selectman for three years
Moderator for two years
Town Clerk for three years
Town Treasurer for one year
Library Trustee for three years
Cemetery Trustee (Auburn Village Cemetery) for three years
Cemetery Trustee (Longmeadow Cemetery) for three years
Trustee of the Trust Funds for three years
Supervisor of the Checklist for six years
Police Commission for three years

**Second:** "Shall we adopt the provisions of RSA 40:13 (known as SB 2) to allow official ballot voting on all issues before the Town of Auburn on the second Tuesday of March." (By petition submitted and signed by at least twenty-five certified petitioners). **(By Official Ballot) (Three-fifths Majority Vote required)**

**Third:** "Are you in favor of changing the term of the elected town treasurer from one year to three years, beginning with the term of the town treasurer to be elected at next year's regular town meeting?" **(By Official Ballot)**

**Fourth:** To see if the Town will vote to adopt the following amendments to the existing Town Zoning Ordinance as proposed and recommended by the Auburn Planning Board, in conformance with NH RSA 675:1, et seq. and include the following:

**Are you in favor of the adoption of Amendment No. 1 as proposed by the Auburn Planning Board for the Town of Auburn Zoning Ordinance as follows:**

Amend the Town of Auburn Zoning Ordinance to clarify that the uses of "Sanitary Protection", by amending the following section of the Ordinance to read as follows:

Amend 3.04 Sanitary Protection (1) (b): "All septic systems shall be at least 125 feet from a private dug well, surface water and any wetland except when a lesser set back will provide protection of these areas and their uses, provided conclusive evidence of that protection has been submitted to and approved by the Planning Board. A septic system shall be located outside the

protective well radius for a private drilled well as established from time to time by the State of New Hampshire Department of Environmental Services' regulations.

**Are you in favor of the adoption of Amendment No. 2 as proposed by the Auburn Planning Board for the Town of Auburn Zoning Ordinance as follows:**

Amend 3.14 Watershed Protection Regulations, 2. Watershed Protection Area to insert the following sentences prior to the last sentence: "The Watershed Protection Area boundary shall be delineated with a plastic snow fence or similar obvious barrier during any development phase such that no land clearing or forest harvesting shall take place within the Watershed Protection Area. Posting of the boundary by the applicant/developer shall occur in a manner approved by the Planning Board before the lot is offered for sale or resale."

**Are you in favor of the adoption of Amendment No. 3 as proposed by the Auburn Planning Board for the Town of Auburn Zoning Ordinance as follows:**

Amend the Zoning Map, to read as follows: "To change the zoning in the area bounded by Beaver Brook Road, State Route By-Pass 28, and the Auburn Town line from the current Residential-2 Zone (R-2) to the Commercial-2 Zone (C-2) and to amend the Official Zoning Map for the Town accordingly."

Amend the Zoning Matrix by adding a footnote to the Matrix reflecting this change.

**Are you in favor of the adoption of Amendment No. 4 as proposed by the Auburn Planning Board for the Town of Auburn Zoning Ordinance as follows:**

Amend the Auburn Zoning Ordinance, Article 2 – Definition, Section 2.02, Words and Terms, number 36, the second sentence, to insert the italicized terms to read as follows:

2.02 Words and Terms

> 36. Home Business . . . ."In addition, any home business shall be conducted within the dwelling, shall not utilize outdoor storage visible to surrounding properties and shall not be a source of undue nuisance to neighbors be reason of noise, dust, glare, traffic, ***pick-ups and/or deliveries***, vibration, ***broadcast interference*** or other disruptive influences."

**Are you in favor of the adoption of Amendment No. 5 as proposed by the Auburn Planning Board for the Town of Auburn Zoning Ordinance as follows:**

Amend 4.08 "I" Industrial, 2. Uses, Special Exceptions, to permit a "Multi-Unit Commercial Service Establishment" in the Industrial "I" zone by special exception and to amend the Table of Uses in Appendix A accordingly.

**Are you in favor of the adoption of Amendment No. 6 as proposed by the Auburn Planning Board for the Town of Auburn Zoning Ordinance as follows:**

Amend 2.02 Words and Terms, 3to add a new definition entitled:

"Christmas Tree Stand": A seasonal commercial business allowed by special exception for the sale of Christmas trees and wreaths which shall be limited in duration to no more than 40 days per year, which shall either be the sole permitted use or shall be accessory to any other permitted use on the lot, and which shall be owned and operated by the owner of the lot. Signage and lighting shall be temporary in nature and shall be removed at the close of each seasonal use. Temporary signage shall not be placed in the Town Right-of-Way and shall be limited to one sign, not exceeding 16 square feet in size. The Zoning Board may impose such further conditions on any special exception permitting the use as it deems appropriate, including, but not limited to, restrictions and or conditions on the number of employees, parking, off-site parking, road-side parking, lighting, temporary structures or trailers, temporary sanitation facilities and temporary decorations. Any new use on the lot, or application for a new use, shall require a review of this special exception by the Zoning Board to ensure that the circumstances under which the special exception was granted have not materially changed by virtue of the new use.

Amend Article 4.0 District Regulations to permit a "Christmas Tree Stand" by special exception in all zones in the Town by adding "Christmas Tree Stand" to the list of uses allowed by special exception in each zone, and further to amend the Table of Uses in Appendix A accordingly.

**Are you in favor of the adoption of Amendment No. 7 as proposed by petition of the voters for the Town of Auburn Zoning Ordinance as follows:**

Amend the Town of Auburn Zoning Map by re-zoning from Residential Two (R-2) to Commercial Two (C-2) the property owned by Norman E. Bouley, Jr., located at 44 Bunker Hill Road (Tax Map #7, Lot #16-2) to conform with the "Adjacent" Commercial Two (C-2) zone. **(Not recommended by the Planning Board)**

**The polls will be open at 7 a.m. and close at 7 p.m.**

**You are also notified to meet on Saturday, March 15, 2008 at 1 p.m. at the Auburn Village School to consider the following:**

**Fifth:** To see if the Town will vote in accord with NH RSA 72:27-a to modify the current Optional Veteran's Property Tax Credit of $300 by increasing the credit to the maximum allowed Optional Veterans Tax Credit of $500 and further to determine eligibility for the credit in accordance with NH RSA 72-28. **(Recommended by the Board of Selectmen) (Recommended by the Budget Committee)**

**Sixth:** To see if the Town will vote to raise and appropriate the sum of Two hundred-four thousand three hundred and ten dollars (**$204,310**) for the replacement of a portion of the Chester Turnpike Bridge; and to authorize the Board of Selectmen to accept and expend for this purpose grants of federal or state aid, or both, as may be available, including but not limited to $163,448 to be received through the Bridge Aid Program Grant from the State of New Hampshire and $40,862 from Disaster Assistance Funds received for the April 2007 floods. And further to authorize the Board of Selectmen to do all things necessary to carry out the purposes of this appropriation. **(Recommended by the Board of Selectmen) (Recommended by the Budget Committee)**

**Seventh:** To see if the Town will vote to raise and appropriate the sum of Sixty-one thousand four hundred ninety-five dollars (**$61,495**) for road and drainage system improvements at the intersection of Harvard Drive and Hooksett Road; and to authorize the Board of Selectmen to accept and expend for this purpose grants of federal or state aid, or both, as may be available, including, but not limited to, $37,987 to be received through a Hazard Mitigation Program Grant from the State of New Hampshire and FEMA, with the balance of $23,508 to be transferred from the unexpended fund balance (surplus) as of December 31, 2007. And further to authorize the Board of Selectmen to do all things necessary to carry out the purposes of this appropriation. (**Recommended by the Board of Selectmen**) (**Recommended by the Budget Committee**)

**Eighth:** To see if the Town will vote to raise and appropriate the sum of One hundred six thousand six hundred fourteen dollars (**$106,614**) for road and drainage system improvements on Chester Turnpike; and to authorize the Board of Selectmen to accept and expend for this purpose grants of federal or state aid, or both, as may be available, including, but not limited to, a minimum of $44,434 will be received through a Hazard Mitigation Program Grant from the State of New Hampshire and FEMA, with the balance of $62,180 to be transferred from the unexpended fund balance (surplus) as of December 31, 2007. And further to authorize the Board of Selectmen to do all things necessary to carry out the purposes of this appropriation. (**Recommended by the Board of Selectmen**) (**Recommended by the Budget Committee**)

**Ninth:** To see if the Town will vote to raise and appropriate a sum not to exceed Eighty-eight thousand two hundred thirty six dollars (**$88,236**) for the Town's share of reconstructing municipal roads and bridges or portions thereof destroyed by floods in April 2007; and to authorize the selectmen to accept and expend grants of federal or state aid, or both, as may be available and to do all things necessary to carry out the purposes of this appropriation. (**Recommended by the Board of Selectmen**) (**Recommended by the Budget Committee**)

**Tenth:** To see if the Town will vote to raise and appropriate the sum of Seventy-five thousand dollars (**$75,000**) for a wastewater planning study to be conducted for the Town of Auburn; and to authorize the Board of Selectmen to accept and expend for this purpose grants of federal or state aid, or both, as may be available, including, but not limited to, $15,000 to come from a Community Technical Assistance Program grant from the NH Department of Transportation; $15,000 to come from a State Matching Grant through the NH Department of Environmental Services, with the balance of $45,000 to be transferred from the unexpended fund balance (surplus) as of December 31, 2007. (**Recommended by the Board of Selectmen**) (**Recommended by the Budget Committee**)

**Eleventh:** To see if the Town will vote to raise and appropriate the sum of $75,000 to be placed into the Town Buildings Rehabilitation Capital Reserve Fund previously established. The $75,000 will be transferred from the unexpended fund balance (surplus) as of December 31, 2007. (**Recommended by the Board of Selectmen**) (**Recommended by the Budget Committee**)

**Twelfth:** To see if the town will vote to establish a revolving fund pursuant to RSA 31:95-h, for the purpose of police special details. All revenues received for police special details will be deposited into the fund, and the money in the fund shall be allowed to accumulate from year to year, and shall not be considered part of the town's general fund unreserved fund balance. The town treasurer shall have custody of all moneys in the fund, and shall pay out the same only upon order of the governing body and no further approval is required by the legislative body to expend. Such funds may be expended only for the purpose for which the fund was created, and will have no impact on the tax rate. **(Recommended by Board of Selectmen) (Recommended by the Budget Committee)**

**Thirteenth:** To see if the Town will vote to authorize the Board of Selectmen to enter into a maximum seven (7) year lease/purchase agreement for the purpose of acquiring a new Class A 1500 GPM fire pumper truck valued at $498,854 and equipment valued at $36,500 to outfit the truck for the Town of Auburn to be used by the Auburn Volunteer Fire Department, and to raise and appropriate the sum of One-hundred-thirty-six thousand-five hundred dollars (**$136,500**) for an initial payment towards this acquisition in fiscal year 2008. The lease/purchase agreement will contain a non-appropriation clause, and the $136,500 will be transferred from the unexpended fund balance (surplus) as of December 31, 2007. **(Majority vote required) (Recommended by Board of Selectmen) (Recommended by the Budget Committee)**

**Fourteenth**: To see if the Town will vote to request the Board of Selectmen work with appropriate officials to have the programming of the Manchester Community Access Media (MCAM) included in the cable television offerings for cable subscribers in the Town of Auburn. (By petition submitted and signed by at least twenty-five certified petitioners).

**Fifteenth:** Resolved: We the citizens of Auburn, New Hampshire believe in a New Hampshire that is just and fair. The property tax has become unjust and unfair. State leaders who take a pledge for no new taxes perpetuate higher and higher property taxes. We call on our State Representatives, our State Senator and our Governor to reject the "Pledge", have an open discussion covering all options, and adopt a revenue system that lowers property taxes. (By petition submitted and signed by at least twenty-five certified petitioners).

**Sixteenth:** To see if the Town will vote to raise and appropriate the Budget Committee recommended sum of **$3,964,851** for general municipal operations, including Town operating charges and legal obligations for the ensuing year. This Article does not include the special or individual Articles addressed above. (**Recommended by the Board of Selectmen) (Recommended by the Budget Committee**)

**Seventeenth**: To transact any other business that may legally come before the Town Meeting.

Given under our hands and seals this 25th day of February 2008.

The Selectmen of the Town of Auburn

_____
Harland W. Eaton, Chairman

_____
Russell C. Sullivan

_____
James F. Headd

MS-7

# BUDGET OF THE TOWN
# WITH A MUNICIPAL BUDGET COMMITTEE

OF: AUBURN

BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED
THE PROVISIONS OF RSA 32:14 THROUGH 32:24

**Appropriations and Estimates of Revenue for the Ensuing Year January 1, 2008 to December 31, 2008**

**or Fiscal Year From _____ to _____**

## IMPORTANT:

**Please read RSA 32:5 applicable to all municipalities.**

1. Use this form to list the operating budget and all special and individual warrant articles in the appropriate recommended and not recommended area. All proposed appropriations must be on this form.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address below within 20 days after the meeting.

**This form was posted with the warrant on (Date):_____**

## BUDGET COMMITTEE

*Please sign in ink.*

| | |
|---|---|
| Lewis Theos, Chairman | Peter Miles, Vice Chairman |
| David Dion | Donald Deland |
| Deirdre Nash | Al Samson |
| James Headd, Selectmen's Representative | Kathleen Porter, School Board Representative |
| | |
| | |

## THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION
P.O. BOX 487, CONCORD, NH 03302-0487
(603)271-3397

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
| ACCT.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | OP Bud. Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) | (NOT RECOMMENDED) | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED | NOT RECOMMENDED |
| | GENERAL GOVERNMENT | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4130-4139 | Executive | 16 | 246,402 | 236,987 | 247,276 | | 247,276 | |
| 4140-4149 | Election,Reg.& Vital Statistics | 16 | 72,030 | 58,640 | 78,898 | | 78,898 | |
| 4150-4151 | Financial Administration | 16 | 78,799 | 77,632 | 83,076 | | 83,076 | |
| 4152 | Revaluation of Property | | | | | | | |
| 4153 | Legal Expense | 16 | 40,000 | 33,875 | 70,000 | | 70,000 | |
| 4155-4159 | Personnel Administration | 16 | 54,936 | 52,146 | 84,448 | | 84,448 | |
| 4191-4193 | Planning & Zoning | 16 | 114,601 | 94,011 | 121,784 | | 121,784 | |
| 4194 | General Government Buildings | 16 | 50,583 | 53,364 | 54,412 | | 54,412 | |
| 4195 | Cemeteries | 16 | 10,000 | 9,990 | 15,200 | | 15,200 | |
| 4196 | Insurance | 16 | 66,518 | 69,855 | 58,646 | | 58,646 | |
| 4197 | Advertising & Regional Assoc. | 16 | 7,049 | 7,167 | 7,168 | | 7,168 | |
| 4199 | Other General Government | 16 | 82,955 | 74,742 | 79,736 | | 79,736 | |
| | PUBLIC SAFETY | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4210-4214 | Police | 16 | 914,516 | 906,497 | 965,893 | | 965,893 | |
| 4215-4219 | Ambulance | 16 | 45,000 | 45,000 | 45,000 | | 45,000 | |
| 4220-4229 | Fire | 16 | 335,443 | 323,086 | 357,196 | | 357,196 | |
| 4240-4249 | Building Inspection | | | | | | | |
| 4290-4298 | Emergency Management | 16 | 1,950 | 1,838 | 2,800 | | 2,800 | |
| 4299 | Other (Including Communications) | | | | | | | |
| | AIRPORT/AVIATION CENTER | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4301-4309 | Airport Operations | | | | | | | |
| | HIGHWAYS & STREETS | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4311 | Administration | | | | | | | |
| 4312 | Highways & Streets | 16 | 479,187 | 617,253 | 573,301 | | 573,301 | |
| 4313 | Bridges | | | | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
| ACCT.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | OP Bud. Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) | (NOT RECOMMENDED) | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED | NOT RECOMMENDED |
| | HIGHWAYS & STREETS cont. | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4316 | Street Lighting | 16 | 10,500 | 9,986 | 9,500 | | 9,500 | |
| 4319 | Other | | | | | | | |
| | SANITATION | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4321 | Administration | | | | | | | |
| 4323 | Solid Waste Collection | | | | | | | |
| 4324 | Solid Waste Disposal | 16 | 10,050 | 8,719 | 8,750 | | 8,750 | |
| 4325 | Solid Waste Clean-up | | | | | | | |
| 4326-4329 | Sewage Coll. & Disposal & Other | | | | | | | |
| | WATER DISTRIBUTION & TREATMENT | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4331 | Administration | | | | | | | |
| 4332 | Water Services | | | | | | | |
| 4335-4339 | Water Treatment, Conserv.& Other | | | | | | | |
| | ELECTRIC | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4351-4352 | Admin. and Generation | | | | | | | |
| 4353 | Purchase Costs | | | | | | | |
| 4354 | Electric Equipment Maintenance | | | | | | | |
| 4359 | Other Electric Costs | | | | | | | |
| | HEALTH/WELFARE | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4411 | Administration | 16 | 2,167 | 1,879 | 2,305 | | 2,305 | |
| 4414 | Animal & Pest Control | 16 | 17,372 | 16,287 | 17,375 | | 17,375 | |
| 4415-4419 | Health Agencies & Hosp. & Other | 16 | 2,739 | 2,739 | 3,750 | | 3,750 | |
| 4441-4442 | Administration & Direct Assist. | 16 | 20,690 | 21,894 | 20,732 | | 20,732 | |
| 4444 | Intergovernmental Welfare Pymnts | 16 | 4,037 | 4,036 | 4,248 | | 4,248 | |
| 4445-4449 | Vendor Payments & Other | | | | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
| ACCT.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | OP Bud. Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) | (NOT RECOMMENDED) | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED | NOT RECOMMENDED |
| | CULTURE & RECREATION | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4520-4529 | Parks & Recreation | 16 | 47,001 | 45,671 | 81,802 | | 81,802 | |
| 4550-4559 | Library | 16 | 107,221 | 110,513 | 117,340 | | 117,340 | |
| 4583 | Patriotic Purposes | 16 | 5,000 | 5,413 | 5,000 | | 5,000 | |
| 4589 | Other Culture & Recreation | | | | | | | |
| | CONSERVATION | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4611-4612 | Admin.& Purch. of Nat. Resources | 16 | 3,675 | 957 | 3,495 | | 3,495 | |
| 4619 | Other Conservation | | | | | | | |
| 4631-4632 | REDEVELOPMNT & HOUSING | | | | | | | |
| 4651-4659 | ECONOMIC DEVELOPMENT | | | | | | | |
| | DEBT SERVICE | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4711 | Princ.- Long Term Bonds & Notes | 16 | 90,000 | 90,000 | 90,000 | | 90,000 | |
| 4721 | Interest-Long Term Bonds & Notes | 16 | 13,725 | 18,338 | 9,225 | | 9,225 | |
| 4723 | Int. on Tax Anticipation Notes | 16 | 1 | 0 | 1 | | 1 | |
| 4790-4799 | Other Debt Service | | | | | | | |
| | CAPITAL OUTLAY | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4901 | Land | | | | | | | |
| 4902 | Machinery, Vehicles & Equipment | 16 | 74,494 | 74,323 | 74,494 | | 74,494 | |
| 4903 | Buildings | 16 | 0 | 0 | 22,000 | | 22,000 | |
| 4909 | Improvements Other Than Bldgs. | 16 | 600,000 | 597,311 | 650,000 | | 650,000 | |
| | OPERATING TRANSFERS OUT | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4912 | To Special Revenue Fund | | 125,000 | 116,991 | 0 | | 0 | |
| 4913 | To Capital Projects Fund | | | | | | | |
| 4914 | To Enterprise Fund | | | | | | | |
| | Sewer- | | | | | | | |
| | Water- | | | | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
| ACCT.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | OP Bud. Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) | (NOT RECOMMENDED) | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED | NOT RECOMMENDED |
| OPERATING TRANSFERS OUT cont. | | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| | Electric- | | | | | | | |
| | Airport- | | | | | | | |
| 4915 | To Capital Reserve Fund * | | | | | | | |
| 4916 | To Exp.Tr.Fund-except #4917 * | | | | | | | |
| 4917 | To Health Maint. Trust Funds * | | | | | | | |
| 4918 | To Nonexpendable Trust Funds | | | | | | | |
| 4919 | To Fiduciary Funds | | | | | | | |
| OPERATING BUDGET TOTAL | | | $3,733,641 | $3,787,140 | $3,964,851 | | $3,964,851 | |

* Use special warrant article section on next page.

## **SPECIAL WARRANT ARTICLES**

Special warrant articles are defined in RSA 32:3,VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trusts funds; or 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
| ACCT.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) | (NOT RECOMMENDED) | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED | NOT RECOMMENDED |
| | Town Building Rehabilitation | 11 | 0 | 0 | 75,000 | | 75,000 | |
| | Prime Wetlands Study | 9 | $40,000 | $40,000 | 0 | | 0 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| SPECIAL ARTICLES RECOMMENDED | | | XXXXXXXXX | XXXXXXXXX | 75,000 | XXXXXXXXX | 75,000 | XXXXXXXXX |

## **INDIVIDUAL WARRANT ARTICLES**

"Individual" warrant articles are not necessarily the same as "special warrant articles". An example of an individual warrant article might be negotiated cost items for labor agreements, leases or items of a one time nature you wish to address individually.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
| ACCT.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) | (NOT RECOMMENDED) | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED | NOT RECOMMENDED |
| | Chester Turnpike Bridge | 6 | 0 | 0 | $204,310 | | $204,310 | |
| | Hooksett Road | 7 | 0 | 0 | 61,495 | | 61,495 | |
| | Chester Turnpike | 8 | 0 | 0 | 106,614 | | 106,614 | |
| | Flood Damage | 9 | 0 | 0 | 88,236 | | 88,236 | |
| | Wastewater Planning Study | 10 | 0 | 0 | 75,000 | | 75,000 | |
| | Fire Truck | 13 | 0 | 0 | 136,500 | | 136,500 | |
| INDIVIDUAL ARTICLES RECOMMENDED | | | XXXXXXXXX | XXXXXXXXX | $672,155 | XXXXXXXXX | $672,155 | XXXXXXXXX |

| 1 | 2 | 3 | 4 | 5 | 6 |
|---|---|---|---|---|---|
| ACCT.# | SOURCE OF REVENUE | Warr. Art.# | Estimated Revenues Prior Year | Actual Revenues Prior Year | Estimated Revenues Ensuing Year |
| | TAXES | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3120 | Land Use Change Taxes - General Fund | | | | |
| 3180 | Resident Taxes | | | | |
| 3185 | Timber Taxes | | 6,000 | 8,631 | 6,000 |
| 3186 | Payment in Lieu of Taxes | | 565,611 | 669,004 | 669,004 |
| 3189 | Other Taxes | | | | |
| 3190 | Interest & Penalties on Delinquent Taxes | | 30,000 | 33,655 | 30,000 |
| | Inventory Penalties | | | | |
| 3187 | Excavation Tax ($.02 cents per cu yd) | | | | |
| | LICENSES, PERMITS & FEES | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3210 | Business Licenses & Permits | | 35,000 | 38,961 | 35,000 |
| 3220 | Motor Vehicle Permit Fees | | 1,120,000 | 1,165,224 | 1,160,000 |
| 3230 | Building Permits | | 40,000 | 23,814 | 25,000 |
| 3290 | Other Licenses, Permits & Fees | | 11,290 | 17,138 | 12,000 |
| 3311-3319 | FROM FEDERAL GOVERNMENT | 6, 7, 8 | 0 | 0 | 123,283 |
| | FROM STATE | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3351 | Shared Revenues | | 21,000 | 15,761 | 15,761 |
| 3352 | Meals & Rooms Tax Distribution | | 183,000 | 231,444 | 200,000 |
| 3353 | Highway Block Grant | | 119,000 | 115,912 | 125,675 |
| 3354 | Water Pollution Grant | | | | |
| 3355 | Housing & Community Development | | | | |
| 3356 | State & Federal Forest Land Reimbursement | | | | |
| 3357 | Flood Control Reimbursement | | | | |
| 3359 | Other (Including Railroad Tax) | 6, 10 | 20,000 | 13,716 | 473,448 |
| 3379 | FROM OTHER GOVERNMENTS | | | | |
| | CHARGES FOR SERVICES | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3401-3406 | Income from Departments | | 50,578 | 60,855 | 50,000 |
| 3409 | Other Charges | | | | |
| | MISCELLANEOUS REVENUES | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3501 | Sale of Municipal Property | | 10,000 | 9,700 | 10,000 |
| 3502 | Interest on Investments | | 35,000 | 68,276 | 40,000 |
| 3503-3509 | Other | | 0 | 0 | 3,000 |
| | INTERFUND OPERATING TRANSFERS IN | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3912 | From Special Revenue Funds | | 125,000 | 73,952 | |
| 3913 | From Capital Projects Funds | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 |
|---|---|---|---|---|---|
| ACCT.# | SOURCE OF REVENUE | Warr. Art.# | Estimated Revenues Prior Year | Actual Revenues Prior Year | Estimated Revenues Ensuing Year |
| INTERFUND OPERATING TRANSFERS IN cont. | | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3914 | From Enterprise Funds | | | | |
| | Sewer - (Offset) | | | | |
| | Water - (Offset) | | | | |
| | Electric - (Offset) | | | | |
| | Airport - (Offset) | | | | |
| 3915 | From Capital Reserve Funds | | | | |
| 3916 | From Trust & Fiduciary Funds | | | | |
| 3917 | Transfers from Conservation Funds | | 40,000 | 40,000 | |
| OTHER FINANCING SOURCES | | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3934 | Proc. from Long Term Bonds & Notes | | | | |
| | Amounts VOTED From F/B ("Surplus") | | | | 342,188 |
| | Fund Balance ("Surplus") to Reduce Taxes | | | | |
| TOTAL ESTIMATED REVENUE & CREDITS | | | $2,411,479 | $2,586,043 | $3,320,359 |

## **BUDGET SUMMARY**

| | PRIOR YEAR ADOPTED BUDGET | SELECTMEN'S RECOMMENDED BUDGET | BUDGET COMMITTEE'S RECOMMENDED BUDGET |
|---|---|---|---|
| Operating Budget Appropriations Recommended (from pg. 5) | $3,733,641 | $3,964,851 | $3,964,851 |
| Special Warrant Articles Recommended (from pg. 6) | 40,000 | 75,000 | 75,000 |
| Individual Warrant Articles Recommended (from pg. 6) | 0 | 672,155 | 672,155 |
| TOTAL Appropriations Recommended | $3,773,641 | $4,712,006 | $4,712,006 |
| Less: Amount of Estimated Revenues & Credits (from above) | 2,411,479 | 3,320,359 | 3,320,359 |
| Estimated Amount of Taxes to be Raised | $1,362,162 | $1,391,647 | $1,391,647 |

**Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18:** $461,278
**(See Supplemental Schedule With 10% Calculation)**

# ANNUAL TOWN MEETING
# AUBURN, NEW HAMPSHIRE
# 2007

The Annual Meeting for the Town of Auburn, New Hamshire was called to order by the Assistant Moderator, Albert Samson, at 7:00am on March 13, 2007. Voting proceeded until 7:00pm.

The business meeting was adjourned to Saturday, March 17, 2007, at 1:00pm to take up Articles Three through Ten.

Articles One and Two were decided on the official ballot on March 13th with the following results. 577 (5 absentee) voted. 20 registered to vote on election day, making the total number of registered voters 3547.

**First:**

| | | |
|---|---|---|
| Selectman for three years | James F Headd | 480 |
| Write-ins: Chris Trickett – 22 | | |
| Duffy Smiley - 3 | | |
| A smattering of single votes | | |
| Town Clerk for one year | Joanne T. Linxweiler | 532 |
| 3 Write-ins | | |
| Town Treasurer for one year | Linda Zapora | 514 |
| 4 Write-ins | | |
| Library Trustee for three years | Feria "Fay" Hanscomb | 514 |
| 1 Write-in | | |
| Cemetery Trustee(Auburn Village) for three years | David S. Griffin | 532 |
| 2 Write-ins | | |
| Cemetery Trustee(Longmeadow) for one year | Lorraine Senechel | 503 |
| 2 Write-ins | | |
| Cemetery Trustee(Longmeadow) for three years | C. Donald Stritch | 508 |
| 2 Write-ins | | |
| Trustee of the Trust Funds for three years | Paticia A. Allard | 521 |
| 2 Write-ins | | |
| Auditor for two years | Paul Therrien | 506 |
| 1 Write-in | | |
| Police Commision for three years | Norman "Norm" Bouley | 106 |
| 2 Write-ins | Aldis J. Christie | 101 |
| | Charles D. Kellett | 89 |
| | Kenneth Robinson, Sr. | 253 |

**Second:** To see if the Town will vote to adopt the following amendments to the existing Town Zoning Ordinance as proposed and recommended by the Auburn Planning Board, in conformance with NH RSA 675:1, et seq. and include the following:

**Are you in favor of the adoption of Amendment No. 1 as proposed by the Auburn Planning Board for the Town of Auburn Zoning Ordinance as follows:**

Amend 3.01, Nuisance Provision, paragraph one to reference the junk yard licensure requirements to read as follows:

Any use or other establishment which is persistently and materially obnoxious or that may be injurious or obnoxious because of the production or emission of smoke, fumes, dust, odor, refuse material, noise, vibration, radiation or like condition, or that endangers the health, safety, peace or enjoyment of the community, or tending to its disturbance or annoyance is prohibited. The accumulation of junk, as defined in NH RSA 236:112, et seq., without a certificate of approved location from the ZBA and a current license from the Board of Selectmen, or in non-conformity with the State Statutes pertaining to junk yards, is hereby deemed a nuisance in the Town of Auburn. The Board of Selectmen administer the licensing procedures set forth in NH RSA 236:111, et seq. The Board of Selectmen shall require site plan approval as part of the application process.

**YES 382 NO 141**

**Are you in favor of the adoption of Amendment No. 2 as proposed by the Auburn Planning Board for the Town of Auburn Zoning Ordinance as follows:**

Amend the Town of Auburn Zoning Ordinance to readopt the provisions of the Town of Auburn's Growth Management Ordinance set forth in Section 3.09, Growth Management, and to accept and reaffirm the limits on growth set by the Ordinance.

**YES 399 NO 111**

**Are you in favor of the adoption of Amendment No. 3 as proposed by the Auburn Planning Board for the Town of Auburn Zoning Ordinance as follows:**

Amend 3.12, Manufactured Housing, to update the codes applicable to manufactured housing by adding the following to paragraph 1:

Manufactured Housing shall be permitted in the R (Rural), R-1 (Residential-One) and R-2 (Residential-Two) districts. The Manufactured Housing shall be sited on the lot such that it conforms to all Zoning Requirements for a single family dwelling. Additionally, it shall be positioned to obtain the most benefit from natural screening. Only permanent installation where the travel wheels have been removed shall be allowed. Permanent foundations shall be provided in the same manner as for a dwelling. All Manufactured Housing shall comply with and be cited in accordance with NH RSA 205-D, Manufactured Housing Installation Standards, Article 3.15 Flood Plain Development Regulations, and the National Plumbing Code. In the event of a conflict in the above codes the more stringent shall apply.

**YES 362 NO 167**

**Are you in favor of the adoption of Amendment No. 4 as proposed by the Auburn Planning Board for the Town of Auburn Zoning Ordinance as follows:**

Amend 4.03, District Boundaries and Zoning Maps, to change the date of the Zoning Map reference to December 8, 2006.

**YES 413 NO 115**

**Are you in favor of the adoption of Amendment No. 5 as proposed by the Auburn Planning Board for the Town of Auburn Zoning Ordinance as follows:**

Amend 7.01, Building Code and Building Permit, #.1 to add the following:

All construction shall be in compliance with the most current versions of the State Building Codes and Standards referenced in NH RSA 155-A.
All modular housing shall comply with modular building standards, NH RSA 205-C.
Where two or more codes are in conflict with one another, the Building Inspector shall apply the strictest of the code provisions. The Building Inspector shall post a list of the applicable codes in the Town of Auburn and shall update that list with the most current versions of each of the above-referenced codes.

**YES 375 NO 153**

**Are you in favor of the adoption of Amendment No. 6 as proposed by the Auburn Planning Board for the Town of Auburn Zoning Ordinance as follows:**

Amend 7.01, Building Code and Building Permit, #11 to reference NH RSA 153 relative to gas pipe fitter certification, to read as follows: All non single family detached dwelling installations shall be performed by a fuel gas fitter licensed in accord with NH RSA 153:27, et seq.

**YES 385 NO 143**

**Are you in favor of the adoption of Amendment No. 7 as proposed by petition of the voters for the Town of Auburn Zoning Ordinance as follows:**

Amend 7.09, Power Burner, Fireplace, Furnace and Oil Tank Permits, #5, to revise the fee to $25.00.

**YES 280 NO 252**

**Are you in favor of the adoption of Amendment No. 8 as proposed by petition of the voters for the Town of Auburn Zoning Ordinance as follows:**

Amend Article 2, Definitions, 2.02, Words and Terms, #29, by deleting the current definition and replacing it with the following.

29. Elderly Housing: Elderly housing shall mean a development including housing and allowed support facilities developed in accordance with the Elderly Housing Regulations found at Article 3, paragraph 25 of the Auburn Zoning Ordinance.

Amend Article 3, General Provisions, to add the following section.

3.25 Elderly Housing Regulations

A. Objectives and Characteristics:

The Elderly Housing Regulation is designed to permit an increased residential density greater than allowed with conventional development of the R, R-1, R-2 and C-2 districts and to set criteria that assures a project for the elderly will address the needs specific to the residents of the project. These Elderly Housing regulations supercede conflicting regulations as to dimensional requirements (including but not limited to lot size, frontage requirements, setbacks and buffer zones) and design standards found in the Town of Auburn Zoning Ordinance or other Town regulations. Nevertheless, all building codes applicable to non-elderly housing shall also be applicable to elderly housing.

All elderly housing developments under this section must be established and maintained in compliance with the Fair Housing Act, as amended, 42 USC Sec. 3601 et seq. The Board may require assurance of compliance with the Act by deed restriction or other instrument as a condition of approval. "Such assurance may consist of a written plan submitted by the Developer, which sets forth (1) the regulations under the Fair Housing Act whereby a project may lawfully discriminate in favor of elderly residents, and (2) how the Developer does or proposes to comply with such requirements, including covenants and other deed restrictions and other to-be-recorded agreements."

B. Uses:

Permitted Uses
1. Elderly Housing Units
2. Elderly Housing Support Facilities

C. Definitions: The following words and terms pertain only to the Elderly Housing Regulations. All words and terms not defined here will assume the definition found elsewhere in the Zoning Ordinance.

1. Home Site: That portion of the Elderly Housing Project upon which dwelling units are constructed. The area of land for each home site shall be shown on the site plan, but shall not require metes and bounds or be recorded as a separate deed, unless the lot is owned with the dwelling unit.

2. Open Space: Open Space is that portion of the Elderly Housing Project open and unobstructed from its lowest level to the sky, excluding land occupied by buildings, structures, roads, drives, sidewalks and delineated home sites. Where no separate right-of-way is delineated for private streets, only the pavement areas of the street, curbs and sidewalks are excluded. Walkways and trails integral to the open space areas that are not curbside sidewalks shall be considered open space. A minimum of 30% of the required open space shall be useable lands. Up to 50% of the required open space can be wetlands or water bodies.

3. Useable Land: Land which is not a water body, wetland, or steep slope exceeding 25 percent.

D. Regulations and Design Criteria:

1. Project Size: The minimum size of tract land for an elderly housing development shall be twenty-five (25) usable acres. The tract shall have a minimum of fifty (50) foot frontage on a Class v or better road. If in the discretion of the Planning Board, a second access or exit road is required for traffic circulation or safety, then the Planning Board shall require a minimum of fifty (50) foot of additional frontage on a Class V or better road.

2. Open Space: Open space shall be greater than 50 percent of the Elderly Housing Project tract or lot.

3. Building Set Back: Each multi-unit building shall have a minimum separation of sixty (60) feet from any other building unless there is an accessible fire hydrant located in accord with fire codes, in

which case each multi-unit building shall have a minimum separation of twenty (20) feet. Each building shall have a minimum setback of thirty (30) feet from the edge of pavement of the internal road system. There shall be a set back of fifty (50) feet from existing public roadways for all support structures and one hundred (100) feet for all Single Family and Multi-Unit structures.

4. Buffers: The planning board shall establish criteria for a buffer zone around the entire perimeter of the Elderly Housing Project site based on the following:

   a. Topographic features of the site and adjacent sites;
   b. Use or zoning classification of abutting land;
   c. Degree of visual barrier provided by the proposed buffer; and
   d. Degree of screening provided by the developer.

   In no event shall the buffer zone be less than the following:

| Adjacent Zone or Use | Single Family | Multi-Unit |
|---|---|---|
| R, R1, R2 | Fifty (50) feet | One Hundred (100) feet |
| C1, C2 | Fifty (50) feet | One Hundred (100) feet |
| I | Fifty (50) feet | One Hundred (100) feet |

5. Parking: There shall be two (2) parking spaces per dwelling unit. The Planning Board shall carefully consider the location of the parking spaces' and the parking area's access to the unit it serves with consideration of use by the elderly.

6. Building Height: Building height shall be limited to one story unless the following criteria are met:

   a. The second floor has an at-grade access, or
   b. The second and third floor is served by an elevator.

   The maximum building height shall not exceed thirty-five (35) feet for single family and multi family and support facilities.

7. Dwelling Units: The standard dwelling unit will have a maximum of two bedrooms. The minimum dwelling size shall be 970 square feet. The maximum dwelling size shall not exceed 1512 square feet. A site specific floor plan shall be part of the approval process and all designs shall reflect a full time occupancy of no greater than two residents per unit, in accordance with paragraph 11.

8. Allowed Support Facilities: During the Planning Board's plan review hearings, the needs of the elderly shall receive priority consideration when allowing any support facilities. Support facilities for the Elderly Housing Project may include, but shall not be limited to the following:

   a. Church, chapel, or other place of worship
   b. Neighborhood market, not to exceed 3000 square feet
   c. Recreational facilities, such as card rooms, swimming pool, meeting room, video room, music room and the like,
   d. Postal sub-station
   e. Medical sub-station such as first aid, pharmacy, circuit health care and the like,
   f. Library
   g. Circuit Veterinary Care,
   h. Florist,
   i. Coffee Shop, not to exceed 3000 square feet.

9. Site Ownership: At the time of application, the entire site shall either be under one owner, or documents shall be submitted with the application that show all owners of record have applied to the Planning Board for consolidation, pending approval of the site plan.

10. Agreements, Restrictions and Provisions: All deed restrictions, condominium documents, homeowner association documents, organizational provisions and other agreements for the methods of management and maintenance of common lands, roads, utilities and support facilities shall be approved by the Planning Board. The site must be made subject to permanent recorded covenants describing the occupancy of each household. The authority and obligation of enforcement is left to the owner or owners' association. Additionally, the authority, but not the obligation, to enforce deed restrictions or other agreements referred to in this paragraph shall be granted to the Town of Auburn.

11. Occupancy: The recorded covenants shall describe the occupancy of the development as one of the following:

    a. The development shall be recorded as having 100 percent of the dwelling units occupied with at least one person 55 years or older and no one under 18 years of age.
    b. The development shall have 80 percent of the units occupied with one person 55 years of age or older and no one under 18 years of age. The remaining 20 percent may be occupied by persons 18 years of age or older.

c. The development shall have 80 percent of the units occupied with one person 55 years of age or older and no one under 18 years of age. The remaining 20 percent may be occupied by any age person or persons.

12. Road Construction: All roads, sidewalks and drives shall be privately owned and maintained. Street construction shall be in accordance with Sub-Division Regulations of the Planning Board. Easements for emergency access and relief from liability shall be given to the Town in a form acceptable to Town counsel. Sidewalks shall be included satisfactory to the Planning Board.

13. Review: Any proposed elderly housing development shall be subject to the "Non-Residential Site Plan Review Regulations" as well as the "Subdivision Regulations" of the Town of Auburn, as amended.

14. Density: Maximum density shall be determined as follows:

    a. From the gross tract area subtract the following: slopes greater than 25 percent, wetlands, streams and bodies of water. The remaining tract area is the "net tract area" and shall be used for density calculations.
    b. Elderly Project developments with Public Utility Commission regulated public water system and sewer may have a density of no greater than six (6) dwelling units per acre of "net tract area".
    c. All projects without regulated sewer and water shall have a maximum density calculated based on using the State of New Hampshire criteria for flowage for housing for the elderly on a per bedroom basis and dividing the result into the capacity of the site and adding a safety factor of eighty (80) percent. An area or areas shall be set aside in perpetuity and designated for sewage disposal. Its capacity shall be determined for acceptance of leachate on a site specific basis.

15. Maximum Number of Units: The total number of elderly housing units approved under the provisions of this ordinance shall not exceed 10 percent of the total number of non-elderly housing units then currently existing in the town. This requirement shall be reviewed by the Planning board on an annual basis to determine the need for elderly housing in the region and the town's proportionate share.

16. Special Design Features of Dwelling Units and Support Facilities: In addition to complying with all requirements of the building code, all

dwelling units and support facilities shall have the following features:

a. Outlets to be placed a minimum of 24 inches above the floor.
b. All interior and exterior doors to be a minimum of 36 inches wide.
c. All doors to have lever style openers.
d. All railings to have a second hand rail at 32 inches from the floor.

Amend Article 4, District Regulations, as follows, and amend the Appendix accordingly:

Section 4.06 "R-1"

2.1 Uses applicable to the R1 District
Permitted Uses
delete: O. Elderly Housing

2.1 Uses applicable to the R1 District
Special Exception
Add. m. Elderly Housing

Section 4.07 "C-2"
2.2 Uses applicable to the C2 District
Permitted Uses
Add: z. Elderly Housing

**YES 214 NO 331**

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On Saturday, March 17, 2007, the Moderator, C. Donald Stritch, opened the reconvened meeting at 1:00PM. There were 111 registered voters in attendance. Each voter was checked in on the checklist and given a voter ID card to be used when a vote was called. The Moderator announced the rules for the meeting and read the results of Article One and Two which were voted on by official ballot on Tuesday, March 13th. The meeting began with the Pledge of Allegiance.

**Third:** To see if the Town will vote to raise and appropriate the sum of One hundred twenty-five thousand dollars ($125,000) for 'police outside duty detail'. Said sum to be offset by revenue from organizations and businesses using the service and will have no impact on the tax rate. (**Recommended by the Board of Selectmen**) (**Recommended by the Budget Committee**)
Article Three was moved by Chief Picard and seconded by Carol Peterson. There was no discussion, vote was taken and **Article Three Passed**.

At this time Selectman Harland Eaton and newly elected Town Clerk Joanne Linxweiler presented Nancy Gagnon with a Paul Revere bowl commemorating her twenty-two years of service as Town Clerk.

**Fourth:** To see if the Town will vote pursuant to the provisions of RSA 41:25 to provide an annual salary for the Town Clerk's position in lieu of statutory fees; to set the Town Clerk's salary at $40,000 for 2007; and to authorize the Board of Selectmen to make subsequent adjustments to the Town Clerk's salary on an annual basis in accordance with the Town of Auburn's Salary Classification Plan and Wage Schedule. (**Recommended by Board of Selectmen**) (**Recommended by the Budget Committee**)

Article Four was moved by Russell Sullivan and seconded by Harland Eaton. Question on the Article was addressed by Selectman Sullivan. There was no discussion, vote was taken and **Article Four Passed.**

**Fifth:** To see if the Town will vote to authorize the Board of Selectmen, pursuit to the provisions of RSA 80:80 (IV), to dispose of tax deeded property in any fashion as justice may require. The foregoing authorization shall continue until rescinded or limited by a subsequent Town Meeting vote. (**Recommended by Board of Selectmen**)

Article Five was moved by Harland Eaton, seconded by Susan Jenkins.
Selectman Eaton spoke to the article. Attorney Dean Eggert clarified the wording of the article. Discussion was held. Harland Peabody made a motion, seconded by Moses Peabody, to amend Article 5 to read:

To see that the Town vote to authorize the Board of Selectmen, **pursuant** to the provisions of RSA 80:80 (**III**) & (IV), to dispose of tax deeded property in any fashion as justice may require. The foregoing authorization to continue until rescinded or limited by a subsequent Town Meeting.

Vote was taken on the amendment and **Amendment Passed**.

Further discussion took place on the article as amended. Attorney Eggert read and explained the statute pertaining to the article. Questions were addressed by Selectman Eaton and Town Administrator Bill Herman.

A hand vote was taken on Article Five, as amended. The results were:
**YES 43 NO 59 Article Five was Defeated**

At this point in the meeting Norm Bouley, Chairman of the Parks and Recreation Commission presented two Community Service Awards to this year's recipients:
David Nye and Yves Pariseau

**Sixth:** To see if the Town will vote to modify the elderly exemptions from property tax in the Town of Auburn, based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 74 years ($150,000); for a person 75 years to 79 years ($170,000); for a person 80 years of age or older ($210,000)? To qualify, a person must have been a New Hampshire resident for at least five years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married to each other at least five consecutive years. In addition, the taxpayer must have a net income of not more than $25,000; or if married, a combined net income of less $40,000.00, and own assets not in excess of $40,000.00, excluding the value of the residence. (Majority vote required) (**Recommended by Board of Selectmen**)

Article Six was moved by Harland Eaton, seconded by Russell Sullivan. There was no discussion, vote was taken and **Article Six Passed.**

**Seventh:** To hear the report of the Budget Committee and to see if the Town will vote to raise and appropriate the sum of $3,608,641.00 to defray Town operating charges and legal obligations for the ensuing year, non-inclusive of the above warrant articles. (**Recommended by Board of Selectmen**) (**Recommended by the Budget Committee**)

Article Seven was moved by Lewis Theos, seconded by Al Samson. Town Administrator Bill Herman spoke to the article. Everett Harriman moved to amend the article, seconded by Sue Jenkins, to read:

That no Auburn annual budget line item appropriation shall be increased an amount more than 15% greater than the actual expenditure of that same line item in the previous year, except on a vote by citizens on that specific line item appropriation. This action would begin with the town budget for the year 2007.

Discussion was held on the amendment. Town Administrator Bill Herman, addressed the amendment explaining that the Town Meeting only has authority, by statute, on the bottom line. The budget is not presented in line item format. After further discussion a vote was taken on the amendment and the **Amendement Failed.**

Vote was taken on Article 7, as written. **Article Seven Passed**.

**Eighth:** By Petition: To see if the Town will vote to authorize the Selectmen to convey a conservation easement to the Rockingham County Conservation District or other appropriate conservation organization. On the Town owned land situated on Tax Map #2, Lot #40 in order to permanently protect said area for wildlife and open space. This landlocked area will enhance the rural character of Auburn that is so important to its residents. (Petition submitted and was signed by at least twenty-five certified petitioners)

Stephen Byrus moved the article, seconded by Susan Jenkins. Jarlene Cornett spoke to the article. Discussion was held, Harland Peabody moved to table the article, seconded by Frank Case. **Vote was taken and Article Eight was tabled.**

**Ninth:** By Petition: To see if the Town will vote to allocate Forty thousand dollars ($40,000.00) to fund a Prime Wetland Survey of the Town of Auburn. (Petition submitted and was signed by at least twenty-five certified petitioners) **(Not Recommended by Board of Selectmen) (Not Recommended by the Budget Committee)**

Article Nine was moved by Bunny Donelson, seconded by Carol Peterson. Discussion was held. Attorney Eggert addressed questions regarding the scope of duties and limitations of the Conservation Commission and the Conservation fund. Mike DiPetro moved, seconded by Bunny Donnelson to amend the article to read:

To see if the Town will vote to allocate Forty thousand dollars ($40,000.00) to fund a Prime Wetland Survey of the Town of Auburn. Amount to be funded from the Conservation Fund.

Discussion was held on the amended article. The question was moved by Maryanne Murray, seconded by Bunny Donnelson. Vote was taken on Article Nine, as amended. **Article Nine as amended Passed.**

**Tenth:** To transact any other business that may legally come before the Town Meeting.

Selectman Harland Eaton thanked all the volunteers on the various boards and committees for their time and effort on behalf of the town and asked those present to stand up and be recognized.

Bunny Donnelson moved to adjourn. The meeting was adjourned at 3:11pm.

Respectfully submitted,

Joanne T. Linxweiler
Town Clerk

## REPORT OF THE TOWN ADMINISTRATOR

It is my pleasure to be able to submit this report to the residents of Auburn as your Town Administrator.

For the second consecutive year, Auburn, like most communities throughout New Hampshire, experienced flooding conditions in April as a result of extensive rains and melting snow pack. While Road Agent Mike Dross worked to repair more than 30 Town roads damaged by the flood conditions, a considerable amount of hours was spent with state and federal emergency management officials documenting costs of road and property damage. By the end of the year, the Town of Auburn had been approved for $327,198.55 in flood damages costs . . . . . of which $252,942.94 has been received from the federal government, while $37,127.80 should be coming from state funds and $37,127.80 would be from local funds. But expenses and invoices are still being reviewed, and these numbers are expected to increase.

A warrant article dealing with the flood and disaster funding will be before the voters at the March 2008 Town Meeting.

During the past year, initial discussions with the City of Manchester have taken place concerning the potential of extending sewer service to portions of Auburn. Largely, this would be to enhance potential economic development activity in the Wellington Business Park, in addition to the commercially zoned areas along Exits 1 and 2 of Route 101. The Town has a window of opportunity in 2008 to secure capacity with the City of Manchester's wastewater system, and the Town is in the process of developing an engineering study to determine what the Town's needs and usage might be of the Manchester system.

Voters at the March 2008 Town Meeting will be asked to approve a study of this nature. The Town has secured partial funding towards the completion of the study, which will provide the factual basis for any decisions that should be made in this area.

I am pleased to report that the efforts in 2007 to develop one comprehensive personnel plan for the Town of Auburn appears to have worked well for our Town departments. The policy that was jointly adopted by the Board of Selectmen, Library Trustees and Police Commissioners during January 2007 has successfully addressed several issues that arose during the past year.

As I have previously indicated, being Auburn's first Town Administrator is a privilege that I recognize and appreciate. The responsibility is one I take seriously, while recognizing this is your community. My role is to work with and assist the town's elected officials in their responsibilities to govern the community, and to then work with town employees to carry through on their decisions. Thank you for the continued opportunity to be a part of the Town of Auburn.

Respectfully submitted,

William G. Herman, CPM
Town Administrator

# PLODZIK & SANDERSON

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380


## *INDEPENDENT AUDITOR'S REPORT*

To the Members of the Board of Selectmen
Town of Auburn
Auburn, New Hampshire

We have audited the accompanying financial statements of the governmental activities, the major fund and the aggregate remaining fund information of the Town of Auburn as of and for the year ended December 31, 2006, which collectively comprise the Town's basic financial statements as listed in the table of contents. These financial statements are the responsibility of the Town's management. Our responsibility is to express opinions on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the major fund and the aggregate remaining fund information of the Town of Auburn, as of December 31, 2006, and the respective changes in financial position thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

The management's discussion and analysis and budgetary comparison information are not a required part of the basic financial statements, but are supplementary information required by accounting principles generally accepted in the United States of America. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information. However, we did not audit the information and express no opinion on it.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Auburn's basic financial statements. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements. They have been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion, are fairly stated in all material respects in relation to the basic financial statements taken as a whole.

Plodzik & Sanderson
Professional Association

December 28, 2007

## An Update from Washington

By Congresswoman Carol Shea-Porter

Last year, the House of Representatives passed many important measures that affect our lives here in New Hampshire. From lowering the cost of student loans, to raising the minimum wage, to protecting middle-class families from the Alternative Minimum Tax, Congress addressed a wide range of issues that will benefit New Hampshire families.

To help families afford the rising costs of higher education, we passed the College Cost Reduction and Access Act, which will cut interest rates in half for federal student loans, and save a typical student in New Hampshire $4,430 over the life of a loan. The bill will also increase funding for Pell Grants for low-income students and provide loan-forgiveness for talented students who pursue public service fields like teaching or emergency response.

Congress passed legislation to protect 23 million families from a tax increase of up to several thousand dollars this year under the Alternative Minimum Tax. In July, we raised the federal minimum wage, increasing it from $5.15 to $7.25 an hour by 2009. At the same time, Congress also passed tax credits for small businesses. To find out how businesses can take advantage of the new tax benefits, visit www.sba.gov or contact my office at (603) 641-9536.

With energy prices rising, Congress increased the fuel efficiency standards for vehicles for the first time in thirty-two years. I'm also pleased that we passed an increase in funding for the Low-Income Home Energy Assistance Program (LIHEAP), which supports New Hampshire's Fuel Assistance Program. If you or someone you know needs help affording the cost of heating fuel this year, please contact the New Hampshire Office of Energy and Planning at (603) 271-8317.

It was a busy year in my New Hampshire offices in Manchester and Dover as well, where we assisted over 1,200 individuals with inquiries to federal agencies including Social Security, Medicare, and the Veterans Administration. Last summer, when there were huge delays at passport offices around the country, my staff helped more than 200 people get their passports on time. To apply for a passport, visit travel.state.gov and follow the online instructions, or see the Frequently Asked Questions section of my website for more information.

Representatives from my office regularly visit towns across the First District to assist constituents in working with the federal government. For more information about the services that my office provides, please visit: www.shea-porter.house.gov.

To keep up to date on the latest developments in Washington, you can also track legislation using the Thomas search engine provided by the Library of Congress at www.thomas.gov.

I am honored to serve you in Congress, and I wish you a happy and prosperous year in 2008.

*Congresswoman Carol Shea-Porter represents the First Congressional District of New Hampshire, which includes communities from Manchester to the Seacoast and through the Lakes Region up to Conway.*

*Her Manchester and Dover District Offices can be reached by calling (603) 641-9536.*

SNHPC

Southern New Hampshire Planning Commission

438 Dubuque Street, Manchester, NH 03102-3546, Telephone (603) 669-4664 Fax (603) 669-4350
www.snhpc.org

## REPORT OF THE SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION

The Southern New Hampshire Planning Commission has a wide range of services and resources available to help dues-paying members deal with a variety of municipal issues. Technical assistance is provided by a professional staff whose expertise is, when necessary, supplemented by consultants who are selected for their specialized skills or services. Each year, with the approval of appointed representatives, the Commission staff designs and carries out programs of area-wide significance that are mandated under New Hampshire and federal laws or regulations, as well as local projects which would pertain more exclusively to your community.

Technical assistance is provided in a professional and timely manner by staff at the request of the Planning Board and/or Board of Selectmen. The Commission conducts planning studies and carries out projects that are of common interest and benefit to all member communities, keeps officials apprised of changes in planning and land use regulation, and in conjunction with the New Hampshire Municipal Association, offers training workshops for Planning Board and Zoning Board members on an annual basis.

Services that were performed for the Town of Auburn during the past year are as follows:

1) Co-sponsored the Municipal Law Lecture Series, which was attended by Auburn officials;
2) Coordinated Flexible Road Design Standards and Amendments to Comprehensive Shoreland Protection Act for SNHPC Planners' Roundtable meetings, which were attended by Auburn officials;
3) Prepared and submitted copies of the Town's new Master Plan Update;
4) Began work on the Town's Capital Improvement Program and Zoning Amendments;
5) Prepared and distributed a Community Planning Assessment of the Town's policies and regulations to Auburn Planning Board as part of the CTAP project;
6) Facilitated a region-wide Brownfields Advisory Committee meeting on October 30, 2007, which was attended by Auburn officials;
7) Conducted traffic counts at 17 locations in the Town of Auburn and forwarded data to the Town's Planning Board Chair;
8) Sponsored three planning Forums: Food Security and Agricultural Sustainability on October 9, 2007; Energy Sustainability on November 5, 2007; and Transit Oriented Development (TOD) on April 17, 2007;

9) Continued the coordination of the proposed improvements at the NH 121/Raymond Road intersection with the Town and the New Hampshire Department of Transportation;
10) Reviewed the traffic impacts of two proposed developments submitted to the Town;
11) Participated in several discussions regarding Rockingham County Economic Development Plan held in Exeter, New Hampshire, which were attended by Auburn officials;
12) Hosted New Zoning Board Member Training on February 29, 2007, which was attended by Auburn officials;
13) Prepared and presented CTAP funded Build-Out Scenarios, which was attended by Auburn officials;
14) Adopted, printed, and distributed copies of Regional Comprehensive Plan to Auburn officials;
15) Hosted a Legislative Open House in Concord for Legislative officials on March 20, 2007;
16) Coordinated and facilitated region-wide Water Supply Task Force meetings on May 19, 2007 and October 17, 2007, on the proposed Merrimack River Basin and Groundwater Studies, which impact Auburn.
17) Participated in regional economic development discussions with the Greater Manchester Chamber of Commerce regarding Metro Center, which were attended by Auburn officials;
18) Facilitated and coordinated the Conservation Commission Institutes including Wildlife Action Plan, Natural Services Network, Open Space Planning and Conservation Easements, on June 21, 2007, September 20, 2007, and November 29, 2007, which were attended by Auburn officials;
19) Digitized land use based on 2005 orthophotography into a GIS database for all of the SNHPC communities; and
20) Coordinated review process for proposed developments of regional impact affecting the Town.

Auburn's Representatives to the Commission
Charles M. Worster
James Fusco (Resigned)
William G. Herman (Appointed)
Donald Marzloff, Alternate

Auburn's Executive Committee Member
Charles M. Worster

## FIRE DEPARTMENT REPORT

During the 2007 calendar year the Auburn Fire Department faced yet another increase in call volume and membership hours… The membership of the Auburn Fire Department also found itself in the front lines during the spring floods… During this week long event the members of the Auburn Fire Department staffed both stations 24 hours a day and answered more than 50 requests for service… These incidents included pumping basements, arcing wires, handing out mold kits, assisting the road agent with road closures and checking on the shut-in's and elderly… These men and women once again stepped up to the challenge and left their loved one's at home to service our community…

We also found an increase in structural types of incident this past year and also one of the highest fire losses in over 20 years… This year we suffered a fire loss of 2.4 million dollars; this in part due to a major commercial fire in the industrial park, however property saved was approximately 4.7 million…

This past year through previous donations the Town saw our newest public relation tool make its even larger public appearance; "Smoke Stack Jack" as he's known has grown into great popularity… Smoke Stack, a 9' tall inflatable fire fighter has visited the Auburn Village School for Fire Prevention Week, several kids birthday party's, neighborhood block party's and can also be seen on the ice with "Crash" at Manchester Monarch's games… Also through donations and Town budget the Fire Department has purchased its third MDT (Mobile Data Terminal) for the apparatus… These allow fire fighters to communicate with our dispatch center and on-line resources which aid our fire fighters at an incident scene… Its also makes it possible for us to automate our reports and pre-plans to better assist our organization and community…

Our membership has reached new heights in education and training this past year with many members reaching certification levels of Level-2 Fire Fighters, Emergency Medical Technician Intermediate Level, Hazardous Material Technicians and some even broadening their horizons and became full-time fire fighters in neighboring communities… We now have members that work for the City of Manchester, City of Nashua, City of Concord and the Town of Derry… This shows that our expertise and training has prepared these fine individuals for a great and noble career and shows their willingness to serve the public and still serve our community…

As always the Town of Auburn Fire Department strives to provide "Clean Dependable Service At A Reasonable Cost"

*Chief Bruce Phillips*

## FIRE DEPARTMENT REPORT

### FIRE RESPONSE'S

| | |
|---|---|
| System Malfunctions | 67 |
| Good Intent Calls | 46 |
| Service Calls | 24 |
| Building Fires | 23 |
| Arcing Wires | 20 |
| Brush Fires | 19 |
| Mutual Aid | 18 |
| Assist the Elderly | 17 |
| Basements Pumped | 14 |
| Assist Police | 12 |
| Illegal Burn | 10 |
| Vehicle Fires | 8 |
| False Alarms | 7 |
| Dumpster Fires | 5 |
| Check Burning Permits | 4 |
| Smoke Scare | 4 |
| Gas Leak | 4 |
| CO Incidents | 3 |
| Chimney Fires | 3 |
| Animal Rescue | 2 |
| Storm Stand-by | 2 |
| Elevator Rescue | 1 |
| Lock-out | 1 |

### EMS/RESCUE RESPONSE'S

| | |
|---|---|
| In House EMS | 161 |
| MVA's no injury | 27 |
| MVA's with injury | 25 |
| Water Rescues | 5 |
| MVA's requiring Jaws | 2 |
| MVA's with Med Flight | 1 |

**Total Fire Department Response's 551**

| | |
|---|---|
| Skating Rink Flooded | 7 |
| Burning Permits Issued | 613 |

## Report of Forest Fire Warden and State Forest Ranger

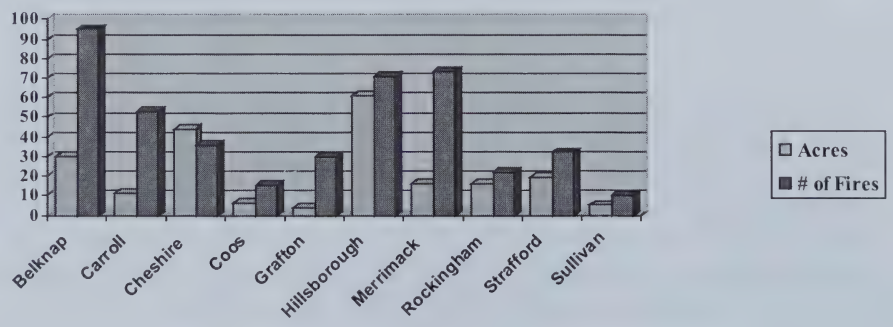
Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1-800-498-6868 or www.des.state.nh.us for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdfl.org.

Fire activity was very busy during the spring of the 2007, particularly late April into early May. As the forests and fields greened up in later May the fire danger decreased. However, a very dry late summer created very high fire danger again from August into September, with fire danger reaching very high on Labor Day weekend. Even with the dry conditions, the acreage burned was less than half that of 2006. The largest forest fire during the 2007 season burned approximately 26 acres on the side of Wantastiquet Mountain in Chesterfield during the month of May. Our statewide system of 16 fire lookout towers is credited with keeping most fires small and saving several structures this season due to their quick and accurate spotting capabilities. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2007 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire wise and fire safe!

### 2007 FIRE STATISTICS

(All fires reported as of November 8, 2007)
(figures do not include fires on the White Mountain National Forest)

| COUNTY STATISTICS | | |
|---|---|---|
| County | Acres | # of Fires |
| Belknap | 30 | 95 |
| Carroll | 11 | 53 |
| Cheshire | 44 | 36 |
| Coos | 6 | 15 |
| Grafton | 4 | 30 |
| Hillsborough | 61 | 71 |
| Merrimack | 16 | 73 |
| Rockingham | 16 | 22 |
| Strafford | 19 | 32 |
| Sullivan | 5 | 10 |




### CAUSES OF FIRES REPORTED

| | |
|---|---|
| Arson | 5 |
| Debris | 197 |
| Campfire | 38 |
| Children | 22 |
| Smoking | 41 |
| Railroad | 5 |
| Equipment | 3 |
| Lightning | 7 |
| Misc.* | 119 (*Misc.: power lines, fireworks, electric fences, etc.) |

| | Total Fires | Total Acres |
|---|---|---|
| **2007** | 437 | 212 |
| **2006** | 500 | 473 |
| **2005** | 546 | 174 |
| **2004** | 482 | 147 |
| **2003** | 374 | 100 |

**ONLY YOU CAN PREVENT WILDLAND FIRE**

## CONSERVATION COMMISSION REPORT

The Auburn Conservation Commission meets on the third Tuesday of the month from May through September and on the second Thursday of the month from October through April. Agendas and dates of the meetings are posted on the Auburn website, www.auburnnh.us

The Conservation Commission is regularly represented at Planning Board meetings. Many developments in Auburn effect wetlands and developers often request waivers from the required setbacks to wetlands. The Commission attempts to weigh the values of the effected wetlands and the possible detrimental impacts of development and then makes suggestions to the Planning Board as to whether a waiver should or should not be granted.

The Open Space Committee, a subcommittee of the conservation commission, completed a conservation easement on a 43 acre parcel of land on Pingree Hill Road, Map 2, lot 39. This easement, in addition to an earlier easement, creates a contiguous land area of over 100 acres that are now protected from any future development.

At the last town meeting, the voters authorized the commission to withdraw money from the Conservation Fund for the purpose of contracting with a consulting firm to conduct a Prime Wetland Study of the Town of Auburn. The RSA 482-A:15 allows for communities to evaluate the wetlands within their town using a set of required values and functions. Once the wetlands have been chosen for prime wetland status, the town votes at a town meeting to approve or deny the designations. If approved, the evaluations are then presented to the New Hampshire Department of Environmental Services (DES) for final approval. The effect of the designations is that these wetlands are then afforded greater protection whenever DES is considering proposals to dredge or fill wetlands in that town. The Conservation Commission recently awarded the project to West Environmental Incorporated, a company located in Lee, New Hampshire.

Paul Raiche, Chairman
Auburn Conservation Commission

## CONSERVATION FUND
## CASH BALANCE REPORT 2007

| | | |
|---|---|---|
| Balance January 1, 2007 | | $508,184.60 |
| Interest Earned | $ 1,523.15 | |
| Due to General Fund | ($185,800.00) | |
| Balance December 31, 2007 | | $323,907.75 |

## HEALTH OFFICERS REPORT

The Town of Auburn Health officials are available to answer questions regarding general public health matters. In recent years there has been a lot of information in the media regarding many public health issues. As local officials with limited resources we rely on State agencies and surrounding communities to share information and expertise.

With the spring flooding there were concerns of well contamination, mold infestations and failed septic systems. Information pamphlets were posted within town hall and on the Auburn web site which directed residents to "how to" steps to properly clean and dry out flooded areas and signs to watch for that may indicate mold problems.

The spring and summer months also brought out the mosquitoes and the risks of Triple E and West Nile Virus. Again information is available that reminds residents how to protect themselves from exposure to these illnesses. It is stressed that people dress properly (cover exposed areas) and use insect repellents when outdoors. Removing standing water around your home, which can harbor insect larvae, can be an effective way of limiting the risk around your home.
With fall and winter months we are reminded of influenza and norovirus and the threat they pose especially to the very young and old of our population. Proper sanitary practices are stressed – washing hands and working surfaces.

Town offices receive emergency public health notices via e-mail through the New Hampshire Department of Health and Human Services as well as the Manchester Health Department on a regular basis. We are your local resource to ask questions or offer direction to the proper State Agency if you have a matter concerning public health, foster care inspections, childcare inspections and various testing guidelines relative to water and air quality.

The Auburn Health Officer and Deputy Health Officer can be reached by contacting the Auburn Board of Selectmen's Office at 483-5052.

*Carrie Rouleau-Cote*
**Health Officer**

*Lt. Linda Wilking*
**Deputy Health Officer**

## HIGHWAY SAFETY COMMITTEE REPORT

The Auburn Highway Safety Committee meets on the third Wednesday of most months at the Auburn Town Hall at 7:00 p.m. The Committee consists of members of the community, the Road Agent, representatives from the Fire, Police and Selectman's Office. The Committee reviews grants, prioritizes highway safety concerns, makes recommendations to the town departments, boards, and the Selectmen's Office. The Highway Safety Committee invites the public to attend meetings or bring their concerns to any of the Committee members.

During 2006, a stop sign was added at Dearborn Road at the intersection of Chester Turnpike. A Hooksett Road bus stop was relocated because of the limited site distance. The major roads were stripped, and three Police Safety Patrol grants were obtained.

The Police Department reported a decrease in road condition related accidents due to the road crew's attention to trouble spots especially during the weather we had this year.

The Road Agent reported that dozens of storm water hazard repairs were made this year and both the Road Agent and Town Administration are aggressively working with FEMA to fund repairs and make safety improvements.

For 2008 our list of priorities include: continued road striping, and stop lines, replacing signs, and increasing sight distances on Wilson Crossing Rd.

Committee Members

Mike DiPietro, Fire Dept Representative, Chairman
Eva Komaradis
Daniel Carpenter
Mike Dross, Road Agent
Lt. David Flight, Police Dept Representative
Harland Eaton, Selectmen Representative
Kim DesRuisseaux, Secretary

## PARKS AND RECREATION COMMISSION

The Department of Parks and Recreation had a busy 2007. We have made a lot of improvements on our parks and facilities will continue to do so. The hours of our Secretary/Treasurer position were increased, and this created an opportunity for better organization and more community outreach. A Facilities Supervisor position was created. We now have someone to do minor repairs, small landscaping jobs, installation of equipment and so forth. We sent one of our board members to a playground safety inspection course and will utilize his guidance in making improvements to our equipment in 2008. We are pleased with what we have accomplished in 2007 and continue to receive positive feedback and support. Unfortunately, we have had issues with vandalism and littering at the parks on a continual basis. We still have room for improvement maintenance wise and with getting systems in to place, but are working hard to make the necessary changes.

Wayne Eddows memorial Fields saw a great many improvements this year. Little League had constructed two restrooms in the outbuilding at Wayne Eddows. Parks and Rec was able to provide funding to install the septic system to make the restrooms functional. We removed the swing set, which was unsafe. We are currently working on a project to make the park handicap accessible by putting in a walkway from the parking lot to the outbuilding so that strollers, wheelchairs and people with difficulty getting around may access the restrooms and concessions. There will be a paved pad around the building with picnic tables. We installed two new soccer nets and a kiosk which will house a schedule of the fields to reduce confusion and provide a place to post information. We have had discussions with a group of parents in town that wish to build a softball field. Currently, we have only baseball fields which are different dimensions than softball. We support these parents in their efforts and are trying to help them find a way to build the field so the girls will have a place to play ball. At the request of a group of parents in town, we have formed a Soccer Subcommittee which began meeting monthly with the goal of improving the soccer program that is run at Wayne Eddows by the Manchester YMCA in the spring and the fall. This Committee is exploring a way to have parent volunteers become certified as coaches to provide more support for our young soccer players. The Soccer Subcommittee would like to increase participation of elementary and middle school age players. The preschool age program is currently well attended, however; it appears as the kids get older, they are going off to play in other towns. The subcommittee would like to improve the program so they will stay in Auburn, perhaps by creating opportunities to improve skills and for more competition on a travel team.

There have been many improvements made at Appletree Park in 2007. Parks and Rec sponsored an Eagle Scout Project run by Mr. Travis Pynenburg, who has now achieved the rank of Eagle Scout. The Boy Scouts and their parents worked closely with our Facilities Supervisor. They installed a new bench, a welcome sign, and new nets for the basketball hoops. They planted several donated trees, painted backboards and cleared and weeded various areas. The Lions Club donated a flag for the park. Parks and Rec installed two new picnic tables and has a ride on toy waiting to go in the ground this spring.

Bicentennial Park was the other lucky recipient of an Eagle Scout Project. Parks and Rec sponsored Mr. Tommy McCarthy in providing publicity for his fundraiser for this Park. The Boy Scouts and their parents again came out and weeded, stained the existing benches, installed a new bench and will be putting a sign up.

Other park projects during 2007 include: new lights at the skating rink; and catch up maintenance and new picnic tables at Circle of Fun. We would like to extend our thanks to the National Junior Honor Society for completing the fall clean up of Circle of Fun, which included erasing graffiti off of the equipment.

We began new programs in 2007 and continued to fund existing programs. We started Playtimes in the Park, a summer program for various age groups to meet at specified times weekly at Circle of Fun. We continued to fund the ski program transportation, a portion of the senior dinner, and the senior trip program. The Senior Trip Program is stronger than ever, thanks to Mr. Armand Miclette, who continues to plan three fun trips a year for our seniors. Parks and Rec provided administrative support to the Town Fair and Duck Race, which took place in September.

At the 2007 Town meeting, we announced the two winners of Volunteer of the Year Award for 2006: **Yves Pariseau** and **David Nye.** Mr. Pariseau and Mr. Nye received recognition for putting in their own time and resources selflessly and tirelessly to make Auburn a better place to live. Both were awarded plaques and received gift certificates to Holidays restaurant.

We have accomplished a great deal in 2007 and have many goals for 2008. We are still working on getting the parks to the level that they should be at in regards to general maintenance and esthetics. In 2008, we would like to get beyond the catch up stage and focus on improvements to our facilities and new programs for all ages. We plan on continuing to strengthen our relationships with various community groups to join together on various projects. Thanks to all of our volunteers who have made 2007 a tremendous period of growth for this department.

Tracey Noonan,
Secretary Treasurer, Dept of Parks and Recreation

# POLICE DEPARTMENT REPORT

The year 2007 has passed quickly with very few changes. The only noticeable change was that the Auburn Police Department handled almost 6000 calls for service, which is less than the yearly average of 7500. There are some factors that jump out as the reason for this. First, there is the consistency in the longevity of our Officers. Only one part time Officer left this year, and we hired one part time Officer, which creates maximum patrol tactics to reduce crimes against persons. Second, the Court Approved Sobriety Check Points have established the Auburn Police department as an aggressive force in combating motor vehicle offenses, most notably Driving While Intoxicated. Finally, our relationship with local, state and federal law enforcement agencies has created a flow of information that has helped in every aspect of law enforcement.

During 2007 the Auburn Police Department hired one part time Officer, Keith Bike. Keith is a teacher at Manchester Memorial High School. His enthusiasm for law enforcement is refreshing, and a great addition to our team of professionals. He coaches the high school basketball team, which gives him an understanding of young people, gives him the ability to deal with adults, and gives him a grasp of community. All these assets have shown to allow Keith to excel as a new Officer.

We regret that Officer Rick Gilman resigned this year after serving the Town of Auburn for five years as the D.A.R.E. Officer. Fortunately Officer Chris Beaule has a history of teaching young people, and has a passion for it. Officer Beaule has recently completed the D.A.R.E. Officer training and will soon make arrangements with the Auburn Village School to continue the very important drug resistance education.

The Auburn Police Department has received exceptional praise from the New Hampshire Highway Safety Commission for the success we have had with the Court Approved Sobriety Check Points. During 2007 we executed four check points resulting in more than 1000 motor vehicle stops, and producing more than 40 arrests. One particular check point operation in the month of August gained the Auburn Police Department state wide recognition when a total of 23 arrests were made during a three day operation. One stop by Officer Lombardo, with the assistance of Sergeant Pelton and his dog Rosco, produced a large quantity of crack cocaine, and marijuana.

The thing that the citizens of Auburn have gained through its Police Department is the knowledge that it is always professional, and greatly respected throughout the law enforcement community. For example, during 2007 the Auburn Police Department worked in conjunction with many New Hampshire law enforcement agencies, and many law enforcement agencies in a number of other states across the country. We're sure many of the Auburn residents have noticed the large number of police dogs that are frequently at the safety complex. This is due to our exclusive bond with the New Hampshire State Police K-9 Unit, and its training specialist. Sergeant Pelton and Rosco have benefited from this. We continue to have a working relationship with the FBI, United State Secret Service, ATF, and the DEA. In addition to all these agencies, the Auburn Police Department worked in conjunction with The United States Capitol Police this year to provide security for the House Majority Leader. Each member of the department is urged to have an open door policy with any law enforcement agency that needs our assistance.

As Chief of Police of your Police Department, I want to thank every citizen of Auburn for their continued support of the members of this agency, and to pledge to you our continued service to each and every one of you.

*Chief Edward Picard*

## AUBURN POLICE REPORT

### CALLS FOR SERVICE

ACCIDENT INVESTIGATION = 88
AID TO OTHER AGENCIES = 1412
TOTAL ARREST = 151
Motor Vehicle = 97
Criminal = 54
CHECKS (Suspicious People, Vehicles, etc.) = 629
CRIMINAL ACTIVITY = 322
NON-CRIMINAL ACTIVITY = 813
JUVENILE CASES = 33
MOTOR VEHICLE WARNINGS = 2613
MOTOR VEHICLE SUMMONS = 485
ANIMAL CONTROL CASES = 450

### ROSTER

**Full Time:**

Chief Edward Picard
Lieutenant David Flight
Detective Sergeant Gary F. Bartis
Patrol Sergeant Ray Pelton
Master Patrolman David Garofano
Officer Chip Chabot
Officer Christopher Beaule

**Office Staff:**

Office Manager Jane Rego
Secretary/Dispatcher Annie Flight

**Part Time:**

Sergeant Daniel Goonan
Officer David Patten
Officer Steven Donahue
Officer Willie Scurry
Officer Calvin Kapos
Officer James Ford
Officer Anita Lombardo
Officer Bill Cavanaugh
Officer David Fletcher
Officer Rick Clement
Officer Keith Bike

**Animal Control Officer:**

Jarlene Cornett

## REPORT OF THE PLANNING BOARD

In 2007, the all volunteer Board approved the following:

| | | | |
|---|---|---|---|
| Site Plans | 8 | Subdivisions | 4 |
| Bond Releases/Reductions | 8 | Lot Line Adjustments/Mergers | 5 |
| Septic setback waivers | 6 | Informal Discussions | 16 |
| Forestry Management Plans | 0 | | |
| Excavation permits | 2 renewals | | |

2007 has been a busy year. The Planning Board in conjunction with Southern New Hampshire Planning Commission has completed the Master Plan. The Master Plan is posted on the town website and is also available for viewing at the Planning Office. The Board intends to review the Subdivision and Site Plan Regulations as well as the Zoning Ordinances. The Capital Improvement Plan is also being reviewed and updated by the Planning Board to meet the future needs of the town.

Public meetings are generally held every Wednesday evening at 7:00 p.m., with Public Hearings held on the third Wednesday of the month, beginning at 7:30 p.m. The Planning Board has established a submission schedule for public hearings, which can be found under the Forms and Regulations section of the Town of Auburn website. All meetings are open to the public, and the Planning Board welcomes public involvement in the planning process.

Board members:

| | |
|---|---|
| Stoney Worster, Chairman | 2010 |
| James R. Tillery, Vice Chairman | 2009 |
| Ron Poltak | 2010 |
| Carol Peterson | 2009 |
| Alan Côté | 2008 |
| Vacant, Alternate | 2009 |
| Vacant, Alternate | 2010 |

Russell Sullivan, Selectmen's Representative
Denise Royce, Secretary

## REPORT OF THE ROAD AGENT

The past year has been another busy year including a second year of spring flood conditions and a December that set snowfall records for New Hampshire.

Following a relatively mild winter season, Auburn was hit by spring flood conditions in mid-April. For the second consecutive year, the Town experienced significant water and drainage damage on roadways throughout the town. Although the numbers are still be finalized between FEMA and the town, there were 33 different Town roads affected to some degree. The most significant road damage occurred on Pingree Hill Road, Sherlock Trail and Spofford Road. In addition, a bridge on the Chester Turnpike over Hook Brook was severely damaged from the flood. Enough so the NH Department of Transportation "red listed" the bridge, indicating it is in need of immediate repair. Including the bridge, the Town has documented approximately $445,000 in flood-related work for Auburn.

Beyond the flood-related work, the largest single project handled in 2007 was the reconstruction of approximately 3,100-feet of Haven and Highwood Drives. What had initially been anticipated to be a quick repair job turned out to be a major reconstruction effort due to the volume of unsuitable materials that were found in the road base.

We would like to remind all residents that you should please keep items out of the Town's Right-of-Ways (ROW), especially during winter months, so as not to hamper road maintenance efforts. Unfortunately, if you leave vehicles, fencing and other property unattended in the ROW or near the road, there is a chance of damage. And with the amount of snow that was received in December, it only makes the snow removal efforts harder to complete for the safety of the travelling public.

During 2007, the following work on Town roads was completed: Reconstruction of Haven Drive, Highwood Drive and a portion of the Chester Turnpike; Shim and Overlay of portions of Chester Turnpike, Old Candia Road, Pond View Drive, and Priscilla Lane; paved approximately 800-feet of Hook Road; striped nearly 18.1 miles of Town roads, and temporary repair to the bridge on the Chester Turnpike. In 2008, we are looking at potential road improvement projects for Wilsons Crossing Road at the intersection of Route 121 and Lovers Lane, and the reconstruction of another 1,400-feet of Chester Turnpike.

I would like to thank the operators who assisted the Town of Auburn during the past year for their devoted services to the town. They work many long hours at times in the worst of conditions that benefit all of us. I would also like to thank the Department heads and the Town Hall staff for their contributions in making this a great joint effort and a fine place to live.

Respectfully submitted,

Michael Dross
Road Agent

## AUBURN STORM WATTER COMMITTEE

The Auburn Storm Water Committee meets several times a year to review the town's compliance with NPDES Stormwater Phase II requirements as required by the Environmental Protection Agency. Under the EPA guidelines the Town of Auburn must implement six minimum control measures and report the progress in our Phase II permit renewal.

The six measures include:

- Public education and outreach
- Public participation and involvement
- Illicit discharge detection and elimination
- Construction site run off control
- Post construction run off control
- Pollution prevention and good housekeeping

The Town of Auburn has continued to implement these measures. Public education and outreach programs have been held at the local schools. The Road Agent has begun compiling an inventory of catch basins and culverts that discharge into the Lake Massabesic Watershed. The Auburn Planning Board and Code Enforcement Officer continue to monitor new developments (both commercial and residential) and their compliance with Best Management Practices to control site run off.

Representatives from the Town of Auburn have joined area communities in a more regional approach to watershed protection. Members of the Auburn Conservation Commission partake in group activities with the Beaver Lake Watershed Association. These informative meetings include in put from biologist from the NH Department of Environmental Services which help to monitor the area waters. Bi-monthly meetings are also held with several area communities under the acronym S.W.A.T. (Storm Water Action Taskforce). These collaborative sessions allow community representatives to share ideas and resources, which has proven to be a successful venture especially since watershed boundaries often overlap town lines.

Watch the Town of Auburn web site for local postings and suggestions to make sure you are following recommended guidelines around your home to protect the surrounding watersheds.

Members of the current Storm Water Committee :

Daniel Carpenter
Kathryn Lafond
Denise Royce
Michael Dross
Carrie Rouleau-Cote

## ANIMAL CONTROL OFFICER

There were 1096 dogs licensed in Auburn in 2007. The deadline for licensing your dog is April 30th. If your dog is due for a rabies shot after that date, try and make an earlier appointment with your Veterinarian to avoid late fees or a fine. This year the State of NH raised the fines to $50 for having a non-licensed dog.

In 2007, Auburn had two animals that tested positive for rabies. One was a woodchuck and the other was a feral cat. If you observe an animal acting strange, call the Auburn Police Department and we will handle the situation. Auburn is abundant with wild animals such as coyote, fox, bear, fisher, raccoon, deer and many others. If you leave them alone, there should be no problems. Bird feeders are an attraction for all types of animals. They eat the sunflower seeds and can become a nuisance. If you are having a problem, it is best to take the feeders down in the Spring.

Please feel free to call me with a concern or question. I will try to solve the problem as soon as possible.

Sincerely,

Jarlene Cornett
Animal Control Officer

# GRIFFIN FREE PUBLIC LIBRARY

During the year of 2007 the Trustees concentrated on several housekeeping duties and projects that, for various reasons, had been put on the back burner.

One of the major projects involved the inventory and evaluation of the contents of the museum section of the Griffin library. With the help of auctioneer George Foster, several non-related Auburn pieces were sold. The Trustees will use those funds to preserve Auburn's various museum items still in the library's possession.

In early spring the "research room" floor was replaced and the foundation reinforced due to the extra weight caused by age and expanding book collections. The Trustees also purchased an additional storage shed for storage.

Policies! Policies! In the spring the Trustees met with the Town Selectmen and the Police Commissioners to assist with rewriting Auburn's Personnel policy.

The Trustees also reviewed/and rewrote a few of the library's policies; and met with library staff to give each employee a handbook of Library Policies and Procedures. Diane Thibault was also appointed as the alternate Library Trustee.

The library is now totally automated and all installed software has been updated; a reminder that patrons must have their library card to take out books. To better serve the community a survey was recently distributed to ask about magazine preference. This will help the staff to know what magazines are most popular. Internet usage continues to be very popular among patrons of the library; two computers are now available for public Internet use. Thanks to a gift to the library from the Auburn Girl Scouts and The Friends, we now have a new server to enhance computer service.

The Summer Reading Program "Reading Road Trip," under the direction of "Miss Carolyn," had over 25 participants. In June, the program began with a free family interactive show starring Judy Pancoast, and Simon Brooks in August. In September, the Auburn Library was represented in the town parade thanks to Viking Oil for donating their truck for a display of " busy back seat drivers."

Story time continues to be very popular on Tuesdays and Thursday with over 15 weekly participants, as well as the special "Teddy Bear" evening story-times.

Director Edie Cummings attended two conferences this year, the NHLA in Breton Woods and the CHILIS Conference in Portsmouth. In May, the Trustees along with the Director attended a special event for the NHLTA 50th Anniversary Celebration in Concord.

The July Book Sale continues to be a very popular fundraiser, and we are indebted to the many volunteers in the community for their assistance. The Trustees would be remiss to not mention the faithful library volunteers, Virginia Dobelbower, Deb Comeau, Margaret Baha, Sharon Bluhm, Gabby Stanton and The AVS students. The Trustees and Library staff, are appreciative of their assistance.

In conclusion we would like to recognize Director Edie Cummings, and the dedicated staff, Deb Dimitriadis, Allison DiPietro, Duffy Smiley and Carolyn Archambault for their friendliness and assistance with the daily operations of Auburn's Community Library.

Respectfully submitted,
Trustees, David Griffin, Nancy Mayland, Fay Hanscomb

## GRIFFIN FREE PUBLIC LIBRARY
## REPORT OF THE TREASURER – 2007

| | | |
|---|---|---|
| Balance brought forward 01/01/2007 | | $ 11,279.95 |
| RECEIPTS | | |
| Town of Auburn appropriation | $ 25,241.00 | |
| Trust funds | 111.35 | |
| Interest on checking account | 22.79 | |
| TOTAL RECEIPTS | | $ 25,375.14 |
| | | $ 36,655.09 |
| DISBURSEMENTS | | |
| Books & audio material | $ 10,357.58 | |
| Periodicals | 382.39 | |
| Building maintenance | 8,210.30 | |
| Dues & education | 1,751.86 | |
| Educational & reading programs | 649.51 | |
| Office supplies | 1,951.46 | |
| Utilities | 6,096.88 | |
| Software maintenance | 674.43 | |
| Capital assets | 255.76 | |
| TOTAL DISBURSEMENTS | | $ 30,330.17 |
| Bank balance 12/31/2007 | | $ 6,324.92 |

Respectfully submitted,

David S. Griffin, Trustee/Treasurer

## LONGMEADOW CEMETERY ACCOUNT

This report is based upon calendar year cash basis. There is one outstanding check of $50. All revenue for 2007 has been posted.

| | | |
|---|---|---|
| Citizens Bank Savings | *$ 13,410.09* | *$ 14,198.36* |
| Citizens Bank Checking | *400.00* | *300.00* |
| Petty Cash | *100.00* | *100.00* |
| Total Cash | $ 13,910.09 | $ 14,598.36 |
| **Income** | | |
| Sale of Lot (CY07) | $ 750.00 | |
| Citizens Bank Savings | 38.27 | |
| **Total Income** | $ 788.27 | |
| Expenses | | |
| Trustee Stipend (CY07) | $ 150.00 | |
| **Total Expenses** | $ 150.00 | |
| Open Total Cash | $ 13,910.09 | |
| Plus Total Income | 788.27 | |
| Minus Expenses | 150.00 | |
| Plus Outstanding Checks | 50.00 | |
| | **$ 14,598.36** | **$ 14,598.36** |

The numbers in italics have been verified to the opening/closing bank statements.

## AUBURN VILLAGE CEMETERY
REPORT OF THE TREASURER – 2007

| | | |
|---|---|---|
| Balance brought forward 01/01/2007 | | **$ 17,900.34** |
| **Receipts:** | | |
| Town Appropriation | $ 7,500.00 | |
| Lots Sold | 3,000.00 | |
| Trust Fund | 1,466.03 | |
| Interest | 40.22 | |
| Total | | **$ 29,906.59** |
| **Disbursements:** | | |
| Scott Norris | $ 5,474.00 | |
| Trust Fund | 1,500.00 | |
| Tru Green | 1,852.00 | |
| Michael Blanchette | 7,350.00 | |
| Derek Poulin | 100.00 | |
| David Griffin (maps) | 9.00 | |
| Bank Charges | 17.53 | |
| Total | | **$ 16,302.53** |
| | **Grand Total** | **$ 13,604.06** |

| | |
|---|---|
| Savings Account | $ 12,940.44 |
| Checking Account | 663.62 |
| Total | $ 13,604.06 |

The Trustees were deeply saddened by the death of our friend and co-worker Walter W. Jamroz. He was a dedicated member of the Cemetery Trustees and he is greatly missed.

John Karpinski
David S. Griffin
Michael T. McCarthy

## REPORT OF THE ZONING BOARD OF ADJUSTMENT

The Auburn Zoning Board of Adjustment (ZBA) considers applications for Special Exceptions, Variances, and Equitable Waivers. The ZBA also interprets the provisions of the Zoning Ordinance. In addition, when another town official or board makes a decision based on an interpretation of the Zoning Ordinance, that interpretation may be appealed to the ZBA.

Whether an applicant seeks a Special Exception, Variance, or Equitable Waiver, it is imperative that he/she understands the ZBA has very little, if any, subjective powers. The applicant must satisfy all of the four or five requirements, depending on which relief he/she seeks. These requirements are mandated by the State of New Hampshire, and are listed on the application, which the applicant must complete and provide to the ZBA several weeks before the hearing. During the hearing, the ZBA decides whether the applicant has met the requirements.

There's a common misconception that the ZBA has written the Zoning Ordinance, or has the authority to amend it. Neither is true. The Zoning Ordinance is reviewed frequently by the Auburn Planning Board, and amendments are voted upon as warrant articles during the March Town Meeting.

The Auburn ZBA meets on demand at 7:00 p.m. on the fourth Tuesday of each month. The meetings are held at the Auburn Town Hall and are open to the public. The public hearings are announced under Legal Notices in *The Union Leader*. Decisions of each hearing are posted at the Post Office and Town Hall. Minutes of each hearing are also posted at the Town Hall and are available on the town website.

During 2007 the ZBA reviewed 28 applications in an eleven-month period. Many of the applications were for multiple requests for relief. Of the 4 special exception requests, 3 were granted and one was denied. Of the 29 variance requests, 15 were approved, seven were tabled, one was withdrawn, two were denied, one was referred to the Planning Board and three were continued. One request to extend a variance was approved; in addition, the ZBA made three decisions with regard to a request for an Appeal of an Administrative Decision; one was approved, one was upheld, one was tabled and one was continued.

In conclusion, I would like to express my sincere appreciation and thanks to all the members and alternates of the ZBA who give freely of their time, dedication, and expertise on behalf of the Town of Auburn. I would also like to encourage other town residents to consider volunteering and joining the ZBA. If anyone has an interest in joining the ZBA, please contact the Selectmen or stop by the Town Hall.

Mark A. Wright, Chairman
Zoning Board of Adjustment

**Members and Alternates of the Zoning Board of Adjustment**

| | | |
|---|---|---|
| **Members:** | Mark A. Wright, Chairman | Michael DiPietro |
| | James Lagana, Vice Chairman | Eugene Boutin, Alternate |
| | Peggy Neveu | Ron Lambert, Alternate |
| | Kathleen Porter | Serge Nadeau, Alternate |

## BUILDING INSPECTOR'S REPORT

The Town of Auburn Building Department has been active with commercial development over the past several years. New commercial developments include Dulac Foundations on Old Candia Road, Castlerock Self Storage and Industrial Communications cell tower on Leppert Way. Linear Technology and expansion to North American Equipment Upfitters as well as construction beginning on the first of three multi tenant buildings all within the Wellington Business Park. Multi unit commercial buildings on King Street brought several new commercial service contractors to Auburn.

Residential new home development continued on the same trend as 2006 – relatively slow compared to previous years. 10 new home permits were issued in 2007. More dramatically was the drop off in home improvement projects – fewer additions to homes and additions appeared to be much smaller in square footage.

Total revenue generated through the issuance of permits in 2007 was $25,145.16.

Residents are reminded that permits are required before beginning any construction, alteration or repairs other than normal maintenance. Permits are required for new structures including sheds and pools. There are new legislative requirements for licensing of professionals – It is strongly suggested that you call or visit the building inspector's office if you have any questions regarding permit and licensing requirements.

Our office is located on the basement floor of the Town Hall Building. Office hours are Monday through Thursday mornings from 8:30 – 12 noon. Inspections are conducted on those afternoons.

Also feel free to direct your inquiries to bldginsp@townofauburnnh.com

Respectfully submitted,

Carrie Rouleau-Cote
Building Inspector/Code Enforcement Officer
Town of Auburn, New Hampshire
483-5052 ext. # 3

# TAX COLLECTOR'S REPORT

For the Municipality of AUBURN Year Ending 12/31/2007

## DEBITS

| UNCOLLECTED TAXES- BEG. OF YEAR* | | Levy for Year 2007 of this Report | PRIOR LEVIES 2006 | | |
|---|---|---|---|---|---|
| Property Taxes | #3110 | xxxxxx | $395,476.17 | | |
| Resident Taxes | #3180 | xxxxxx | | | |
| Land Use Change | #3120 | xxxxxx | | | |
| Yield Taxes | #3185 | xxxxxx | | | |
| Excavation Tax @ $.02/yd | #3187 | xxxxxx | | | |
| Utility Charges | #3189 | xxxxxx | | | |
| | | xxxxxx | | | |

TAXES COMMITTED THIS YEAR

| | | | | FOR DRA USE ONLY |
|---|---|---|---|---|
| Property Taxes | #3110 | $9,216,852.00 | | |
| Resident Taxes | #3180 | | | |
| Land Use Change | #3120 | $12,500.00 | $18,500.00 | |
| Yield Taxes | #3185 | $1,379.20 | $772.99 | |
| Excavation Tax @ $.02/yd | #3187 | | | |
| Utility Charges | #3189 | | | |
| | | | | |

OVERPAYMENT:

| | | | | | |
|---|---|---|---|---|---|
| Property Taxes | #3110 | $27,101.66 | $478.17 | | |
| Resident Taxes | #3180 | | | | |
| Land Use Change | #3120 | | | | |
| Yield Taxes | #3185 | | | | |
| Excavation Tax @ $.02/yd | #3187 | | | | |
| Prepayment on Future Levies | | | $15,585.32 | | |
| Interest - Late Tax | #3190 | $7,683.10 | $11,245.38 | | |
| Resident Tax Penalty | #3190 | | | | |
| TOTAL DEBITS | | $9,265,515.96 | $442,058.03 | $ | $ |

*This amount should be the same as the last year's ending balance. If not, please explain.

NH DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION
P.O. BOX 487, CONCORD, NH 03302-0487
(603)271-3397

# TAX COLLECTOR'S REPORT

For the Municipality of AUBURN Year Ending 12/31/2007

## CREDITS

| REMITTED TO TREASURER | Levy for this Year 2007 | PRIOR LEVIES 2006 | | |
|---|---|---|---|---|
| Property Taxes | $8,801,451.91 | $304,536.42 | | |
| Resident Taxes | | | | |
| Land Use Change | | $18,500.00 | | |
| Yield Taxes | $1,379.20 | $772.99 | | |
| Interest (include lien conversion) | $7,683.10 | $11,245.38 | | |
| Penalties | | | | |
| Excavation Tax @ $.02/yd | | | | |
| Utility Charges | | | | |
| Conversion to Lien (principal only) | | $103,806.48 | | |
| Prepayments | $25,487.09 | $309.76 | | |
| DISCOUNTS ALLOWED | | | | |

ABATEMENTS MADE

| | | | | |
|---|---|---|---|---|
| Property Taxes | $20,099.00 | $2,887.00 | | |
| Resident Taxes | | | | |
| Land Use Change | | | | |
| Yield Taxes | | | | |
| Excavation Tax @ $.02/yd | | | | |
| Utility Charges | | | | |
| | | | | |
| CURRENT LEVY DEEDED | | | | |

UNCOLLECTED TAXES - END OF YEAR #1080

| | | | | |
|---|---|---|---|---|
| Property Taxes | $396,915.66 | | | |
| Resident Taxes | | | | |
| Land Use Change | $12,500.00 | | | |
| Yield Taxes | | | | |
| Excavation Tax @ $.02/yd | | | | |
| Utility Charges | | | | |
| | | | | |
| TOTAL CREDITS | $9,265,515.96 | $442,058.03 | $ | $ |

# TAX COLLECTOR'S REPORT

For the Municipality of AUBURN Year Ending 12/31/2007

## DEBITS

| | Last Year's Levy 2006 | PRIOR LEVIES 2005 | 2004 | |
|---|---|---|---|---|
| Unredeemed Liens Balance at Beg. of Fiscal Year | | $51,400.77 | $23,975.19 | |
| Liens Executed During Fiscal Year | $111,815.59 | | | |
| Interest & Costs Collected (AFTER LIEN EXECUTION) | $2,930.37 | $3,211.02 | $8,506.23 | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL DEBITS | $114,745.96 | $54,611.79 | $32,481.42 | $ |

## CREDITS

| REMITTED TO TREASURER: | | Last Year's Levy 2006 | PRIOR LEVIES 2005 | 2004 | |
|---|---|---|---|---|---|
| Redemptions | | $58,123.61 | $20,882.79 | 23975.19 | |
| Interest & Costs Collected (After Lien Execution) | #3190 | $2,930.37 | $3,211.02 | $8,506.23 | |
| | | | | | |
| | | | | | |
| | | | | | |
| Abatements of Unredeemed Liens | | | | | |
| Liens Deeded to Municipality | | | | | |
| Unredeemed Liens Balance End of Year | #1110 | $53,691.98 | $30,517.98 | | |
| TOTAL CREDITS | | $114,745.96 | $54,611.79 | $32,481.42 | $ |

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a) ? YES

TAX COLLECTOR'S SIGNATURE Kathleen A. Sylvia DATE January 3, 2008

# REPORT OF THE TOWN CLERK
# 2007

| | | |
|---|---|---|
| Motor Vehicle Permits | $ 1,147,943.00 | |
| Title Applications (MVD23) | 2,614.00 | |
| Municipal Agent Program Fees | 15,547.50 | |
| **Total Motor Vehicle** | | $ 1,166,104.50 |
| | | |
| | | |
| Dog Licenses | | 7,444.00 |
| Dog Fines | | 1,483.50 |
| Filing Fees for Office | | 3.00 |
| Marriage Licenses | | 810.00 |
| NHDES Wetland Filings | | 50.00 |
| Pole Licenses | | 50.00 |
| Return Check Fees | | 275.00 |
| UCC Transactions | | 2,355.00 |
| Vital Search Fees | | 1,096.00 |
| Voter Checklist Sales | | 75.00 |
| | | |
| | | |
| | | |
| **Total Disbursed to Treasurer** | | **$ 1,179,746.00** |

## TREASURER'S REPORT
December 31, 2007

| | |
|---|---|
| **Cash Balance January 1, 2007** | **$ 6,039,350.23** |
| Receipts 2007 | |
| Tax Collector | 9,267,099.98 |
| Town Clerk | 1,182,614.50 |
| Selectmen's Office | 1,839,046.66 |
| Interest Earned | 68,054.17 |
| Less NSF Checks | (2,589.50) |
| Less | |
| Selectmen's Orders Paid | (12,319,752.21) |
| **Cash Balance December 31, 2007** | **$ 6,073,823.83** |

| | |
|---|---|
| **Received from Tax Collector:** | |
| 2007 Property Taxes | $ 8,805,003.68 |
| 2007 Interest | 7,673.55 |
| 2006 Property Taxes | 304,786.42 |
| 2006 Interest | 11,270.38 |
| Yield Tax | 2,152.19 |
| Interest Yield Tax | 9.55 |
| Current Use Tax | 18,500.00 |
| Returned Check Fees | 75.00 |
| Tax Liens Redeemed: | |
| 2006 Tax Levy | 58,123.61 |
| Interest | 2,930.37 |
| 2005 Tax Levy | 20,882.79 |
| Interest | 3,211.02 |
| 2004 Tax Levy | 23,975.19 |
| Interest | 8,506.23 |
| **TOTAL** | $ 9,267,099.98 |

| | |
|---|---|
| **Received from Town Clerk** | |
| Motor Vehicle Registrations | $ 1,166,104.50 |
| Dog Licenses | 7,385.00 |
| Filing Fees | 3.00 |
| Marriage License Fees | 765.00 |
| Dog Fines | 1,542.50 |
| Vital Statistics | 1,141.00 |
| Returned Checks | 2,868.50 |
| Returned Check Fees | 275.00 |
| Miscellaneous & UCC Fees | 2,530.00 |
| **TOTAL** | $ 1,182,614.50 |

| | |
|---|---|
| **Received from Selectmen's Office:** | |
| BOS Photocopies | $ 884.80 |
| Bridge Reconstruction | 74,342.80 |
| Building Permits | 25,057.41 |
| Donations | 200.00 |
| Escrow | 88,343.56 |
| FEMA Reimbursement | 338,117.91 |
| Fire Equipment Grant | 2,397.25 |
| Fire Reimbursement | 34.76 |
| Franchise Fees | 38,936.27 |
| From Other Funds | 59,296.10 |
| Health/Dental Insurance | 1,127.82 |
| Highway Block Grant | 115,912.29 |
| Insurance Credit/Claim | 12,357.22 |
| Miscellaneous | 17,635.89 |
| Mortgage Interest | 8,292.22 |
| Manchester Water Works | 669,004.13 |
| Newsletter | 13,535.00 |
| Office Supply/Misc | 196.69 |
| P/Z Fees | 10,067.21 |
| P/Z Site Plan & Subdivision | 4,915.60 |
| P/Z Reg. Fees | 75.00 |
| Police Copies | 690.00 |
| Police Fines | 3,072.50 |
| Police Miscellaneous | 169.00 |
| Police Outside Detail | 78,208.50 |
| Police Patrol Reimbursement | 1,999.98 |
| Police Pistol Permits | 580.00 |
| Police Road Toll Refund | 521.56 |
| Police Underage Drinking | 2,477.71 |
| Police Witness Fees | 2,055.64 |
| Property Sale | 9,700.00 |
| Rec Field Use | 474.05 |
| Revenue Sharing Blk Grant | 15,761.00 |
| Room & Meal Tax | 231,443.56 |
| Senior Trips | 1,360.00 |
| Timber Tax Bond | 8,432.85 |
| Town History Books | 166.00 |
| Welfare Reimbursement | 1,204.38 |
| **TOTAL** | 1,839,046.66 |

ROCKINGHAM
Community
ACTION

*Turning hardship into hope*

**Rockingham Community Action**
**Mary Foss School**
**287 Lawrence Road**
**Salem, NH 03079**
**Tel. 603-893-9172 Fax # 603-893-6723**

**MAIN OFFICE**
431-2911

**CHILD CARE SERVICES**
Salem: 893-8446
1-800-310-8333
Dover: 516-1191
1-800-913-1912

**FUEL ASSISTANCE**
Portsmouth: 436-3896
1-800-639-3896
Salem: 898-8435

**HEAD START**
**Main Office**
431-2911
**Centers**
Derry: 432-2715
Epping: 679-2892
Hampton: 929-4739
Newmarket: 659-4927
Portsmouth: 422-8231
Raymond: 895-9223
Salem: 893-4470

**HOMELESS OUTREACH**
431-2911

**HOUSING & ENERGY**
895-3858

**LITERACY SERVICES**
Exeter: 778-4770
Portsmouth Adult Ed: 427-6869

**OUTREACH CENTERS**
Seacoast: 474-3507
Portsmouth Clients: 427-2520
Raymond: 895-2303
Salem: 893-9172

**WOMEN, INFANTS & CHILDREN (WIC)**
Exeter: 778-1834
1-800-256-9880

**WORKFORCE DEVELOPMENT**
Main Office: 431-2911

**One-Stop Centers**
Portsmouth: 436-3702
Salem: 893-9185

October 31, 2007

Town of Auburn
Adele Brown
Budget & Finance Co-ordinator
P.O. Box 309
Auburn, NH 03032

Dear Ms. Brown:

Please accept this letter as the follow-up to Rockingham Community Action's request of $4248.00 in funding from the town of Auburn .

Our Annual Statistical Report for July 1, 2006 to June 30, 2007 has been completed, and, as promised in our initial request letter, a copy is enclosed. We hope that the attached Key to Statistical Report is helpful in understanding the document and our services.

Please feel free to contact me via email or phone concerning our request or this report. On behalf of Rockingham Community Action and the clients we serve, I thank you for your consideration.

Best regards,

Lauraine Hutchinson
Outreach Center Director-Greater Salem
lhutchinson@rcaction.org
603-893-9172

MS-9

## Report of The Trust Funds of the City or Town of Auburn, NH 03032 on December 31, 2007

| Date of Creation | Name of Trust Fund: | Purpose of Trust Fund: | How Invested | PRINCIPAL Balance Beginning Year | New Funds Created | Cash Gains or (Losses) |
|---|---|---|---|---|---|---|
| **Cemetary Funds** | | | | | | |
| Various | Auburn Village Cemetery | Perpetual Care | Citizens Common #1 | $ 43,855.00 | $ 1,500.00 | |
| Various | Longmeadow | Perpetual Care | Bank Amer. Common #2 | $ 3,400.00 | $ - | |
| 3/19/1976 | Longmeadow: Helen Eaton | Perpetual Care | Citizens Common #3 | $ 40,258.87 | $ - | |
| | | | | | $ - | |
| Total A/C Cemetery Funds | | | | $ 87,513.87 | $ 1,500.00 | |
| **Library Funds** | | | | | | |
| Various | Griffin Library | Books Griffin Fund | Bank Amer. Common #4 | $ 3,650.00 | | |
| **Other Funds** | | | | | | |
| | Retention Insurance | Trust | Citizens Bank #1 | $ 6,605.00 | $ 484.00 | |
| | Social Health Fund | Social Health | Citizens Bank #2 | $ 15,120.00 | | |
| | Safety Complex Fund | | Bank of America | $ 8,705.00 | | |
| | Revaluation Fund | | Citizens Bank | $ 97,231.00 | | |
| | School Construction Fund | | St. Mary's Bank | $ 1,498.00 | | |
| | Building Fund | | St. Mary's Bank | $ 100,379.00 | | |
| | Special Education Fund | | St. Mary's Bank | $ 50,602.00 | | |

MS-9

MS-9

**Report of The Trust Funds of the City or Town of Auburn, NH 03032 on December, 31,2007**

| With-drawals | Balance End Year | Balance Beginning Year | INCOME Income During Year Amount | Expended During Year | Balance End Year | Grand Total of Principal & Income at End of Year |
|---|---|---|---|---|---|---|
| | $ 45,355.00 | $ (1,731.00) | $ 1,466.00 | $ 1,466.00 | $ (1,731.00) | $ 43,624.00 |
| | $ 3,400.00 | $ 12,032.00 | $ 759.00 | | $ 12,791.00 | $ 16,191.00 |
| | $ 40,258.87 | $ 28,937.94 | $ 2,425.00 | | $ 31,362.94 | $ 71,621.81 |
| | $ 89,013.87 | $ 39,238.94 | $ 4,650.00 | $ 1,466.00 | $ 42,422.94 | $ 131,436.81 |
| | $ 3,650.00 | | $ 111.00 | $ 111.00 | $ - | $ 3,650.00 |
| | $ 7,089.00 | | $ 45.00 | | $ 45.00 | $ 7,134.00 |
| | $ 15,120.00 | | $ 35.00 | | $ 35.00 | $ 15,155.00 |
| | $ 8,705.00 | | $ 26.00 | | $ 26.00 | $ 8,731.00 |
| | $ 97,231.00 | | $ 607.00 | $ 5,086.00 | $ (4,479.00) | $ 92,752.00 |
| | $ 1,498.00 | | $ 7.00 | | $ 7.00 | $ 1,505.00 |
| | $ 100,379.00 | | $ 307.00 | $ 54,210.00 | $ (53,903.00) | $ 46,476.00 |
| | $ 50,602.00 | | $ 254.00 | | $ 254.00 | $ 50,856.00 |

(General Operations)

## COMPARATIVE STATEMENT OF APPROPRIATIONS
Year 2007

| Purpose of Appropriation | Appropriated 2007 | Prior Year Encumbrances | *YTD Expenditures | (Over)/Under Budget | %(Over)/ Under | Appropriated 2006 | Prior Year Encumbrances | YTD Expenditures | (Over)/Under Budget |
|---|---|---|---|---|---|---|---|---|---|
| **GENERAL GOVERNMENT** | | | | | | | | | |
| Executive | 246,402 | - | 236,987 | 9,415 | 3.82% | 223,371 | - | 212,818 | 10,553 |
| Elections,Registration,Vital Statistics | 72,030 | - | 58,640 | 13,390 | 18.59% | 75,758 | - | 74,912 | 846 |
| Financial Administration | 78,799 | - | 68,332 | 10,467 | 13.28% | 76,281 | 5,806 | 83,343 | (1,256) |
| Legal Expenses | 40,000 | - | 33,875 | 6,125 | 15.31% | 60,000 | - | 18,335 | 41,665 |
| Personnel Administration | 54,936 | - | 52,146 | 2,790 | 5.08% | 40,454 | - | 35,323 | 5,131 |
| Planning & Zoning | 114,601 | 15,423 | 94,011 | 36,013 | 27.70% | 123,075 | 40,000 | 101,772 | 45,880 |
| General Government Buildings | 50,583 | - | 53,364 | (2,781) | -5.50% | 64,199 | - | 47,005 | 17,194 |
| Cemeteries | 10,000 | - | 9,990 | 10 | 0.10% | 15,000 | - | 14,871 | 129 |
| Insurance | 66,518 | - | 69,855 | (3,337) | -5.02% | 61,923 | - | 63,181 | (1,258) |
| Advertising & Regional Association | 7,049 | - | 7,167 | (118) | -1.67% | 6,815 | - | 6,995 | (180) |
| Other General Government | 82,955 | - | 74,742 | 8,213 | 9.90% | 70,978 | 2,500 | 73,003 | 475 |
| ***TOTAL GENERAL GOVERNMENT*** | 823,873 | 15,423 | 759,109 | 80,187 | 9.55% | 817,854 | 48,306 | 731,558 | 119,179 |
| **PUBLIC SAFETY** | | | | | | | | | |
| Police | 914,516 | - | 906,497 | 8,019 | 0.88% | 822,142 | - | 837,996 | (15,854) |
| Ambulance | 45,000 | - | 45,000 | - | 0.00% | 45,000 | - | 45,000 | - |
| Fire | 335,443 | - | 323,086 | 12,357 | 3.68% | 298,502 | - | 293,458 | 5,044 |
| Emergency Management | 1,950 | - | 1,838 | 112 | 5.74% | 2,250 | - | 1,815 | 435 |
| ***TOTAL PUBLIC SAFETY*** | 1,296,909 | - | 1,276,421 | 20,488 | 1.58% | 1,167,894 | - | 1,178,269 | (10,375) |
| **HIGHWAY & STREETS** | | | | | | | | | |
| Highways & Streets | 466,687 | - | 612,619 | (145,932) | -31.27% | 393,115 | 9,100 | 411,329 | (9,114) |
| Bridges | 12,500 | - | 4,635 | 7,865 | 62.92% | 12,500 | - | 4,444 | 8,056 |
| Street Lighting | 10,500 | - | 9,986 | 514 | 4.90% | 10,500 | - | 10,037 | 463 |
| ***TOTAL HIGHWAYS & STREETS*** | 489,687 | 0 | 627,240 | (137,553) | -28.09% | 416,115 | 9,100 | 425,810 | (595) |
| **SANITATION** | | | | | | | | | |
| Solid Waste Disposal/Landfill Monitoring | 10,050 | - | 8,719 | 1,331 | 13.24% | 3,800 | - | 505 | 3,295 |
| ***TOTAL SANITATION*** | 10,050 | - | 8,719 | 1,331 | 13.24% | 3,800 | - | 505 | 3,889 |
| **HEALTH** | | | | | | | | | |
| Animal Control | 17,372 | - | 16,287 | 1,085 | 6.25% | 16,730 | - | 14,603 | 2,127 |
| Health Agencies & Hospitals | 2,167 | - | 2,739 | (572) | -26.40% | 2,739 | - | 2,739 | - |
| Health Department | 2,739 | - | 1,879 | 860 | 31.40% | 2,086 | - | 2,047 | 39 |
| ***TOTAL HEALTH*** | 22,278 | - | 20,905 | 1,373 | 6.16% | 21,555 | - | 19,389 | 2,166 |
| **WELFARE** | | | | | | | | | |

(General Operations)

## COMPARATIVE STATEMENT OF APPROPRIATIONS
### Year 2007

| Purpose of Appropriation | Appropriated 2007 | Prior Year Encumbrances | *YTD Expenditures | (Over)/Under Budget | %(Over)/ Under | Appropriated 2006 | Prior Year Encumbrances | YTD Expenditures | (Over)/Under Budget |
|---|---|---|---|---|---|---|---|---|---|
| Direct Assistance | 20,690 | - | 21,894 | (1,204) | -5.82% | 20,617 | - | 18,504 | 2,113 |
| Intergovenmental Welfare Payments | 4,037 | - | 4,036 | 1 | 0.02% | 3,835 | - | 3,835 | - |
| ***TOTAL WELFARE*** | 24,727 | - | 25,930 | (1,203) | -4.87% | 24,452 | - | 22,339 | 2,113 |
| **CULTURE & RECREATION** | | | | | | | | | |
| Parks & Recreation | 47,001 | - | 45,671 | 1,330 | 2.83% | 20,611 | - | 22,326 | (1,715) |
| Library | 107,221 | - | 110,513 | (3,292) | -3.07% | 93,116 | - | 97,294 | (4,178) |
| ***TOTAL CULTURE & RECREATION*** | 154,222 | - | 156,184 | (1,962) | -1.27% | 113,727 | - | 119,620 | (5,893) |
| **CONSERVATION** | | | | | | | | | |
| Conservation Administration | 3,675 | - | 957 | 2,718 | 73.96% | 4,132 | - | 1,053 | 3,079 |
| ***TOTAL CONSERVATION*** | 3,675 | - | 957 | 2,718 | 73.96% | 4,132 | - | 1,053 | 3,636 |
| **DEBT SERVICE** | | | | | | | | | |
| Principal on Long Term Bonds & Notes | 90,000 | - | 90,000 | - | 0.00% | 90,000 | - | 90,000 | - |
| Interest on Long Term Bonds & Notes | 13,725 | - | 18,338 | (4,613) | -33.61% | 18,225 | - | 18,225 | - |
| Interest on Tax Anticipation | 1 | - | - | 1 | 100.00% | 1 | - | - | 1 |
| Cost of Debt Insurance | - | - | - | - | 0.00% | - | - | - | - |
| ***TOTAL DEBT SERVICE*** | 103,726 | - | 108,338 | (4,612) | -4.45% | 108,226 | - | 108,225 | 1 |
| **CAPITAL OUTLAYS** | | | | | | | | | |
| Machinery,Vehicles & Equipment | 74,494 | - | 74,323 | 171 | 0.23% | 74,494 | - | 74,493 | 1 |
| Road Reconstruction | 600,000 | - | 597,311 | 2,689 | 0.45% | 504,701 | 163,219 | 739,958 | (72,038) |
| Incinerator Bldg Repair | | | - | | | | | 24,662 | (24,662) |
| Other Improvements(Parade) | 5,000 | - | 5,413 | (413) | 0.00% | 5,000 | - | 7,340 | (2,340) |
| ***TOTAL CAPITAL OUTLAY*** | 679,494 | - | 677,047 | 2,447 | 0.36% | 584,195 | 163,219 | 846,453 | (99,039) |
| **OTHER** | | | | | | | | | |
| Special Revenue Projects | 125,000 | - | 116,991 | 8,009 | 6.41% | 125,000 | - | 87,910 | 37,090 |
| To Capital Projects Fund | - | - | - | - | 0.00% | 50,000 | | 50,000 | - |
| To Capital Reserve Fund | - | - | - | - | 0.00% | 100,000 | - | 100,000 | - |
| ***TOTAL OTHER*** | 125,000 | - | 116,991 | 8,009 | 6.41% | 275,000 | - | 237,910 | 37,090 |
| | | | | | | | | | |
| **TOTALS** | **3,733,641** | **15,423** | **3,777,841** | **(28,777)** | **-1%** | **3,536,950** | **220,625** | **3,691,131** | **52,172** |
| **ADDITIONAL EXPENDITURES** | | | | | | | | | |
| Town Hall Parking | | | 14,504 | | | - | 28,700 | | |
| Depot Road Bridge | | | | | | 259,233 | | | |
| Incinerator Bldg Repair | | | 30,542 | | | 35,000 | | | |
| Spring Floods (FEMA) | | | 557,803 | | | 452,562 | | | |
| Hazardous Mitigation | | | | | | | | | |

*NOTE: Any variances between appropriations reported on this statement and appropriations reported on MS-7 forms are due to accounting adjustments or expenditures positings post budget finalization date.

## GENERAL FUND BALANCE SHEET
As of December 31, 2007

| | Beginning of year | End of year |
|---|---|---|
| **ASSETS** | | |
| **Current Assets** | | |
| Cash and Equivalents | $5,679,884 | $4,484,245 |
| Taxes Receivable (net) | 395,476 | 407,340 |
| Tax Liens Receivable | 54,376 | 84,211 |
| Accounts Receivable | 16,333 | 12,472 |
| Intergovernmental Receivable | 105,783 | 71,906 |
| Prepaid Expenses | 8,228 | 15,340 |
| Due from Other Funds | 79,604 | 94,725 |
| **TOTAL ASSETS** | $6,339,684 | $5,170,239 |
| **LIABILITIES AND FUND EQUITY** | | |
| **Current Liabilities** | | |
| Accounts Payable | $ 146,223 | $ 210,080 |
| Accrued Payables | 58,696 | 49,315 |
| Due to School Districts | 3,470,817 | 3,740,429 |
| Due to Other Funds | 484 | - 0 - |
| Retainage Payable | 1,561 | - 0 - |
| Escrow and Performance Deposits | 2,471 | 38,461 |
| Deferred Revenue | 6,100 | 112 |
| **TOTAL LIABILITIES** | $3,623,362 | $4,038,397 |
| **FUND EQUITY** | | |
| Reserve for encumbrances: | | |
| General government | $ 15,423 | $ - 0 - |
| Unreserved Fund Balance | 2,637,909 | 1,131,842 |
| **TOTAL FUND EQUITY** | $2,653,332 | $1,131,842 |
| **TOTAL LIABILITIES AND FUND EQUITY** | $6,339,684 | $5,170,239 |

**New Hampshire Municipal Bond Bank**
**10 Park Street, Suite 102**
**Concord, NH 03301-6303**

Safety Complex

1999 Series B Non Guaranteed

10 Year Debt Schedule for the Town of Auburn

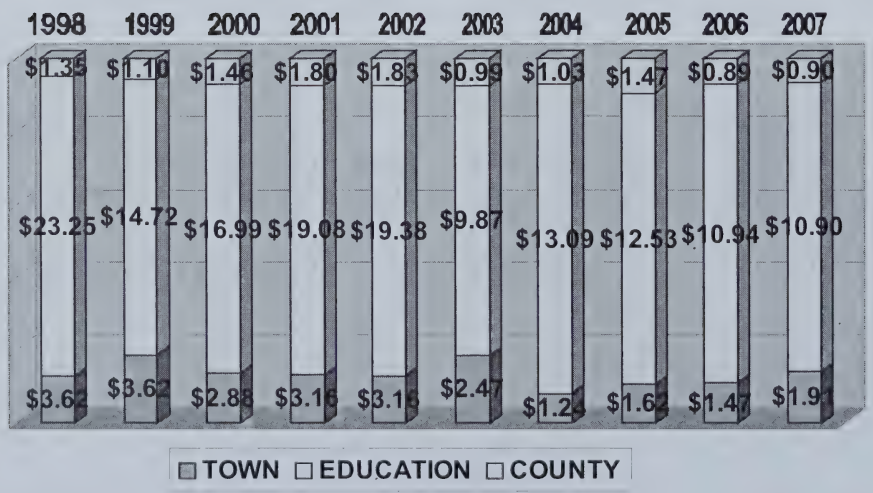
| | |
|---|---|
| Date Prepared: | 6/28/1999 |
| Bonds Dated: 7/22/99 | 8/15/1999 |
| Interest Start Date: 203 days | 7/22/1999 |
| First Interest Payment: | 2/15/2000 |
| Net Interest Cost: | 5.0000% |

| Debt Year | Period Ending | Principal Outstanding | Principal | Rate | Interest | Total Payment | Calendar Year Total Payment |
|---|---|---|---|---|---|---|---|
| | 2/15/2000 | | | | 25,671.04 | 25,671.04 | |
| 1 | 8/15/2000 | $ 925,000.00 | $ 95,000.00 | 4.500% | 22,762.50 | 117,762.50 | $ 143,433.54 |
| | 2/15/2001 | | | | 20,625.00 | 20,625.00 | |
| 2 | 8/15/2001 | 830,000.00 | 95,000.00 | 4.500% | 20,625.00 | 115,625.00 | 136,250.00 |
| | 2/15/2002 | | | | 18,487.50 | 18,487.50 | |
| 3 | 8/15/2002 | 735,000.00 | 95,000.00 | 5.000% | 18,487.50 | 113,487.50 | 131,975.00 |
| | 2/15/2003 | | | | 16,112.50 | 16,112.50 | |
| 4 | 8/15/2003 | 640,000.00 | 95,000.00 | 5.000% | 16,112.50 | 111,112.50 | 127,225.00 |
| | 2/15/2004 | | | | 13,737.50 | 13,737.50 | |
| 5 | 8/15/2004 | 545,000.00 | 95,000.00 | 5.000% | 13,737.50 | 108,737.50 | 122,475.00 |
| | 2/15/2005 | | | | 11,362.50 | 11,362.50 | |
| 6 | 8/15/2005 | 450,000.00 | 90,000.00 | 5.000% | 11,362.50 | 101,362.50 | 112,725.00 |
| | 2/15/2006 | | | | 9,112.50 | 9,112.50 | |
| 7 | 8/15/2006 | 360,000.00 | 90,000.00 | 5.000% | 9,112.50 | 99,112.50 | 108,225.00 |
| | 2/15/2007 | | | | 6,862.50 | 6,862.50 | |
| 8 | 8/15/2007 | 270,000.00 | 90,000.00 | 5.000% | 6,862.50 | 96,862.50 | 103,725.00 |
| | 2/15/2008 | | | | 4,612.50 | 4,612.50 | |
| 9 | 8/15/2008 | 180,000.00 | 90,000.00 | 5.000% | 4,612.50 | 94,612.50 | 99,225.00 |
| | 2/15/2009 | | | | 2,362.50 | 2,362.50 | |
| 10 | 8/15/2009 | 90,000.00 | 90,000.00 | 5.250% | 2,362.50 | 92,362.50 | 94,725.00 |
| | **TOTALS** | | $ 925,000.00 | | $ 254,983.54 | $ 1,179,983.54 | $ 1,179,983.54 |

## NET VALUATIONS 1998 – 2007

| *Year* | *Valuation* |
|---|---|
| 1998 | $200,142,804 |
| 1999 | $230,919,162 |
| 2000 | $218,844,017 |
| 2001 | $234,039,618 |
| 2002 | $244,950,299 |
| 2003 | $497,960,114 |
| 2004 | $505,641,047 |
| 2005 | $524,517,207 |
| 2006 | $669,128,033 |
| 2007 | $679,196,163 |

## TEN-YEAR TAX RATE COMPARISON
## 1998 - 2007



# SCHEDULE OF TOWN PROPERTY

| MAP / LOT | LOCATION | VALUE |
|---|---|---|
| 1 – 36 – 28 | Wayne R. Eddows Memorial Fields, Priscilla Lane | $ 437,200 |
| 5 – 12 – 6 | Pingree Hill Fire Station & Land | 370,300 |
| 10 – 3 – 2 | Public Safety Complex & Land, Eaton Hill Road Extension | 746,400 |
| 11 - 71 – 1 | Highway Garage & Land, Chester Turnpike | 485,100 |
| 18 – 48 | Sun Valley Park | 149,200 |
| 26 - 9 | Griffin Memorial Library & Land, Hooksett Road | 392,600 |
| 26 – 13 | Former Police & Fire Station, Raymond Road | 438,600 |
| 26 – 14 | Land, Raymond Road | 202,500 |
| 26 – 26 & 27 | Town Hall & Land, Chester Road | 586,800 |
| | Auburn Village Cemetery | |
| | Longmeadow Cemetery | |
| 1 – 7 | Land, Rattlesnake Hill Road | 310,200 |
| 1 – 36 | Land, Cameo Court | 274,800 |
| 1 – 36 – 1 | Land, Cameo Court | 289,700 |
| 2 – 3 – 4 | Land, Steam Mill Road | 138,400 |
| 2 – 6 | Land, Wilson's Crossing Road | 242,000 |
| 2 – 7 – 3 | Land, Nutt Road | 143,200 |
| 2 – 10 | Land, Steam Mill Road | 96,200 |
| 2 – 40 | Land, Pingree Hill Road | 72,300 |
| 2 – 48 | Land, Pingree Hill Road | 4,500 |
| 2 – 50 | Land, off Pingree Hill Road | 18,800 |
| 4 – 24 – 11 | Land, Rockwood Terrace | 125,900 |
| 5 – 9 | Land, Rattlesnake Hill Road | 158,900 |
| 5 – 10 – 10 | Land, off Pingree Hill Road | 135,500 |
| 5 – 14 | Land, Pingree Hill Road / Wilson's Crossing Road | 35,800 |
| 5 – 45 | Land, Calef Road | 123,200 |
| 8 – 8 | Land, Bunker Hill Road | 139,600 |
| 9 – 16 – 19 | Land, Star Circle | 142,000 |
| 9 – 28 – 1 - 24 | Land, Harvard Avenue | 172,700 |
| 12 – 16 – 1 | Land, Hooksett & Hills Roads | 147,800 |
| 12 – 16 – 2 | Land, Hills Road | 147,900 |
| 12 – 16 – 12 | Land, Meadow Lane | 164,500 |
| 13 – 2 | Land, Old Candia Road | 160,000 |
| 13 – 23 | Land, Joan Drive | 142,600 |
| 13 – 24 | Land, Old Candia & Depot Roads | 115,600 |
| 17 – 6 | Land, Appletree Road | 140,800 |
| 17 – 18 | Land, Appletree Road | 131,300 |
| 23 – 10 - A | Land, Chester Road | 3,300 |
| 23 – 12 | Land, Bunker Hill Road | 152,400 |
| | TOTAL VALUE OF INVENTORY OF TOWN PROPERTY: | $ 7,738,600 |

# INVENTORY OF VALUATION
# TAX YEAR 2007

| | | |
|---|---|---|
| Taxable Land | $ 353,253,063 | |
| Taxable Buildings | 328,062,200 | |
| Mobile Homes | 812,000 | |
| Electric Utilities | 5,969,200 | |
| Valuations Before Exemptions | | $ 688,096,463 |
| | | |
| Exemptions Allowed: | | |
| Less Disabled Veteran (1) | $ 257,600 | |
| Less Blind Exemption (1) | 50,000 | |
| Elderly Exemptions (48) | 8,092,700 | |
| Disabled Exemption (6) | 500,000 | |
| Total Exemptions | | $ 8,900,300 |

Net Valuation on Which Tax Rate is Computed: $ 679,196,163

## TAX RATE FOR 2006

| | |
|---|---|
| Town | $ 1.91 |
| Local Education | 8.57 |
| State Education | 2.33 |
| County | 0.90 |
| | $ 13.71 |

Equalization Ratio for 2007: 98%

(*The Equalization Ratio is determined by the NH Department of Revenue Administration.*)

## Proof of Rate – 2007

| | Net Assessed Valuation | Tax Rate | Assessment |
|---|---|---|---|
| State Education Tax | $673,226,963 * | 2.33 | $ 1,571,187 |
| All Other Taxes | $679,196,163 | 11.35 | $ 7,726,685 |
| | | | $ 9,297872 |

* (No Utilities)

# TAX RATE CALCULATION - 2007

## TOWN PORTION

| | | | | | |
|---|---|---|---|---|---|
| Gross Appropriations | $ 3,773,641 | | | | |
| Less: Revenues | 2,643,748 | | | | |
| Less: Shared Revenues | 6,593 | | | | |
| Add: Overlay | 73,229 | | | | |
| Add: War Service Credits | 99,800 | | | | |
| Net Town Appropriation | | $ 1,296,329 | | | |
| Approved Town Tax Effort | | | $ 1,296,239 | | |
| | | | | **$1.91** | **Town Rate** |

## SCHOOL PORTION

| | | | | | |
|---|---|---|---|---|---|
| Net Local School Budget | | | | | |
| (Gross Appropriation minus Revenue) | | $ 9,013,326 | | | |
| Less: Equitable Education Grant | | 1,623,460 | | | |
| Less: State Education Taxes | | 1,571,187 | | | |
| Approved School Tax Effort | | | $ 5,818,679 | | |
| | | | | **$8.57** | **Local School Rate** |

## STATE EDUCATION TAXES

| | | | | | |
|---|---|---|---|---|---|
| Equalized Valuation (no utilities) x | | $2.24 | | | |
| $701,422,733 | | | $ 1,571,187 | **$2.33** | **State School Rate** |
| Divide by Local Assessed Valuation (no utilities) | | | | | |
| $673,226,963 | | | | | |

## COUNTY PORTION

| | | | | | |
|---|---|---|---|---|---|
| Due to County | | $ 615,567 | | | |
| Less: Shared Revenues | | 3,890 | | | |
| Approved County Tax Effort | | | $ 611,677 | | |
| | | | | **$0.90** | **County Rate** |
| Total Property Taxes Assessed | | | $9,297,872 | **$13.71** | **TOTAL RATE** |
| Less: War Service Credit | | | 99,800 | | |
| Total Property Tax Commitment | | | $ 9,198,072 | | |

## PROOF OF RATE

| | Net Assessed Valuation | Tax Rate | Assessment |
|---|---|---|---|
| State Education Tax (no utilities) | 673,226,963 | $2.33 | 1,571,187 |
| All Other Taxes | 679,196,163 | $11.35 | 7,726,685 |
| | | | $ 9,297,872 |

# DEPARTMENT OF STATE

## DIVISION OF VITAL RECORDS ADMINISTRATION

## RESIDENT BIRTH REPORT

01/01/2007-12/31/2007

--AUBURN--

| SFN | Child's Name | Date Of Birth | Place Of Birth | Father's Name | Mother's Name |
|---|---|---|---|---|---|
| 2007001299 | BARRY,MASON ANTONIO | 02/09/2007 | MANCHESTER,NH | BARRY,PAUL | BARRY,KAREN |
| 2007002207 | KOELB,BENJAMIN HUNTER | 03/03/2007 | MANCHESTER,NH | KOELB,JAY | KOELB,TRACIE |
| 2007003368 | WILLIAMS,ELEANOR MACKENZIE | 04/03/2007 | MANCHESTER,NH | WILLIAMS,MARK | WILLIAMS,SHERI |
| 2007006142 | DAABOUL,MAYA CHRISTINA | 06/15/2007 | MANCHESTER,NH | DAABOUL,WASSIM | PENTA,MICHELLE |
| 2007006343 | BUTTS,CONOR PATRICK | 06/21/2007 | MANCHESTER,NH | BUTTS,JAMES | BUTTS,KATHLEEN |
| 2007006378 | ANTINERELLA,GABRIELLE LAUREN | 06/23/2007 | MANCHESTER,NH | ANTINERELLA,THOMAS | ANTINERELLA,NICOLE |
| 2007007195 | SPELTZ,MATTHEW JAMES | 07/14/2007 | MANCHESTER,NH | SPELTZ,JAMES | SPELTZ,JOHANNAH |
| 2007010042 | HEART,AUBREY LEE | 09/16/2007 | DERRY,NH | BELL,GARY | HEART,CINDAL |
| 2007010818 | MICHAUD,RYLEIGH ANN | 10/09/2007 | MANCHESTER,NH | MICHAUD,STEVEN | MICHAUD,STEPHANIE |
| 2007010906 | BEDARD,GABRIELLE HOPE | 10/12/2007 | MANCHESTER,NH | BEDARD,TODD | BEDARD,MINDY |
| 2007010907 | BEDARD,COOPER JOSEPH-EMANUEL | 10/12/2007 | MANCHESTER,NH | BEDARD,TODD | BEDARD,MINDY |
| 2007010944 | SHAUGHNESSY,NATHAN JAMES | 10/14/2007 | MANCHESTER,NH | SHAUGHNESSY,THOMAS | SHAUGHNESSY,LISA |
| 2007011261 | GELINAS,MEGAN ELIZABETH | 10/22/2007 | MANCHESTER,NH | GELINAS,GREGG | GELINAS,ASHLEY |

Total number of records 13

DEPARTMENT OF STATE

DIVISION OF VITAL RECORDS ADMINISTRATION

# RESIDENT MARRIAGE REPORT

01/01/2007 - 12/31/2007

-- AUBURN --

| SFN | Groom's Name | Groom's Residence | Bride's Name | Bride's Residence | Town of Issuance | Place of Marriage | Date of Marriage |
|---|---|---|---|---|---|---|---|
| 2007000637 | DUTILE,DARRELL J | AUBURN,NH | NIZKO,SHARON R | AUBURN,NH | AUBURN | MEREDITH | 02/23/2007 |
| 2007000876 | COAPLAND,BRETT M | AUBURN,NH | BRACKENBURY,JENNIFER A | | MANCHESTER | AUBURN | 03/18/2007 |
| 2007001520 | FROMENT,AXEL S | AUBURN,NH | WATT,PHYLLIS M | AUBURN,NH | AUBURN | PORTSMOUTH | 04/28/2007 |
| 2007001635 | GIOVAGNOLI,DANIEL R | AUBURN,NH | AXNE,JEANNINE L | BEDFORD,NH | AUBURN | MANCHESTER | 05/05/2007 |
| 2007001566 | MOORE,DEREK C | AUBURN,NH | HAYES,TAMRA S | AUBURN,NH | AUBURN | AUBURN | 05/06/2007 |
| 2007003844 | ARCIDY,MARK A | AUBURN,NH | ILEA,LILIANA | MANCHESTER,NH | MANCHESTER | MANCHESTER | 07/07/2007 |
| 2007004301 | GRIMARD,JASON R | AUBURN,NH | CAPARCO,DIANE L | AUBURN,NH | AUBURN | GILMANTON | 07/14/2007 |
| 2007004474 | FROST,BRYAN H | FLORENCE,MA | VALLEE,SARAH K | AUBURN,NH | MANCHESTER | MANCHESTER | 07/21/2007 |
| 2007004662 | TUCKER,PATRICK M | AUBURN,NH | HADLOCK,KAREN B | MANCHESTER,NH | MANCHESTER | HENNIKER | 07/22/2007 |
| 2007005144 | SARETTE,KEITH A | MANCHESTER,NH | CRAIG,JENNA M | AUBURN,NH | MANCHESTER | CANDIA | 08/12/2007 |
| 2007005165 | COLE,SEAN A | AUBURN,NH | MAILLOUX,JESSICA L | AUBURN,NH | AUBURN | NASHUA | 08/12/2007 |
| 2007006659 | BRYANT,JASON A | AUBURN,NH | GLEASON,NICOLE L | AUBURN,NH | AUBURN | CONCORD | 09/15/2007 |
| 2007006787 | HORNER,ERIC D | AUBURN,NH | GAGNON,MICHELLE M | WEARE,NH | AUBURN | PORTSMOUTH | 09/22/2007 |
| 2007006881 | KOFLER,KURTIS L | AUBURN,NH | MOQUIN,JENNIFER L | AUBURN,NH | DERRY | CHESTER | 09/22/2007 |
| 2007006983 | COLLINS,JOSHUA L | MANCHESTER,NH | PRYOR,ASHLEY M | AUBURN,NH | AUBURN | MANCHESTER | 09/22/2007 |
| 2007007145 | PECORINO,JULIAN C | AUBURN,NH | CHAMBERLAIN,SARAH L | AUBURN,NH | LONDONDERRY | AUBURN | 10/01/2007 |
| 2007007629 | REIDY,KENNETH B | AUBURN,NH | TURRANSKY,MARSHA A | AUBURN,NH | AUBURN | AUBURN | 10/06/2007 |
| 2007008213 | KING,NICHOLAS C | MANCHESTER,NH | OLKOVIKAS,LEEANN M | AUBURN,NH | AUBURN | CANDIA | 10/26/2007 |
| 2007008226 | CHAMBERS,MANTON W | AUBURN,NH | COLLINS,JILLIAN L | MANCHESTER,NH | MANCHESTER | BEDFORD | 10/27/2007 |
| 2007008781 | FALCAO,JULIO A | AUBURN,NH | THEODORE,STEPHANIE A | AUBURN,NH | MANCHESTER | SALEM | 11/15/2007 |

Total number of records 20

DEPARTMENT OF STATE

DIVISION OF VITAL RECORDS ADMINISTRATION

# RESIDENT DEATH REPORT

01/01/2007 - 12/31/2007

--AUBURN, NH --

| SFN | Decedent's Name | Death Date | Death Place | Father's Name | Mother's Maiden Name | Military |
|---|---|---|---|---|---|---|
| 2007000122 | CHAMBERLAIN, KATHLEEN | 01/05/2007 | AUBURN | CHAMBERLAIN, JOHN | LEONARD, HATTIE | N |
| 2007001174 | MCGRATH, PATRICIA | 02/08/2007 | AUBURN | MOLONEY, WILLIAM | O'BRIEN, JOSEPH | N |
| 2007001548 | BELANGER, LOUISE | 02/22/2007 | MANCHESTER | LEBLOND, ALPHONSE | DUNN, KATHERINE | N |
| 2007001577 | FOLEY, JAMES | 02/22/2007 | AUBURN | FOLEY, PHILIP | SMALL, ROSE | Y |
| 2007001601 | MONGEAU, TIMOTHY | 02/25/2007 | MANCHESTER | MONGEAU, REAL | STABY, EVE | N |
| 2007002055 | ALLEN, JOHN | 03/12/2007 | MANCHESTER | ALLEN, ELMER | WEBSTER, MINNIE | Y |
| 2007002077 | DICK, ANN | 03/12/2007 | BRENTWOOD | POWER, THOMAS | MCDONALD, EVELYN | N |
| 2007002642 | LOCKE, EDWARD | 04/02/2007 | MANCHESTER | LOCKE, PERRY | SIMONEAU, AGNES | Y |
| 2007003737 | JAMROZ, WALTER | 05/07/2007 | AUBURN | JAMROZ, STANLEY | TOMASIK, NELLIE | Y |
| 2007003940 | LAVIGNE, REJEAN | 05/14/2007 | MANCHESTER | LAVIGNE, EDOUARD | FORTIN, EMILIA | N |
| 2007004254 | HALE, OLIVE | 05/28/2007 | RAYMOND | MORRILL, RAYMOND | ROBIE, WINNIFRED | N |
| 2007004426 | GUINESSO, ANDREW | 06/03/2007 | MANCHESTER | GUINESSO, ANDREW | PINGREE, LILLIAN | Y |
| 2007005047 | SEAVEY, RUTH | 06/24/2007 | MANCHESTER | WISWELL, EVERETT | MARTIN, ALVA | N |
| 2007005417 | HOWARD III, ETHAN | 07/10/2007 | MANCHESTER | HOWARD JR, ETHAN | LEACH, RUTH | Y |
| 2007005506 | JODOIN, ANITA | 07/14/2007 | BEDFORD | PLANTE, JOSEPH | LEDUC, LYDIA | N |
| 2007005597 | CANN, SARAH | 07/15/2007 | AUBURN | HANNA, JAMES | DOYLE, MARGARET | N |
| 2007005731 | IMONTI, HELEN | 07/23/2007 | AUBURN | RAYMON, JACOB | KORINGOWSKI, JOSEPHINE | N |
| 2007006650 | BERGERON, MARILYN | 08/25/2007 | AUBURN | MEUSE, ERNEST | FROTTEN, MILDRED | N |

DEPARTMENT OF STATE

DIVISION OF VITAL RECORDS ADMINISTRATION

# RESIDENT DEATH REPORT

01/01/2007 - 12/31/2007

--AUBURN, NH --

| SFN | Decedent's Name | Death Date | Death Place | Father's Name | Mother's Maiden Name | Military |
|---|---|---|---|---|---|---|
| 2007007240 | DAY, JUNE | 09/18/2007 | HOOKSETT | WURTELE, EDGAR | THERRIEN, BLANCHE | N |
| 2007009331 | KERONEN, DAVID | 12/05/2007 | AUBURN | KERONEN, RAYNOLD | MUMMEY, GERALDINE | Y |
| 2007009477 | SIX, PEARL | 12/10/2007 | DERRY | BLEVINS, DANIEL | YOUNG, MAGGIE | N |
| 2007009848 | RUTLEDGE, WESLEY | 12/20/2007 | DERRY | RUTLEDGE, UNKNOWN | UNKNOWN, UNKNOWN | N |
| 2007010047 | CHRISTIE JR, ALDIS | 12/28/2007 | MANCHESTER | | CLARKE, GLADYS | N |

Total number of records 23

## EMPLOYEE
## 2006 EARNED WAGES

| Employee Name | Regular Wages | Overtime | Outside Detail** | Gross Wages |
|---|---|---|---|---|
| **Town Employee** | | | | |
| Burgess, Howard - Trustee of Trust Funds | 227.92 | | | 227.92 |
| Cornett, Jarlene - Animal Control | 14,185.60 | | | 14,185.60 |
| Desruisseaux, Kimberly - Secretary | 2,014.74 | | | 2,014.74 |
| Dross, Jill - Storm Drain Mapping | 12,992.00 | | | 12,992.00 |
| Dross, Michael - Road Agent | 1,686.72 | | | 1,686.72 |
| Eaton, George - Custodian | 8,405.63 | | | 8,405.63 |
| Eaton, Harland - Chairman Selectman | 2,027.85 | | | 2,027.85 |
| Frisella-Brown, Adele - Budget & Finance | 45,019.25 | | | 45,019.25 |
| Gagnon, Nancy - Deputy Town Clerk | 3,239.90 | | | 3,239.90 |
| Gilcrest, John Jr. - PT Building Inspector | 348.64 | | | 348.64 |
| Headd, James F - Boad of Selectmen | 1,299.40 | | | 1,299.40 |
| Herman, William - Town Administrator | 65,973.29 | | | 65,973.29 |
| Hrycuna, Philip - Road Maintenance | 1,957.14 | | | 1,957.14 |
| Knox, Bruce - Selectman | 550.89 | | | 550.89 |
| Lafond, Kathryn - Administrative Assistant | 33,245.72 | 1,063.23 | | 34,308.95 |
| Linxweiler, Joanne - Town Clerk | 41,906.18 | | | 41,906.18 |
| Longval, Lisa - Deputy Treasurer | 257.96 | | | 257.96 |
| Noonan, Tracey - Recreational Secretary | 3,264.25 | | | 3,264.25 |
| Phillips, Dale - Administrative Assessing | 24,572.65 | | | 24,572.65 |
| Robidoux, Elizabeth - Planning/Zoning Sec | 16,651.31 | 143.72 | | 16,795.03 |
| Rouleau-Cote, Carrie - Building Inspector | 41,439.63 | | | 41,439.63 |
| Royce, Denise - Planning/Zoning Secretary | 10,708.41 | | | 10,708.41 |
| Sullivan, Russell - Selectman | 1,850.29 | | | 1,850.29 |
| Sylvia, Kathleen - Tax Collector/Dep.Town Clerk | 33,596.16 | | | 33,596.16 |
| Tardiff, Herbert - Welfare Officer | 1,689.72 | | | 1,689.72 |
| Wicks, Mark - Park & Rec Maintenance | 1,305.00 | | | 1,305.00 |
| Zapora, Linda - Treasurer | 2,054.40 | - | - | 2,054.40 |
| **Town Employee Total Payroll** | **372,470.65** | **1,206.95** | **-** | **373,677.60** |
| **Police Department** | | | | |
| Bartis, Gary - Detective Sergeant | 53,737.36 | 1,127.52 | 2,454.00 | 57,318.88 |
| Beaule, Christopher - Officer | 43,018.09 | 4,917.90 | 15,672.00 | 63,607.99 |
| Bike, Keith M - Officer | 6,745.47 | 389.34 | 2,555.06 | 9,689.87 |
| Cavanaugh, William - Officer | 2,317.27 | | | 2,317.27 |
| Chabot Jr., Charles - Officer | 46,194.86 | 2,698.17 | 7,705.50 | 56,598.53 |
| Clement Jr., Richard - Officer | 8,050.56 | 483.84 | 1,988.50 | 10,522.90 |
| Donahue, Steven - Officer | 13,381.63 | 1,635.27 | 2,763.50 | 17,780.40 |
| Fletcher, David - Officer | 11,196.75 | 138.54 | 10,873.50 | 22,208.79 |
| Flight, Annie - Secretary/Dispatcher | 36,684.59 | 1,016.62 | | 37,701.21 |
| Flight, David - Lieutenant | 57,221.00 | 3,254.67 | 12,872.00 | 73,347.67 |
| Ford, James - Officer | 6,691.83 | 185.94 | 1,335.50 | 8,213.27 |
| Garofano, David - Officer | 47,587.89 | 3,390.58 | 11,627.00 | 62,605.47 |
| Gilman, Richard - Officer | 2,933.83 | | 1,203.50 | 4,137.33 |
| Goonan, Daniel - Master Patrolman | 15,440.00 | 88.56 | 3,108.00 | 18,636.56 |
| Kopos, Calvin - Officer | 4,804.29 | 484.89 | 3,347.50 | 8,636.68 |
| Lombardo, Anita - Officer | 6,351.33 | 495.84 | 2,263.00 | 9,110.17 |
| Patten, David - Officer | 9,003.44 | 78.27 | 5,116.50 | 14,198.21 |
| Pelton, Charles - Patrol Sergeant | 50,478.14 | 5,426.94 | 12,581.50 | 68,486.58 |

## EMPLOYEE
## 2006 EARNED WAGES

| Employee Name | Regular Wages | Overtime | Outside Detail** | Gross Wages |
|---|---|---|---|---|
| **Police Department (Continued)** | | | | |
| Picard, Edward - Chief | 70,769.97 | 2,665.89 | 1,713.00 | 75,148.86 |
| Rego, Jane - Office Manager | 42,189.73 | 1,131.40 | | 43,321.13 |
| Rogers, Scott | 140.00 | | | 140.00 |
| Scurry, William - Officer | 5,984.26 | 531.07 | 11,760.75 | 18,276.08 |
| **Police Department Total Payroll** | **540,999.29** | **30,141.25** | **110,940.31** | **682,003.85** |
| **Library** | | | | |
| Archambault, Carolyn | 4,536.97 | | | 4,536.97 |
| Cummings, Edith - Librarian | 38,376.48 | | | 38,376.48 |
| Dimitriadis, Deborah - Technical Assistant | 8,955.64 | | | 8,955.64 |
| Dipietro, Allison - Assistant | 4,248.79 | | | 4,248.79 |
| Smiley, Elizabeth (Duffy) - Assistant | 13,340.01 | - | - | 13,340.01 |
| **Library Total Payroll** | **69,457.89** | **-** | **-** | **69,457.89** |
| **Volunteer & Full Time Fire Department** | | | | |
| Agri, Ashley | 102.90 | | | 102.90 |
| Aguilera, Felix | 279.51 | | | 279.51 |
| Aliberti, Robert | 255.99 | | | 255.99 |
| Aviza, John | 287.49 | | | 287.49 |
| Bastek, Roman | 904.40 | | | 904.40 |
| Battistelli, Eric | 1,045.95 | | | 1,045.95 |
| Beauchesne, Kenneth | 52.00 | | | 52.00 |
| Beltz, Robert | 59.12 | | | 59.12 |
| Blais Jr., Paul | 2,703.91 | | | 2,703.91 |
| Blais Sr., Leo | 1,781.26 | | | 1,781.26 |
| Butcher, Gordon | 325.00 | | | 325.00 |
| Butler, George | 451.36 | | | 451.36 |
| Campbell, Jeffrey | 471.99 | | | 471.99 |
| Cartier, Marcus | 2,132.02 | | | 2,132.02 |
| Cassell, John | 347.05 | | | 347.05 |
| Chase, Kathleen | 61.28 | | | 61.28 |
| Collins, Dennis | 307.68 | | | 307.68 |
| Corbeil, Stephanie | 906.72 | | | 906.72 |
| Cullen, Michael | 1,435.65 | | | 1,435.65 |
| Dann, John | 823.59 | | | 823.59 |
| Davis, Steven | 615.36 | | | 615.36 |
| Degroot, Robert | 1,457.40 | | | 1,457.40 |
| Dennis, Richard | 172.13 | | | 172.13 |
| Dignard, Michael | 2.24 | | | 2.24 |
| Dignard, Todd | 4,303.08 | | | 4,303.08 |
| Dipietro, Michael | 843.39 | | | 843.39 |
| Drugan, Gregg | 50.00 | | | 50.00 |
| Gagnon, Ryan | 197.19 | | | 197.19 |
| Gelinas, Ashley | 251.28 | | | 251.28 |
| Gelinas, Gregg | 2,806.45 | | | 2,806.45 |
| Gibeau, Corie | 36.54 | | | 36.54 |
| Glennon, Patrick | 10.71 | | | 10.71 |
| Goodwin, Robert | 135.44 | | | 135.44 |

## EMPLOYEE
## 2006 EARNED WAGES

| Employee Name | Regular Wages | Overtime | Outside Detail** | Gross Wages |
|---|---|---|---|---|
| **Volunteer & Full Time Fire Dept.(Continued)** | | | | |
| Grenier, Robert | 975.09 | | | 975.09 |
| Gullo, Gail | 153.84 | | | 153.84 |
| Harris, Hillary | 2,212.60 | | | 2,212.60 |
| Hartmann, Jessica | 115.71 | | | 115.71 |
| Heffelfinger, Steven | 84.00 | | | 84.00 |
| Hoffaker, Scott | 91.72 | | | 91.72 |
| Jackson, Bruce - FT Firefighter | 26,592.16 | 461.53 | | 27,053.69 |
| Kiley, Richard | 252.79 | | | 252.79 |
| Macarthur, Kevin | 1,216.92 | | | 1,216.92 |
| Marcotte, David | 1,822.23 | | | 1,822.23 |
| McCarthy, Dennis | 5,215.68 | | | 5,215.68 |
| McCaugherty, John | 362.00 | | | 362.00 |
| McClellan Jr., Wayne | 967.80 | | | 967.80 |
| McFadden, Caitlyn | 179.32 | | | 179.32 |
| McGrath, Michael | 61.12 | | | 61.12 |
| Meyer, Richard | 6,526.11 | | | 6,526.11 |
| Mullaney, Jeffrey | 267.52 | | | 267.52 |
| Muncey, Michael | 42.70 | | | 42.70 |
| Olkovikas, James | 461.36 | | | 461.36 |
| Paulsen, Jacob | 1,212.84 | | | 1,212.84 |
| Phillips, Bruce | 10,511.59 | | | 10,511.59 |
| Poitras, Brandon | 152.12 | | | 152.12 |
| Saunders, Julianna | 2,334.23 | | | 2,334.23 |
| Scanlon, Joseph | 2,108.81 | | | 2,108.81 |
| Selinga, Robert | 1,642.20 | | | 1,642.20 |
| Sullivan, Michael | 1,299.18 | | | 1,299.18 |
| Sylvain, James | 2,762.65 | | | 2,762.65 |
| Szatynski, Christopher | 270.97 | | | 270.97 |
| Tabor, Justin | 269.09 | | | 269.09 |
| Thompson, James | 1,541.92 | | | 1,541.92 |
| Vanni, Steve | 702.54 | | | 702.54 |
| Walters, David | 1,856.36 | | | 1,856.36 |
| Wasserstrom, Kenneth | 14.22 | | | 14.22 |
| Welch II, Robert | 1,745.73 | | | 1,745.73 |
| Wilking, Linda | 45,418.44 | 641.98 | - | 46,060.42 |
| **Fire Department Total Payroll** | **146,677.23** | **1,103.51** | **-** | **148,163.15** |
| **Total Payroll All Departments** | **1,129,605.06** | **32,451.71** | **110,940.31** | **1,273,302.49** |

****Outside Detail Offset By Revenue**

**TOWN OF AUBURN**
**Vendor Summary History Report**

| Vendor # | Payee Name | | Total | Unpaid | | Paid |
|---|---|---|---|---|---|---|
| 002527 | 911 OUTFITTERS, INC. | $ | 891.83 | $0.00 | $ | 891.83 |
| 002983 | A-1 STEAM CLEANING, INC. | $ | 510.00 | $0.00 | $ | 510.00 |
| 003053 | A.N.S. NETWORKING INC. | $ | 6,631.43 | $0.00 | $ | 6,631.43 |
| 005463 | ABSOLUTELY SPOTLESS | $ | 5,780.00 | $0.00 | $ | 5,780.00 |
| 003102 | ACME GLASS COMPANY, INC. | $ | 139.99 | $0.00 | $ | 139.99 |
| 002576 | ACS FIREHOUSE SOLUTIONS | $ | 1,990.00 | $0.00 | $ | 1,990.00 |
| 002298 | ADAMSON INDUSTRIES CORP. | $ | 698.65 | $0.00 | $ | 698.65 |
| 003012 | ADDR.COM BILLING | $ | 420.09 | $0.00 | $ | 420.09 |
| 002691 | ADVANCED EXCAVATING & PAVING, INC. | $ | 351,963.08 | $0.00 | $ | 351,963.08 |
| 002782 | AFFORDABLE MOBILITY | $ | 430.00 | $0.00 | $ | 430.00 |
| 002238 | AFX /AMERICAN IMAGING TECHNOLOGIES | $ | 995.56 | $0.00 | $ | 995.56 |
| 002840 | AGGREGATE INDUSTRIES | $ | 7,589.47 | $0.00 | $ | 7,589.47 |
| 003100 | AGUILERA, FELIX | $ | 337.00 | $0.00 | $ | 337.00 |
| 003026 | ALL COURTS UNLIMITED LLC | $ | 289.97 | $0.00 | $ | 289.97 |
| 002934 | ALL STATE FIRE EQUIPMENT | $ | 164.00 | $0.00 | $ | 164.00 |
| 002444 | ALLARD, ERNEST & PATRICIA | $ | 91.26 | $0.00 | $ | 91.26 |
| 000434 | ALLARD, PATRICIA | $ | 374.05 | $0.00 | $ | 374.05 |
| 003032 | ALLENSTOWN AGGREGATE | $ | 14,921.81 | $0.00 | $ | 14,921.81 |
| 002733 | ALLIANCE BUSINESS TECHNOLOGIES, INC | $ | 5,605.25 | $0.00 | $ | 5,605.25 |
| 002357 | ALLSAFE & LOCK, INC. | $ | 26.00 | $0.00 | $ | 26.00 |
| 003038 | ALMEIDA, LINDA | $ | 46,250.00 | $0.00 | $ | 46,250.00 |
| 005565 | ANDREW BALCH, INC. | $ | 416.00 | $0.00 | $ | 416.00 |
| 005718 | ANDY HANDYMAN OF AUBURN (AHA) | $ | 158.00 | $0.00 | $ | 158.00 |
| 000799 | ANIMAL CARE EQUIPMENT & | $ | 244.50 | $0.00 | $ | 244.50 |
| 002515 | APPAREL 2000 ..... | $ | 177.35 | $0.00 | $ | 177.35 |
| 003114 | ARCIDY, MARK | $ | 60.00 | $0.00 | $ | 60.00 |
| 005181 | AT&T | $ | 4,120.43 | $0.00 | $ | 4,120.43 |
| 002591 | AT&T MOBILITY | $ | 1,491.56 | $0.00 | $ | 1,491.56 |
| 002475 | ATS EQUIPMENT, INC. | $ | 544.45 | $0.00 | $ | 544.45 |
| 002700 | ATTORNEY GENERAL'S OFFICE | $ | 35.00 | $0.00 | $ | 35.00 |
| 002259 | AUBURN HISTORICAL ASSOCIATION | $ | 30.00 | $0.00 | $ | 30.00 |
| 002870 | AUBURN LIONS CLUB | $ | 893.00 | $0.00 | $ | 893.00 |
| 005267 | AUBURN LITTLE LEAGUE | $ | 7,380.48 | $0.00 | $ | 7,380.48 |
| 005750 | AUBURN MOBILE VETERINARIAN | $ | 180.00 | $0.00 | $ | 180.00 |
| 000336 | AUBURN SCHOOL DISTRICT | $ | 7,635,817.00 | $0.00 | $ | 7,635,817.00 |
| 000104 | AUBURN SUPERMARKET | $ | 308.68 | $0.00 | $ | 308.68 |
| 001049 | AUBURN TIRE & TOYS, LLC | $ | 1,624.00 | $0.00 | $ | 1,624.00 |
| 000693 | AUBURN VILLAGE CEMETERY | $ | 7,500.00 | $0.00 | $ | 7,500.00 |
| 003138 | AUBURN VOLUNTEER FIREMAN'S ASSOC. | $ | 15.00 | $0.00 | $ | 15.00 |
| 001139 | AVITAR ASSOCIATES OF NE, Inc. | $ | 28,330.98 | $0.00 | $ | 28,330.98 |
| 002927 | BABIN, STEVEN | $ | 1,000.00 | $0.00 | $ | 1,000.00 |
| 005653 | BARBUTO, PETER (ELECTION) | $ | 300.00 | $0.00 | $ | 300.00 |
| 002814 | BARCO PRODUCTS COMPANY | $ | 142.48 | $0.00 | $ | 142.48 |
| 003066 | BARLEN ELECTRONICS | $ | 130.00 | $0.00 | $ | 130.00 |
| 003037 | BARMBY, MARK | $ | 46,250.00 | $0.00 | $ | 46,250.00 |
| 002647 | BARTIS, GARY F. | $ | 424.49 | $0.00 | $ | 424.49 |
| 003031 | BARTLETT TREE EXPERTS | $ | 3,375.00 | $0.00 | $ | 3,375.00 |
| 002861 | BASTEK, ROMAN | $ | 754.40 | $0.00 | $ | 754.40 |
| 002690 | BATTERIES PLUS # 401 | $ | 222.86 | $0.00 | $ | 222.86 |
| 003046 | BEAULE, CHRISTOPHER | $ | 540.60 | $0.00 | $ | 540.60 |
| 003136 | BEE BEE SHOE STORE | $ | 90.00 | $0.00 | $ | 90.00 |
| 002886 | BEKTASH CLOWNS | $ | 200.00 | $0.00 | $ | 200.00 |

**TOWN OF AUBURN**
**Vendor Summary History Report**

| Vendor # | Payee Name | | Total | Unpaid | | Paid |
|---|---|---|---|---|---|---|
| 002978 | BELANGER, JEAN F | $ | 191.53 | $0.00 | $ | 191.53 |
| 003098 | BELLEMORE CATCH BASIN MAINTENANCE | $ | 4,800.00 | $0.00 | $ | 4,800.00 |
| 003086 | BEN'S UNIFORM | $ | 481.00 | $0.00 | $ | 481.00 |
| 002719 | BERGERON PROTECTIVE CLOTHING | $ | 5,192.12 | $0.00 | $ | 5,192.12 |
| 003115 | BERGERON, RAYMOND | $ | 11.00 | $0.00 | $ | 11.00 |
| 002623 | BERUBE'S TRUCK ACCESSORIES, INC. | $ | 1,235.00 | $0.00 | $ | 1,235.00 |
| 003057 | BIKE, KEITH | $ | 159.94 | $0.00 | $ | 159.94 |
| 002984 | BLACK, BRIAN C. | $ | 40.00 | $0.00 | $ | 40.00 |
| 003075 | BLAIS, PAUL | $ | 1,155.46 | $0.00 | $ | 1,155.46 |
| 002876 | BLAZING SADDLES MOWING SERVICE, LLC | $ | 12,500.00 | $0.00 | $ | 12,500.00 |
| 000039 | BOUND TREE MEDICAL, LLC | $ | 948.49 | $0.00 | $ | 948.49 |
| 002966 | BOWEN, BRIAN E. | $ | 28.17 | $0.00 | $ | 28.17 |
| 000326 | BOY SCOUT TROOP 127 | $ | 750.00 | $0.00 | $ | 750.00 |
| 005486 | BRAND COMPANY, INC. | $ | 1,271.63 | $0.00 | $ | 1,271.63 |
| 002326 | BREAULT, GILLIS E. | $ | 338.66 | $0.00 | $ | 338.66 |
| 002625 | BROOK HOLLOW SAND & GRAVEL | $ | 12,172.19 | $0.00 | $ | 12,172.19 |
| 003042 | BUNNELL, DOUGLAS W. | $ | 13.39 | $0.00 | $ | 13.39 |
| 001058 | BURGESS, HOWARD | $ | 484.23 | $0.00 | $ | 484.23 |
| 002612 | BUTCHER, GORDON | $ | 1,592.74 | $0.00 | $ | 1,592.74 |
| 000194 | C & B ELECTRONICS | $ | 2,305.00 | $0.00 | $ | 2,305.00 |
| 002368 | C. W. THOMPSON CONSULTING CO., LLC. | $ | 1,780.00 | $0.00 | $ | 1,780.00 |
| 002766 | C.C.M. & SUPPLY CO. | $ | 26.00 | $0.00 | $ | 26.00 |
| 002905 | CALENDARS | $ | 29.13 | $0.00 | $ | 29.13 |
| 002757 | CAMPBELL, JEFF | $ | 40.00 | $0.00 | $ | 40.00 |
| 000944 | CANDIA LUMBER AND HARDWARE | $ | 1,614.88 | $0.00 | $ | 1,614.88 |
| 005497 | CANDRAY PET CARE CENTER | $ | 201.00 | $0.00 | $ | 201.00 |
| 002751 | CANEDY, DAVID A., TRUSTEE | $ | 131.20 | $0.00 | $ | 131.20 |
| 002997 | CANN, SARAH F. | $ | 40.68 | $0.00 | $ | 40.68 |
| 002908 | CARL MATTHEWS EQUIPMENT CO., INC | $ | 1,320.00 | $0.00 | $ | 1,320.00 |
| 005434 | CARPENTER, DOROTHY (ELECTION) | $ | 60.00 | $0.00 | $ | 60.00 |
| 002798 | CARROT-TOP INDUSTRIES, INC. | $ | 264.69 | $0.00 | $ | 264.69 |
| 003105 | CARTER, HERB | $ | 600.00 | $0.00 | $ | 600.00 |
| 002781 | CED | $ | 429.65 | $0.00 | $ | 429.65 |
| 002580 | CELTIC ELECTRIC, INC. | $ | 1,148.93 | $0.00 | $ | 1,148.93 |
| 001002 | CEN-COM | $ | 942.10 | $0.00 | $ | 942.10 |
| 000187 | CENTRAL EQUIPMENT, CO. | $ | 243.00 | $0.00 | $ | 243.00 |
| 003023 | CENTRAL PAPER PRODUCTS CO. | $ | 1,345.84 | $0.00 | $ | 1,345.84 |
| 003008 | CERTIFIED DEFENSIVE TACTICS | $ | 100.00 | $0.00 | $ | 100.00 |
| 002367 | CHABOT, JR., CHARLES | $ | 111.04 | $0.00 | $ | 111.04 |
| 002666 | CHANEY, WENDY L. | $ | 183.20 | $0.00 | $ | 183.20 |
| 002459 | CHAPMAN, BARBARA A | $ | 61.77 | $0.00 | $ | 61.77 |
| 003050 | CHEETHAM, CHRISTOPHER L. | $ | 61.81 | $0.00 | $ | 61.81 |
| 003084 | CHESLEY, LARRY | $ | 500.00 | $0.00 | $ | 500.00 |
| 003128 | CHILD ADVOCACY CENTER OF ROCKINGHAM | $ | 1,000.00 | $0.00 | $ | 1,000.00 |
| 002268 | CIT TECHNOLOGY FIN SERV, INC. | $ | 2,778.05 | $0.00 | $ | 2,778.05 |
| 003027 | CLC CONTRACTING & TRUCKING LLC | $ | 71,062.50 | $0.00 | $ | 71,062.50 |
| 005706 | COMCAST | $ | 2,668.07 | $0.00 | $ | 2,668.07 |
| 000613 | CORNETT, JARLENE | $ | 921.24 | $0.00 | $ | 921.24 |
| 002476 | CORPORATE APPAREL | $ | 1,613.25 | $0.00 | $ | 1,613.25 |
| 003116 | COTE, ALMOND J. | $ | 2,222.00 | $0.00 | $ | 2,222.00 |
| 002247 | COUNTRYWIDE HOME LOANS, INC. | $ | 4,282.11 | $0.00 | $ | 4,282.11 |
| 000435 | COX, MARGO | $ | 359.10 | $0.00 | $ | 359.10 |

**TOWN OF AUBURN**
**Vendor Summary History Report**

| Vendor # | Payee Name | | Total | Unpaid | | Paid |
|---|---|---|---|---|---|---|
| 001397 | CRAFTSMEN PRESS | $ | 896.70 | $0.00 | $ | 896.70 |
| 005645 | CRETE, CAROL (ELECTION) | $ | 60.00 | $0.00 | $ | 60.00 |
| 002975 | CRIMINALISTICS, INC | $ | 109.96 | $0.00 | $ | 109.96 |
| 005411 | CROWN TROPHY | $ | 80.00 | $0.00 | $ | 80.00 |
| 002342 | D'AGOSTA III, JOSEPH C. | $ | 450.00 | $0.00 | $ | 450.00 |
| 002370 | D.A.R.E. AMERICA MERCHANDISE | $ | 610.08 | $0.00 | $ | 610.08 |
| 002878 | D.L.B. PAVING, INC | $ | 123,575.00 | $0.00 | $ | 123,575.00 |
| 005588 | DAIMLERCHRYSLER TRUCK FINANCIAL | $ | 74,323.08 | $0.00 | $ | 74,323.08 |
| 005046 | DAVE ALLEN LINCOLN-MERCURY | $ | 1,288.76 | $0.00 | $ | 1,288.76 |
| 002614 | DAVE'S SEPTIC SERVICE, INC. | $ | 2,544.46 | $0.00 | $ | 2,544.46 |
| 003043 | DAVIS, ROGER E. | $ | 527.82 | $0.00 | $ | 527.82 |
| 002277 | DEAD RIVER COMPANY | $ | 198.65 | $0.00 | $ | 198.65 |
| 003054 | DELACOE, MITCHELL | $ | 2,629.77 | $0.00 | $ | 2,629.77 |
| 003039 | DELANGIE, JR., JOHN V. | $ | 220.19 | $0.00 | $ | 220.19 |
| 003028 | DENRON PLUMBING AND HVAC LLC | $ | 87.00 | $0.00 | $ | 87.00 |
| 002973 | DEPARTMENT OF REVENUE ADMINISTRATIO | $ | 10.00 | $0.00 | $ | 10.00 |
| 002243 | DERRY, TOWN OF | $ | 66,142.00 | $0.00 | $ | 66,142.00 |
| 000151 | DEVINE, MILLIMET & BRANCH | $ | 25,515.83 | $0.00 | $ | 25,515.83 |
| 002987 | DIGNARD, MIKE | $ | 29.88 | $0.00 | $ | 29.88 |
| 002844 | DIRECT SAFETY COMPANY | $ | 192.66 | $0.00 | $ | 192.66 |
| 003006 | DIVE RESCUE INTERNATIONAL, INC. | $ | 277.15 | $0.00 | $ | 277.15 |
| 003090 | DIXIE MEDICAL, INC. | $ | 2,925.00 | $0.00 | $ | 2,925.00 |
| 002502 | DOLLARD ASSOCIATES | $ | 3,845.39 | $0.00 | $ | 3,845.39 |
| 000026 | DOLLARD, DONALD W.,ANN B.&MARK | $ | 328.77 | $0.00 | $ | 328.77 |
| 001404 | DOOLITTLE'S PRINTSERVE | $ | 150.79 | $0.00 | $ | 150.79 |
| 003001 | DOWNEY, STEPHEN A. | $ | 262.70 | $0.00 | $ | 262.70 |
| 002796 | DR ALBERT B. HARPER, DIRECTOR | $ | 600.00 | $0.00 | $ | 600.00 |
| 002839 | DROSS, JILL | $ | 468.68 | $0.00 | $ | 468.68 |
| 002838 | DROSS, LINDA | $ | 142.95 | $0.00 | $ | 142.95 |
| 002800 | DROSS, MICHAEL | $ | 111,566.57 | $0.00 | $ | 111,566.57 |
| 002998 | DROUIN, REJEAN | $ | 250.37 | $0.00 | $ | 250.37 |
| 002999 | DUGAN, GRANT | $ | 113.53 | $0.00 | $ | 113.53 |
| 003079 | DUMONT, RICHARD | $ | 1,200.00 | $0.00 | $ | 1,200.00 |
| 002726 | DUVAL'S TOWING | $ | 778.00 | $0.00 | $ | 778.00 |
| 005211 | EATON, HARLAND | $ | 1,529.99 | $0.00 | $ | 1,529.99 |
| 002260 | EATON, HARLAND (ELECTION) | $ | 150.00 | $0.00 | $ | 150.00 |
| 002453 | EATON, WILLIAM L. | $ | 1,257.00 | $0.00 | $ | 1,257.00 |
| 003044 | EBST REALTY LLC | $ | 218.85 | $0.00 | $ | 218.85 |
| 002413 | EISMAN, ALEX & RUTH | $ | 789.27 | $0.00 | $ | 789.27 |
| 003091 | ELDRIDGE, BRADLEY | $ | 1,200.00 | $0.00 | $ | 1,200.00 |
| 002254 | ELEGANT LANDSCAPE & PROPERTY | $ | 29,567.80 | $0.00 | $ | 29,567.80 |
| 002763 | ELLIOTT HOSPITAL | $ | 850.00 | $0.00 | $ | 850.00 |
| 002964 | ENERGY NORTH PROPANE | $ | 4,386.46 | $0.00 | $ | 4,386.46 |
| 003125 | ENGLEWOOD CONSTRUCTION CORPORATION | $ | 1,243.31 | $0.00 | $ | 1,243.31 |
| 005223 | ESPANA BUILDING & DEVELOPMENT, INC. | $ | 20,735.00 | $0.00 | $ | 20,735.00 |
| 002847 | F. RUSSELL SULLIVAN | $ | 6 ,000.00 | $0.00 | $ | 6,000.00 |
| 002587 | FEDEX KINKO'S OFFICE AND PRINT SERV | $ | 8,436.00 | $0.00 | $ | 8,436.00 |
| 002644 | FERGUSON WATERWORKS | $ | 33,156.67 | $0.00 | $ | 33,156.67 |
| 005010 | FERGUSON'S FLEET MAINTENANCE | $ | 3,649.33 | $0.00 | $ | 3,649.33 |
| 002899 | FESTIVE PARTY RENTALS | $ | 425.00 | $0.00 | $ | 425.00 |
| 003103 | FIRE CAM | $ | 812.00 | $0.00 | $ | 812.00 |
| 001127 | FIRE ENGINEERING | $ | 29.95 | $0.00 | $ | 29.95 |

**TOWN OF AUBURN**
**Vendor Summary History Report**

| Vendor # | Payee Name | | Total | Unpaid | | Paid |
|---|---|---|---|---|---|---|
| 001261 | FIRE TECH & SAFETY OF NE | $ | 7,972.62 | $0.00 | $ | 7,972.62 |
| 003051 | FIREHOUSE | $ | 29.95 | $0.00 | $ | 29.95 |
| 005586 | FIREMATIC SUPPLY CO, INC. | $ | 5,600.37 | $0.00 | $ | 5,600.37 |
| 002988 | FISHER, RICHARD | $ | 90.00 | $0.00 | $ | 90.00 |
| 002545 | FLETCHER, DAVID | $ | 31.92 | $0.00 | $ | 31.92 |
| 000289 | FLIGHT, DAVID | $ | 41.26 | $0.00 | $ | 41.26 |
| 005469 | FORD MOTOR CREDIT COMPANY | $ | 46,731.05 | $0.00 | $ | 46,731.05 |
| 003024 | FOREST SOCIETY | $ | 55.00 | $0.00 | $ | 55.00 |
| 005537 | FRED FULLER OIL CO., INC. | $ | 24,217.59 | $0.00 | $ | 24,217.59 |
| 002567 | FREIGHTLINER OF NH, INC. | $ | 239.06 | $0.00 | $ | 239.06 |
| 003058 | FRISELLA-BROWN, ADELE | $ | 204.04 | $0.00 | $ | 204.04 |
| 000562 | GALLS INCORPORATED | $ | 2,146.69 | $0.00 | $ | 2,146.69 |
| 003034 | GELINAS, GREGG | $ | 66.01 | $0.00 | $ | 66.01 |
| 005148 | GEMINI ELECTRIC, INC. | $ | 16,794.39 | $0.00 | $ | 16,794.39 |
| 003077 | GILCREAST, JOHN | $ | 14.55 | $0.00 | $ | 14.55 |
| 002318 | GOULET COMPUTER CONSULTANTS, INC. | $ | 571.00 | $0.00 | $ | 571.00 |
| 002355 | GRAINGER | $ | 625.81 | $0.00 | $ | 625.81 |
| 002895 | GRANITE STATE COLLISION CENTER, INC. | $ | 1,623.30 | $0.00 | $ | 1,623.30 |
| 002949 | GRANITE STATE MINERAL, INC | $ | 63,385.39 | $0.00 | $ | 63,385.39 |
| 002239 | GRANITE STATE STAMPS, INC. | $ | 294.35 | $0.00 | $ | 294.35 |
| 005145 | GRAYBAR | $ | 28.65 | $0.00 | $ | 28.65 |
| 002801 | GREEN CROW CORP | $ | 1,731.60 | $0.00 | $ | 1,731.60 |
| 003045 | GREGG, DAVID A | $ | 755.89 | $0.00 | $ | 755.89 |
| 002487 | GRENIER, ROBERT | $ | 14.69 | $0.00 | $ | 14.69 |
| 000450 | GRIFFIN FREE PUBLIC LIBRARY | $ | 25,241.00 | $0.00 | $ | 25,241.00 |
| 002985 | GROSSMITH, DANIEL | $ | 2,041.07 | $0.00 | $ | 2,041.07 |
| 003036 | GUINESSO, CARL JR. | $ | 46,250.00 | $0.00 | $ | 46,250.00 |
| 002714 | GUINESSO, GERALD A. | $ | 46,250.00 | $0.00 | $ | 46,250.00 |
| 003076 | H.O.P. SALES & SERVICE | $ | 405.20 | $0.00 | $ | 405.20 |
| 003081 | HAMEL, MARK | $ | 400.00 | $0.00 | $ | 400.00 |
| 002789 | HARRIS TROPHY | $ | 107.85 | $0.00 | $ | 107.85 |
| 003134 | HARRIS, KATE | $ | 300.00 | $0.00 | $ | 300.00 |
| 03017 | HEADD, JAMES F | $ | 1,125.00 | $0.00 | $ | 1,125.00 |
| 002736 | HERMAN, WILLIAM G. | $ | 1,126.55 | $0.00 | $ | 1,126.55 |
| 003063 | HI-WAY SAFETY SYSTEMS, INC. | $ | 13,117.53 | $0.00 | $ | 13,117.53 |
| 002808 | HILLYARD - MANCHESTER | $ | 440.88 | $0.00 | $ | 440.88 |
| 002454 | HOBBS, FRANK F. | $ | 842.86 | $0.00 | $ | 842.86 |
| 002288 | HOME DEPOT CREDIT SERVICES | $ | 1,857.60 | $0.00 | $ | 1,857.60 |
| 002684 | HOOKSETT AGWAY | $ | 1,384.63 | $0.00 | $ | 1,384.63 |
| 003087 | HOOKSETT FIREWORKS, INC | $ | 2,000.00 | $0.00 | $ | 2,000.00 |
| 005146 | HOYLE, TANNER & ASSOCIATES, INC. | $ | 10,022.00 | $0.00 | $ | 10,022.00 |
| 002986 | HUGHES, III, PHILLIP T. & JILL M. | $ | 174.11 | $0.00 | $ | 174.11 |
| 003000 | HUSSEY, RICHARD | $ | 40.68 | $0.00 | $ | 40.68 |
| 003059 | IAFC REGISTRATION CENTER | $ | 765.00 | $0.00 | $ | 765.00 |
| 005007 | ICSC | $ | 2,521.72 | $0.00 | $ | 2,521.72 |
| 002501 | IDS | $ | 275.35 | $0.00 | $ | 275.35 |
| 003072 | IES, INC | $ | 3,111.52 | $0.00 | $ | 3,111.52 |
| 005024 | INFORMATION MANAGEMENT CORP | $ | 2,600.00 | $0.00 | $ | 2,600.00 |
| 002255 | INSIDE OUT, LLC. | $ | 132,192.40 | $0.00 | $ | 132,192.40 |
| 000409 | INTERNATIONAL ASSOCIATION FOR | $ | 70.00 | $0.00 | $ | 70.00 |
| 000397 | INTERNATIONAL ASSOCIATION OF | $ | 200.00 | $0.00 | $ | 200.00 |
| 005471 | INTERNATIONAL ASSOCIATION OF | $ | 220.00 | $0.00 | $ | 220.00 |

**TOWN OF AUBURN**
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| Vendor # | Payee Name | | Total | Unpaid | | Paid |
|---|---|---|---|---|---|---|
| 002972 | INTERNATIONAL CODE COUNCIL, INC | $ | 670.00 | $0.00 | $ | 670.00 |
| 002295 | INTERNATIONAL CODE COUNCIL, INC. | $ | 100.00 | $0.00 | $ | 100.00 |
| 002422 | INTERSTATE EMERGENCY UNIT | $ | 150.00 | $0.00 | $ | 150.00 |
| 005548 | INTERWARE DEVELOPMENT CO., INC. | $ | 4,131.20 | $0.00 | $ | 4,131.20 |
| 000656 | J. H. ROLFE CONSTRUCTION, CO. | $ | 499,974.28 | $0.00 | $ | 499,974.28 |
| 003014 | JACKSON, BRUCE | $ | 41.00 | $0.00 | $ | 41.00 |
| 003109 | JAKIZA, LLC | $ | 500.00 | $0.00 | $ | 500.00 |
| 003092 | JAMES R. ROSENCRANTZ & SONS,INC | $ | 560.59 | $0.00 | $ | 560.59 |
| 000436 | JENKINS, SUSAN | $ | 271.45 | $0.00 | $ | 271.45 |
| 000184 | JIM TROMBLY PLUMBING & HEATING, INC | $ | 6,323.91 | $0.00 | $ | 6,323.91 |
| 003078 | JODOIN DIANE | $ | 98.64 | $0.00 | $ | 98.64 |
| 000009 | JOE STACY GENERAL CONSTRUCTION, INC | $ | 40,560.00 | $0.00 | $ | 40,560.00 |
| 003073 | JONES & BEACH ENGINEERS, INC. | $ | 7,608.91 | $0.00 | $ | 7,608.91 |
| 002253 | JORDAN EQUIPMENT, CO. | $ | 3,188.54 | $0.00 | $ | 3,188.54 |
| 002981 | KATHY SKIERA, CPA, CPM | $ | 315.00 | $0.00 | $ | 315.00 |
| 003082 | KELVINGTON, BUTCH | $ | 500.00 | $0.00 | $ | 500.00 |
| 001089 | KENT CLEAN SEPTIC, LLC. | $ | 350.00 | $0.00 | $ | 350.00 |
| 002689 | KILEY, RICHARD | $ | 367.78 | $0.00 | $ | 367.78 |
| 003067 | KING, MANDY | $ | 1,459.00 | $0.00 | $ | 1,459.00 |
| 003019 | KINGSBURY, TONY | $ | 40.00 | $0.00 | $ | 40.00 |
| 005492 | KNOX, BRUCE | $ | 375.00 | $0.00 | $ | 375.00 |
| 005579 | KNOX, BRUCE (ELECTION) | $ | 150.00 | $0.00 | $ | 150.00 |
| 003126 | KOBILARCSIK, GREGORY | $ | 59.93 | $0.00 | $ | 59.93 |
| 003015 | KTM EMBROIDERY, LLC | $ | 421.00 | $0.00 | $ | 421.00 |
| 002630 | LAFOND, KATHRYN R | $ | 244.18 | $0.00 | $ | 244.18 |
| 001180 | LAKEVIEW EXXON | $ | 1,216.02 | $0.00 | $ | 1,216.02 |
| 003029 | LANGRIDGE, RYAN | $ | 90.00 | $0.00 | $ | 90.00 |
| 003129 | LASER TECHNOLOGY, INC. | $ | 2,004.90 | $0.00 | $ | 2,004.90 |
| 003117 | LAVOIE, JOAN C | $ | 1,937.00 | $0.00 | $ | 1,937.00 |
| 002697 | LBA INC | $ | 1,514.80 | $0.00 | $ | 1,514.80 |
| 002521 | LECLAIR, KEITH N. | $ | 262.38 | $0.00 | $ | 262.38 |
| 003070 | LES A. CARTIER AND ASSOCIATES, INC | $ | 486.18 | $0.00 | $ | 486.18 |
| 004999 | LEXIS NEXIS | $ | 1,121.88 | $0.00 | $ | 1,121.88 |
| 002314 | LGC - PROPERTY LIABILITY TRUST, LLC | $ | 39,315.14 | $0.00 | $ | 39,315.14 |
| 005176 | LHS ASSOCIATES, INC. | $ | 1,546.45 | $0.00 | $ | 1,546.45 |
| 002383 | LINXWEILER, JOANNE | $ | 356.55 | $0.00 | $ | 356.55 |
| 005675 | LINXWEILER, JOANNE (ELECTION) | $ | 150.00 | $0.00 | $ | 150.00 |
| 003093 | LITIGATION INTELLIGENCE SERVICES | $ | 250.00 | $0.00 | $ | 250.00 |
| 000313 | LOCAL GOVERNMENT CENTER | $ | 56,076.86 | $0.00 | $ | 56,076.86 |
| 002465 | LOCAL GOVERNMENT CENTER | $ | 36.00 | $0.00 | $ | 36.00 |
| 000313 | LOCAL GOVERNMENT CENTER | $ | 73,531.21 | $0.00 | $ | 73,531.21 |
| 002465 | LOCAL GOVERNMENT CENTER | $ | 40.00 | $0.00 | $ | 40.00 |
| 000313 | LOCAL GOVERNMENT CENTER | $ | 1,981.08 | $0.00 | $ | 1,981.08 |
| 002465 | LOCAL GOVERNMENT CENTER | $ | 40.00 | $0.00 | $ | 40.00 |
| 000313 | LOCAL GOVERNMENT CENTER | $ | 1,858.47 | $0.00 | $ | 1,858.47 |
| 003094 | LOMBARDO, ANITA | $ | 201.66 | $0.00 | $ | 201.66 |
| 002993 | MAILLOUX, GEORGE J. | $ | 20.34 | $0.00 | $ | 20.34 |
| 002506 | MAINE OXY/SPEC AIR SPECIALTY GASES | $ | 912.96 | $0.00 | $ | 912.96 |
| 002648 | MAINLINE PLUMBING & HEATING | $ | 416.52 | $0.00 | $ | 416.52 |
| 002989 | MANCHESTER AUTO GLASS CO, INC | $ | 420.00 | $0.00 | $ | 420.00 |
| 002992 | MANCHESTER ROOFING COMPANY | $ | 13,210.00 | $0.00 | $ | 13,210.00 |
| 000048 | MANCHESTER WATER WORKS | $ | 7,962.05 | $0.00 | $ | 7,962.05 |

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|---|---|---|---|---|---|---|
| 002536 | MAPLETREE CONSTRUCTION | $ | 27,357.50 | $0.00 | $ | 27,357.50 |
| 001416 | MASSABESIC QUICK LUBE | $ | 2,204.41 | $0.00 | $ | 2,204.41 |
| 000153 | MASSABESIC SENIOR CITIZENS CLUB | $ | 500.00 | $0.00 | $ | 500.00 |
| 002435 | MASSABESIC VILLAGE PIZZA | $ | 64.50 | $0.00 | $ | 64.50 |
| 000301 | MCCARTHY, MELISSA (ELECTION) | $ | 172.50 | $0.00 | $ | 172.50 |
| 002854 | MCEVOY, MARGIE | $ | 369.30 | $0.00 | $ | 369.30 |
| 003118 | MELENDY, WILLIAM P. | $ | 2,954.00 | $0.00 | $ | 2,954.00 |
| 003106 | MELTZER, KARL W. | $ | 20.00 | $0.00 | $ | 20.00 |
| 005558 | METALMASTERS AUTOMATED TARGET | $ | 350.25 | $0.00 | $ | 350.25 |
| 003133 | MEYER, RICHARD | $ | 300.00 | $0.00 | $ | 300.00 |
| 003111 | MF ATHLETIC | $ | 294.45 | $0.00 | $ | 294.45 |
| 002629 | MICLETTE, ARMAND | $ | 5,764.16 | $0.00 | $ | 5,764.16 |
| 002890 | MISS NH SCHOLARSHIP PROGRAM | $ | 200.00 | $0.00 | $ | 200.00 |
| 005682 | MONGEAU, EVE (ELECTION) | $ | 60.00 | $0.00 | $ | 60.00 |
| 002764 | MONGEAU, THEODORE | $ | 3,240.00 | $0.00 | $ | 3,240.00 |
| 002857 | MOORE MEDICAL, LLC | $ | 86.88 | $0.00 | $ | 86.88 |
| 003062 | MOORE, PATRICIA A. | $ | 276.00 | $0.00 | $ | 276.00 |
| 005680 | MORTON SALT | $ | 13,509.15 | $0.00 | $ | 13,509.15 |
| 000078 | MOTOROLA, INC. | $ | 78.00 | $0.00 | $ | 78.00 |
| 002296 | MULLANEY, JEFFREY | $ | 22.54 | $0.00 | $ | 22.54 |
| 005640 | MUNISMART SYSTEMS, LLC. | $ | 7,112.00 | $0.00 | $ | 7,112.00 |
| 002278 | MYLES TRAVEL PLAZA | $ | 1,132.00 | $0.00 | $ | 1,132.00 |
| 003022 | MYLIFE HEARING AIDS | $ | 495.00 | $0.00 | $ | 495.00 |
| 003007 | N.H. DIVISION OF FIRE STANDARDS & | $ | 500.00 | $0.00 | $ | 500.00 |
| 003112 | NATIONAL BUSINESS FURNITURE | $ | 1,799.04 | $0.00 | $ | 1,799.04 |
| 003047 | NATIONAL MACHINERY MOVERS | $ | 6,000.00 | $0.00 | $ | 6,000.00 |
| 002311 | NATIONAL PEN COMPANY | $ | 169.65 | $0.00 | $ | 169.65 |
| 002547 | NATIONAL VOLUNTEER FIRE COUNCIL | $ | 50.00 | $0.00 | $ | 50.00 |
| 001179 | NE LIFT, CO. | $ | 296.00 | $0.00 | $ | 296.00 |
| 002824 | NEAFC, INC | $ | 175.00 | $0.00 | $ | 175.00 |
| 002807 | NEMCI | $ | 775.00 | $0.00 | $ | 775.00 |
| 000199 | NEPTUNE UNIFORM, INC. | $ | 2,075.65 | $0.00 | $ | 2,075.65 |
| 002969 | NESSCO-NH-PANELS, INC | $ | 10,000.00 | $0.00 | $ | 10,000.00 |
| 003055 | NEW ENGLAND ASSOCIATION OF | $ | 25.00 | $0.00 | $ | 25.00 |
| 001415 | NEW ENGLAND ASSOCIATION OF CHEIFS | $ | 60.00 | $0.00 | $ | 60.00 |
| 002494 | NEW ENGLAND BARRICADE, CO. | $ | 90.65 | $0.00 | $ | 90.65 |
| 002408 | NEW ENGLAND BLUE BOOK | $ | 10.95 | $0.00 | $ | 10.95 |
| 002282 | NEW ENGLAND DIVISION INTERNATIONAL | $ | 40.00 | $0.00 | $ | 40.00 |
| 003127 | NEW ENGLAND DUPLICATOR | $ | 1,215.90 | $0.00 | $ | 1,215.90 |
| 002976 | NEW ENGLAND PAPER & SUPPLY | $ | 76.31 | $0.00 | $ | 76.31 |
| 001195 | NEW ENGLAND POLICE VEHICLE LEASING | $ | 3,300.00 | $0.00 | $ | 3,300.00 |
| 002965 | NEW HAMPSHIRE ASSOCIATION OF | $ | 70.00 | $0.00 | $ | 70.00 |
| 002970 | NEW HAMPSHIRE ASSOCIATION OF | $ | 30.00 | $0.00 | $ | 30.00 |
| 000456 | NEW HAMPSHIRE ASSOCIATION OF | $ | 20.00 | $0.00 | $ | 20.00 |
| 000165 | NEW HAMPSHIRE ASSOCIATION OF | $ | 225.00 | $0.00 | $ | 225.00 |
| 000722 | NEW HAMPSHIRE ELECTRIC CO-OP | $ | 3,116.59 | $0.00 | $ | 3,116 |
| 002267 | NEW HAMPSHIRE MUNICIPAL BOND BANK | $ | 108,337.50 | $0.00 | $ | 108,337 |
| 002971 | NEW HAMPSHIRE PUBLIC WORKS | $ | 25.00 | $0.00 | $ | 25 |
| 002292 | NEW HAMPSHIRE RETIREMENT SYSTEM | $ | 158,259.33 | $0.00 | $ | 158,259.33 |
| 002351 | NEW HAMPSHIRE TAX COLLECTORS ASSOC. | $ | 550.00 | $0.00 | $ | 550.00 |
| 003124 | NEXT LEVEL PERFORMANCE LLC | $ | 99.00 | $0.00 | $ | 99.00 |
| 005748 | NEXTEL COMMUNICATIONS | $ | 1,338.12 | $0.00 | $ | 1,338.12 |

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|---|---|---|---|---|---|---|
| 005500 | NFPA | $ | 150.00 | $0.00 | $ | 150.00 |
| 000803 | NFPA - NATIONAL FIRE CODES | $ | 697.50 | $0.00 | $ | 697.50 |
| 002336 | NH ASSOC OF CHIEFS OF POLICE, INC | $ | 100.00 | $0.00 | $ | 100.00 |
| 002371 | NH ASSOCIATION OF FIRE CHIEFS, INC. | $ | 75.00 | $0.00 | $ | 75.00 |
| 005414 | NH BUILDING OFFICIALS ASSOCIATION | $ | 30.00 | $0.00 | $ | 30.00 |
| 005319 | NH DEPARTMENT OF ENVIRONMENTAL | $ | 200.00 | $0.00 | $ | 200.00 |
| 003020 | NH DEPARTMENT OF REVENUE | $ | 20.00 | $0.00 | $ | 20.00 |
| 002990 | NH FIRE PREVENTION SOCIETY/IAAI | $ | 25.00 | $0.00 | $ | 25.00 |
| 005283 | NH GOVERNMENT FINANCE OFFICERS ASSO | $ | 25.00 | $0.00 | $ | 25.00 |
| 000251 | NH HEALTH OFFICERS ASSOCIATION | $ | 50.00 | $0.00 | $ | 50.00 |
| 005473 | NH LOCAL GOVERNMENT INFORMATION NET | $ | 45.00 | $0.00 | $ | 45.00 |
| 000149 | NH MUNICIPAL ASSOCIATION | $ | 3,905.04 | $0.00 | $ | 3,905.04 |
| 002779 | NH MUNICIPAL MANAGEMENT ASSOCIATION | $ | 275.00 | $0.00 | $ | 275.00 |
| 002281 | NH POLICE ASSOCIATION | $ | 200.00 | $0.00 | $ | 200.00 |
| 002337 | NHCI | $ | 566.63 | $0.00 | $ | 566.63 |
| 005208 | NHCTCA | $ | 195.00 | $0.00 | $ | 195.00 |
| 002991 | NHSPCA | $ | 25.00 | $0.00 | $ | 25.00 |
| 003010 | NOONAN, TRACEY | $ | 82.90 | $0.00 | $ | 82.90 |
| 002695 | NORTH AMERICAN EQUIPMENT UPFITTERS, | $ | 1,261.63 | $0.00 | $ | 1,261.63 |
| 003048 | NORTHEAST RESCUE SYSTEMS | $ | 104.00 | $0.00 | $ | 104.00 |
| 005714 | NORTHERN BUSINESS MACHINES | $ | 1,222.00 | $0.00 | $ | 1,222.00 |
| 002843 | NRZ PRINTING | $ | 13,136.85 | $0.00 | $ | 13,136.85 |
| 002815 | NYE ENTERPRISES | $ | 33,041.50 | $0.00 | $ | 33,041.50 |
| 003021 | NYE, JOSEPHINE | $ | 656.53 | $0.00 | $ | 656.53 |
| 003119 | OLDE PATRIOT TITLE & | $ | 1,992.00 | $0.00 | $ | 1,992.00 |
| 002901 | OLYMPIC PLASTER POOLS, INC. | $ | 57.00 | $0.00 | $ | 57.00 |
| 001420 | ON-GRADE CONSTRUCTION, INC. | $ | 29,663.00 | $0.00 | $ | 29,663.00 |
| 005498 | ONE STOP BUSINESS CENTERS, INC. | $ | 828.50 | $0.00 | $ | 828.50 |
| 000207 | OSSIPEE MOUNTAIN ELECTRONICS | $ | 3,522.37 | $0.00 | $ | 3,522.37 |
| 000558 | OVERHEAD DOOR COMPANY | $ | 197.65 | $0.00 | $ | 197.65 |
| 003056 | PAGLIERANI, STEVEN | $ | 197.92 | $0.00 | $ | 197.92 |
| 002832 | PARKER LANDSCAPES LLC. | $ | 18,375.00 | $0.00 | $ | 18,375.00 |
| 003009 | PATTEN, DAVID | $ | 474.00 | $0.00 | $ | 474.00 |
| 003088 | PAUL S CHARBONNEAU, LLC | $ | 1,950.00 | $0.00 | $ | 1,950.00 |
| 002896 | PAUL'S EXECUTIVE CAR CARE | $ | 229.00 | $0.00 | $ | 229.00 |
| 002388 | PEAK DEVELOPMENT CORP. | $ | 836.75 | $0.00 | $ | 836.75 |
| 003120 | PECORINO, JULIAN | $ | 1,858.00 | $0.00 | $ | 1,858.00 |
| 002780 | PELMAC INDUSTRIES, INC. | $ | 170.00 | $0.00 | $ | 170.00 |
| 002785 | PELOUZE SCALES | $ | 45.00 | $0.00 | $ | 45.00 |
| 002325 | PELTON, CHARLES RAY | $ | 1,660.11 | $0.00 | $ | 1,660.11 |
| 002543 | PETER BARBUTO | $ | 2,250.00 | $0.00 | $ | 2,250.00 |
| 002242 | PHILLIPS, BRUCE | $ | 5,957.23 | $0.00 | $ | 5,957.23 |
| 000834 | PHILLIPS, DALE | $ | 73.50 | $0.00 | $ | 73.50 |
| 005443 | PHILLIPS, DALE (ELECTION) | $ | 60.00 | $0.00 | $ | 60.00 |
| 002471 | PHOENIX PRECAST PRODUCTS | $ | 7,080.00 | $0.00 | $ | 7,080.00 |
| 002496 | PHOTO WORLD | $ | 28.13 | $0.00 | $ | 28.13 |
| 002546 | PICARD, EDWARD | $ | 280.00 | $0.00 | $ | 280.00 |
| 005033 | PIKE INDUSTRIES, INC. | $ | 243,135.88 | $0.00 | $ | 243,135.88 |
| 003002 | PINEAULT, DENNIS T. | $ | 234.76 | $0.00 | $ | 234.76 |
| 005703 | PITNEY BOWES | $ | 1,476.00 | $0.00 | $ | 1,476.00 |
| 005490 | PITNEY BOWES - RESERVE ACCOUNT | $ | 7,000.00 | $0.00 | $ | 7,000.00 |
| 002550 | PITNEY BOWES - SUPPLIES | $ | 345.14 | $0.00 | $ | 345.14 |

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|---|---|---|---|---|---|---|
| 002568 | PLOURDE SAND & GRAVEL CO., INC | $ | 81,953.63 | $0.00 | $ | 81,953.63 |
| 005286 | POLAND SPRING | $ | 1,778.38 | $0.00 | $ | 1,778.38 |
| 002977 | POLAR ELETRO, INC | $ | 782.03 | $0.00 | $ | 782.03 |
| 003135 | PORTABLE COMPUTER SYSTEMS | $ | 3,570.00 | $0.00 | $ | 3,570.00 |
| 003074 | POS WORLD | $ | 262.00 | $0.00 | $ | 262.00 |
| 003016 | POWER, ED | $ | 1,124.00 | $0.00 | $ | 1,124.00 |
| 003104 | PRECISION WEATHER FORECASTING | $ | 975.00 | $0.00 | $ | 975.00 |
| 003064 | PREMIER PARK & PLAY | $ | 815.00 | $0.00 | $ | 815.00 |
| 000148 | PRIMEX | $ | 29,017.00 | $0.00 | $ | 29,017.00 |
| 003101 | PRIMEX HEALTH | $ | 36,953.52 | $0.00 | $ | 36,953.52 |
| 003083 | PRISBY, STEVE | $ | 450.00 | $0.00 | $ | 450.00 |
| 003069 | PROFESSIONAL EQUIPMENT | $ | 202.90 | $0.00 | $ | 202.90 |
| 005047 | PROTECTION ONE | $ | 435.96 | $0.00 | $ | 435.96 |
| 000055 | PSNH | $ | 34,877.98 | $0.00 | $ | 34,877.98 |
| 003060 | QUICK PICK CRANE SERVICE LLC | $ | 612.50 | $0.00 | $ | 612.50 |
| 003040 | QUILL | $ | 122.84 | $0.00 | $ | 122.84 |
| 002540 | QUINN, JR. EDWARD M. | $ | 314.53 | $0.00 | $ | 314.53 |
| 000284 | R.C. HAZELTON CO., INC. | $ | 182.88 | $0.00 | $ | 182.88 |
| 002967 | R.G. TOMBS DOOR CO., INC. | $ | 5,368.00 | $0.00 | $ | 5,368.00 |
| 003131 | R.L. LOCKSMITH | $ | 21.00 | $0.00 | $ | 21.00 |
| 002974 | R2003L REALTY | $ | 5,392.88 | $0.00 | $ | 5,392.88 |
| 002979 | RAVEN TECHNOLOGY, LLC | $ | 6,500.00 | $0.00 | $ | 6,500.00 |
| 004961 | RAY'S EXCAVATION | $ | 42,527.50 | $0.00 | $ | 42,527.50 |
| 003099 | RED JACKET MOUNTAIN VIEW RESORT | $ | 398.00 | $0.00 | $ | 398.00 |
| 002316 | RELYCO | $ | 543.78 | $0.00 | $ | 543.78 |
| 002950 | REMILLARD, ALPHONSE | $ | 65.00 | $0.00 | $ | 65.00 |
| 003121 | REYES, AARON M. | $ | 52.35 | $0.00 | $ | 52.35 |
| 002285 | RILEY'S SPORT SHOP, INC. | $ | 3,547.02 | $0.00 | $ | 3,547.02 |
| 002940 | ROBBINS AUTO PARTS | $ | 3,152.92 | $0.00 | $ | 3,152.92 |
| 005543 | ROBIDOUX, ELIZABETH | $ | 222.14 | $0.00 | $ | 222.14 |
| 003052 | ROCK OF AGES | $ | 110.00 | $0.00 | $ | 110.00 |
| 005016 | ROCKINGHAM COMMUNITY ACTION | $ | 4,036.33 | $0.00 | $ | 4,036.33 |
| 002505 | ROCKINGHAM COUNTY | $ | 615,567.00 | $0.00 | $ | 615,567.00 |
| 003030 | ROCKINGHAM COUNTY CHIEFS OF POLICE | $ | 10.00 | $0.00 | $ | 10.00 |
| 005474 | ROCKINGHAM COUNTY REGISTRY OF DEEDS | $ | 212.58 | $0.00 | $ | 212.58 |
| 002251 | ROCKINGHAM COUNTY REGISTRY OF DEEDS | $ | 9.39 | $0.00 | $ | 9.39 |
| 005474 | ROCKINGHAM COUNTY REGISTRY OF DEEDS | $ | 791.07 | $0.00 | $ | 791.07 |
| 003061 | ROCKINGHAM COUNTY SHERIFF'S DEPT | $ | 192.00 | $0.00 | $ | 192.00 |
| 001110 | ROCKINGHAM NUTRITION & | $ | 239.00 | $0.00 | $ | 239.00 |
| 000307 | ROLFE, MARY ANNE (ELECTION) | $ | 60.00 | $0.00 | $ | 60.00 |
| 003068 | ROSSI, DIANE L | $ | 2,151.00 | $0.00 | $ | 2,151.00 |
| 001391 | ROULEAU-COTE, CARRIE A. | $ | 3,754.64 | $0.00 | $ | 3,754.64 |
| 002982 | ROULEAU-COTE, CARRIE A. (ELECTION) | $ | 60.00 | $0.00 | $ | 60.00 |
| 002826 | ROUTE 66 PRINT SALES | $ | 852.00 | $0.00 | $ | 852.00 |
| 002604 | ROYCE, DENISE A | $ | 103.79 | $0.00 | $ | 103.79 |
| 003108 | ROYER, MARY | $ | 101.30 | $0.00 | $ | 101.30 |
| 002653 | RSS CHARTERS | | 2,880.00 | $0.00 | $ | 2,880.00 |
| 003003 | RYAN, FRED | $ | 97.66 | $0.00 | $ | 97.66 |
| 002589 | SAM'S CLUB | $ | 183.34 | $0.00 | $ | 183.34 |
| 005446 | SAMSON, ALBERT J. (ELECTION) | $ | 125.00 | $0.00 | $ | 125.00 |
| 003110 | SANBORN, ALFRED N., JR. | $ | 18.02 | $0.00 | $ | 18.02 |
| 000057 | SANEL AUTO PARTS CO. | $ | 1,089.83 | $0.00 | $ | 1,089.83 |

**TOWN OF AUBURN**
**Vendor Summary History Report**

| Vendor # | Payee Name | | Total | Unpaid | | Paid |
|---|---|---|---|---|---|---|
| 002299 | SCHWAAB, INC | $ | 186.45 | $0.00 | $ | 186.45 |
| 002300 | HEATH APPRAISAL SERVICES | $ | 800.00 | $0.00 | $ | 800.00 |
| 000339 | SEA CREST CAR WASH | $ | 12.00 | $0.00 | $ | 12.00 |
| 005633 | SEACOAST COMPUTER, INC. | $ | 1,463.25 | $0.00 | $ | 1,463.25 |
| 002284 | SECRETARY OF STATE | $ | 1,402.00 | $0.00 | $ | 1,402.00 |
| 002995 | SENFTLEBEN, LAWRENCE | $ | 40.85 | $0.00 | $ | 40.85 |
| 002850 | SENHHMMAD | $ | 5,437.00 | $0.00 | $ | 5,437.00 |
| 002980 | SIGARMS INC. | $ | 1,198.00 | $0.00 | $ | 1,198.00 |
| 001342 | SIGNATURE PRESS & BLUEPRINTING | $ | 586.06 | $0.00 | $ | 586.06 |
| 005238 | SIMPLEXGRINNELL | $ | 84.00 | $0.00 | $ | 84.00 |
| 000168 | SIRCHIE FINGER PRINT LABORATORIES, | $ | 277.30 | $0.00 | $ | 277.30 |
| 001178 | SOS ALARMS, INC. | $ | 264.00 | $0.00 | $ | 264.00 |
| 005550 | SOURCE 4 | $ | 101.49 | $0.00 | $ | 101.49 |
| 000161 | SOUTHERN NEW HAMPSHIRE | $ | 20,634.77 | $0.00 | $ | 20,634.77 |
| 002962 | SPENCER, JR. RICHARD | $ | 1,834.99 | $0.00 | $ | 1,834.99 |
| 002891 | SPOTLIGHT VIDEO | $ | 250.00 | $0.00 | $ | 250.00 |
| 003025 | SPRINT | $ | 1,218.16 | $0.00 | $ | 1,218.16 |
| 002378 | SRW TRUCKING | $ | 89,505.00 | $0.00 | $ | 89,505.00 |
| 002996 | ST. OURS, LEO M. | $ | 8.13 | $0.00 | $ | 8.13 |
| 005691 | STA | $ | 1,863.87 | $0.00 | $ | 1,863.87 |
| 002265 | STACY, LAUREL (ELECTION) | $ | 60.00 | $0.00 | $ | 60.00 |
| 000368 | STANTEC CONSULTING SERVICES, INC | $ | 138,659.01 | $0.00 | $ | 138,659.01 |
| 000829 | STAPLES CREDIT PLAN | $ | 1,824.66 | $0.00 | $ | 1,824.66 |
| 000541 | STATE OF NEW HAMPSHIRE | $ | 510.67 | $0.00 | $ | 510.67 |
| 002735 | STATE OF NEW HAMPSHIRE | $ | 1,170.00 | $0.00 | $ | 1,170.00 |
| 000541 | STATE OF NEW HAMPSHIRE | $ | 527.18 | $0.00 | $ | 527.18 |
| 000099 | STATE OF NEW HAMPSHIRE | $ | 50.00 | $0.00 | $ | 50.00 |
| 000541 | STATE OF NEW HAMPSHIRE | $ | 2,875.07 | $0.00 | $ | 2,875.07 |
| 002495 | STATE OF NEW HAMPSHIRE | $ | 150.00 | $0.00 | $ | 150.00 |
| 000541 | STATE OF NEW HAMPSHIRE | $ | 2,799.96 | $0.00 | $ | 2,799.96 |
| 000099 | STATE OF NEW HAMPSHIRE | $ | 250.00 | $0.00 | $ | 250.00 |
| 002611 | STATE OF NEW HAMPSHIRE | $ | 450.00 | $0.00 | $ | 450.00 |
| 000541 | STATE OF NEW HAMPSHIRE | $ | 664.93 | $0.00 | $ | 664.93 |
| 002611 | STATE OF NEW HAMPSHIRE | $ | 19.00 | $0.00 | $ | 19.00 |
| 002735 | STATE OF NEW HAMPSHIRE | $ | 228.00 | $0.00 | $ | 228.00 |
| 000541 | STATE OF NEW HAMPSHIRE | $ | 1,325.82 | $0.00 | $ | 1,325.82 |
| 002791 | STEPHEN BABIN | $ | 136.00 | $0.00 | $ | 136.00 |
| 002877 | STEPHEN KEITH, MVMVC | $ | 750.00 | $0.00 | $ | 750.00 |
| 003095 | STOPTECH, LTD | $ | 10.75 | $0.00 | $ | 10.75 |
| 002262 | STRITCH, DONALD | $ | 171.96 | $0.00 | $ | 171.96 |
| 002263 | STRITCH, DONALD (ELECTION) | $ | 150.00 | $0.00 | $ | 150.00 |
| 003071 | SULLIVAN TIRE AND AUTO SERVICE | $ | 92.10 | $0.00 | $ | 92.10 |
| 002674 | SULLIVAN, MICHAEL J. | $ | 132.03 | $0.00 | $ | 132.03 |
| 002841 | SULLIVAN, RUSSELL | $ | 1,500.00 | $0.00 | $ | 1,500.00 |
| 002872 | SULLIVAN, RUSSELL (ELECTION) | $ | 150.00 | $0.00 | $ | 150.00 |
| 005620 | SUNOCO | $ | 25,519.73 | $0.00 | $ | 25,519.73 |
| 005723 | SYLVAIN, JAMES M. | $ | 26.47 | $0.00 | $ | 26.47 |
| 005461 | SYLVIA, KATHLEEN A | $ | 421.01 | $0.00 | $ | 421.01 |
| 002264 | SYLVIA, KATHLEEN A. (ELECTION) | $ | 125.00 | $0.00 | $ | 125.00 |
| 003035 | TABOR, JUSTIN | $ | 40.86 | $0.00 | $ | 40.86 |
| 003041 | TARDIFF, JOHN H | $ | 119.13 | $0.00 | $ | 119.13 |
| 003132 | TAYLOR'S LEATHERWEAR | $ | 206.75 | $0.00 | $ | 206.75 |

**TOWN OF AUBURN**
**Vendor Summary History Report**

| Vendor # | Payee Name | | Total | Unpaid | | Paid |
|---|---|---|---|---|---|---|
| 002362 | TEE'S PLUS | $ | 322.24 | $0.00 | $ | 322.24 |
| 003097 | TESAH NETWORKS | $ | 300.00 | $0.00 | $ | 300.00 |
| 003065 | THE PICNIC TABLE FACTORY | $ | 729.00 | $0.00 | $ | 729.00 |
| 002601 | THE RED JACKET MOUNTAIN VIEW RESORT | $ | 990.00 | $0.00 | $ | 990.00 |
| 003096 | THE WINNERS CIRCLE | $ | 111.50 | $0.00 | $ | 111.50 |
| 002572 | THEOS, LEWIS | $ | 182.92 | $0.00 | $ | 182.92 |
| 003004 | THOMAS, BRIAN | $ | 142.44 | $0.00 | $ | 142.44 |
| 002245 | THOMPSON, JAMES D. | $ | 175.78 | $0.00 | $ | 175.78 |
| 002391 | TMDE CALIBRATION LAB, INC. | $ | 513.92 | $0.00 | $ | 513.92 |
| 002994 | TOBEY, MARK N. | $ | 5.17 | $0.00 | $ | 5.17 |
| 002486 | TOWN OF AUBURN | $ | 3,178.00 | $0.00 | $ | 3,178.00 |
| 002618 | TREASURER, STATE OF NEW HAMPSHIRE | $ | 70.00 | $0.00 | $ | 70.00 |
| 002381 | TREASURER, STATE OF NEW HAMPSHIRE | $ | 2,656.50 | $0.00 | $ | 2,656.50 |
| 003013 | TRESURER - STATE OF NEW HAMPSHIRE | $ | 30.00 | $0.00 | $ | 30.00 |
| 002390 | TRIPLE NICKEL TACTICAL SUPPLY | $ | 787.17 | $0.00 | $ | 787.17 |
| 002709 | TSOURVAKAS, VISSARION | $ | 610.41 | $0.00 | $ | 610.41 |
| 003107 | TUCK, CINDY | $ | 81.00 | $0.00 | $ | 81.00 |
| 002968 | UNIFORM MKTG ASSOCIATES, INC | $ | 842.90 | $0.00 | $ | 842.90 |
| 005318 | UNION LEADER CORPORATION | $ | 3,058.94 | $0.00 | $ | 3,058.94 |
| 002266 | UNITED STATES POSTAL SERVICE | $ | 4,338.84 | $0.00 | $ | 4,338.84 |
| 003005 | VAILLANCOURT, MICHAEL D. | $ | 1,981.78 | $0.00 | $ | 1,981.78 |
| 002722 | VALIC | $ | 6,225.00 | $0.00 | $ | 6,225.00 |
| 002424 | VALLEY TRANSPORTATION, INC. | $ | 9,523.80 | $0.00 | $ | 9,523.80 |
| 003049 | VANNI, STEVE | $ | 590.78 | $0.00 | $ | 590.78 |
| 005124 | VERIZON | $ | 12,280.31 | $0.00 | $ | 12,280.31 |
| 004957 | VERIZON WIRELESS | $ | 4,511.94 | $0.00 | $ | 4,511.94 |
| 003122 | VIGER, STEPHEN P. | $ | 1,824.00 | $0.00 | $ | 1,824.00 |
| 002249 | VIKING OIL, CO. | $ | 217.14 | $0.00 | $ | 217.14 |
| 003011 | VILLENEAUVE, ALAN L. | $ | 1,371.52 | $0.00 | $ | 1,371.52 |
| 002503 | VNA HOME HEALTH & HOSPICE SERVICES | $ | 2,500.00 | $0.00 | $ | 2,500.00 |
| 005070 | W. B. MASON COMPANY, INC. | $ | 6,024.12 | $0.00 | $ | 6,024.12 |
| 002773 | W. D. PERKINS | $ | 424.43 | $0.00 | $ | 424.43 |
| 002810 | W.L. BRADY CORPORATION | $ | 1,003.36 | $0.00 | $ | 1,003.36 |
| 000152 | WADLEIGH, STARR & PETERS, P.L.L.C | $ | 18,421.23 | $0.00 | $ | 18,421.23 |
| 002865 | WALTERS, DAVID | $ | 65.00 | $0.00 | $ | 65.00 |
| 002400 | WATTON, ELAINE Y., TRUSTEE | $ | 317.29 | $0.00 | $ | 317.29 |
| 003113 | WEIGHTLIFTERS WAREHOUSE | $ | 259.00 | $0.00 | $ | 259.00 |
| 003123 | WENDLE, PATRICK | $ | 725.00 | $0.00 | $ | 725.00 |
| 003080 | WICKS, MARK | $ | 1,023.94 | $0.00 | $ | 1,023.94 |
| 002685 | WILKING, LINDA | $ | 76.99 | $0.00 | $ | 76.99 |
| 002621 | WRIGHT COMMUNICATIONS, INC. | $ | 3,801.18 | $0.00 | $ | 3,801.18 |
| 003085 | YORK COUNTY CHIEFS ASSOCIATION | $ | 300.00 | $0.00 | $ | 300.00 |
| 002433 | ZAMOIDA, CRAIG C. | $ | 416.47 | $0.00 | $ | 416.47 |
| 003089 | ZAPORA, LINDA | $ | 17.99 | $0.00 | $ | 17.99 |
| | **Report Totals** | | **$12,160,808.80** | **$0.00** | | **$12,160,808.80** |

# Auburn, NH

| | |
|---|---|
| Community Contact | **Town of Auburn**<br>**William Herman, CPM, Town Administrator**<br>**PO Box 309**<br>**Auburn, NH 03032-0309** |
| Telephone | **(603) 483-5052** |
| Fax | **(603) 483-0518** |
| E-mail | **adminassist@townofauburnnh.com** |
| Web Site | **www.auburnnh.us** |
| Municipal Office Hours | **Selectmen: Monday and Thursday, 8 am - 4:30 pm, Tuesday and Friday, 8 am - 12 noon, and Wednesday, 8 am - 2 pm; Town Clerk: Monday, 8 am - 2 pm and 6 pm - 8 pm, Wednesday and Thursday, 8 am - 2 pm, and Friday, 8 am - 12 noon** |
| County | **Rockingham** |
| Labor Market Area | **Manchester NH Metro-NECTA** |
| Tourism Region | **Merrimack Valley** |
| Planning Commission | **Southern NH** |
| Regional Development | **Rockingham Economic Development Corp.** |
| Election Districts | |
| US Congress | **District 1** |
| Executive Council | **District 4** |
| State Senate | **District 14** |
| State Representative | **Rockingham County District 3** |

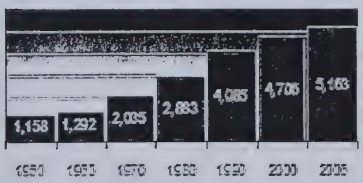
**Incorporated:** 1845

**Origin:** This area was first settled in 1720 as part of Chester known as Chester Woods, Chester West Parish, or Long Meadow. It was not incorporated as Auburn until 1845. The name comes from "The Deserted Village" by English poet Oliver Goldsmith, as did Auburns in New York, Massachusetts, and Maine. Auburn includes a large portion of Lake Massabesic, water supply for the city of Manchester and surrounding communities, once a popular resort area.

**Villages and Place Names:** Hooks Crossing, Severance

**Population, Year of the First Census Taken:** 810 residents in 1850

**Population Trends:** Population change for Auburn totaled 3,548 over 50 years, from 1,158 in 1950 to 4,706 in 2000. The largest decennial percent change was a 58 percent increase occurring between 1960 and 1970, followed by a 42 percent increase over each of the next two decades. The 2006 Census estimate for Auburn was 5,163, which ranked 63rd among New Hampshire's incorporated cities and towns.




**Population Density, 2006:** 202.6 persons per square mile of land area. Auburn contains 25.5 square miles of land area and 3.3 square miles of inland water area.



All information regarding the communities is from sources deemed reliable and is submitted subject to errors, omissions, modifications, and withdrawals without notice. No warranty or representation is made as to the accuracy of the information contained herein. Specific questions regarding individual cities and towns should be directed to the community contact.

## Municipal Services

| | |
|---|---|
| Type of Government | Selectmen |
| Budget: Municipal Appropriations, 2007 | $3,733,641 |
| Budget: School Appropriations, 2008 | $10,210,905 |
| Zoning Ordinance | 1967/06 |
| Master Plan | 2007 |
| Capital Improvement Plan | Yes |
| Industrial Plans Reviewed By | Planning Board |

Boards and Commissions

Elected: Selectmen; Library; Cemetery; Police; Trust Funds

Appointed: Planning; Zoning; Conservation; Budget; Recreation

Public Library: Griffin Free Public

## Emergency Services

| | |
|---|---|
| Police Department | Full-time |
| Fire Department | Volunteer |
| Town Fire Insurance Rating | 4/9 |
| Emergency Medical Service | Volunteer |

| Nearest Hospital(s) | Distance | Staffed Beds |
|---|---|---|
| Elliot Hospital, Manchester | 6 miles | 296 |
| Catholic Medical Center, Manchester | 9 miles | 330 |

## Utilities

| | |
|---|---|
| Electric Supplier | PSHN; NH Electric Coop |
| Natural Gas Supplier | None |
| Water Supplier | Private wells |
| Sanitation | Private septic |
| Municipal Wastewater Treatment Plant | No |
| Solid Waste Disposal | |
| Curbside Trash Pickup | None |
| Pay-As-You-Throw Program | No |
| Recycling Program | Mandatory |
| Telephone Company | Verizon; Granite State |
| Cellular Telephone Access | Yes |
| Cable Television Access | Yes |
| Public Access Television Station | No |
| High Speed Internet Service: Business | Yes |
| Residential | Yes |

## Property Taxes *(NH Dept. of Revenue Administration)*

| | |
|---|---|
| 2006 Total Tax Rate (per $1000 of value) | $13.30 |
| 2006 Equalization Ratio | 100 |
| 2006 Full Value Tax Rate (per $1000 of value) | $12.36 |

2006 Percent of Local Assessed Valuation by Property Type

| | |
|---|---|
| Residential Land and Buildings | 92.5% |
| Commercial Land and Buildings | 6.5% |
| Public Utilities, Current Use, and Other | 1.0% |

## Housing Supply *(NH Office of Energy and Planning)*

| | |
|---|---|
| 2006 Total Housing Units | 1,824 |
| 2006 Single-Family Units | 1,717 |
| Residential Permits, Net Change of Units | 11 |
| 2006 Multi-Family Units | 96 |
| Residential Permits, Net Change of Units | 0 |
| 2006 Manufactured Housing Units | 11 |

## Demographics *(US Census Bureau)*

| Total Population | Community | County |
|---|---|---|
| 2006 | 5,163 | 296,267 |
| 2000 | 4,706 | 278,748 |
| 1990 | 4,085 | 246,744 |
| 1980 | 2,883 | 190,345 |
| 1970 | 2,035 | 138,951 |

**Census 2000 Demographics**

Population by Gender

| | | | |
|---|---|---|---|
| Male | 2,382 | Female | 2,300 |

Population by Age Group

| | |
|---|---|
| Under age 5 | 327 |
| Age 5 to 19 | 1,158 |
| Age 20 to 34 | 657 |
| Age 35 to 54 | 1,871 |
| Age 55 to 64 | 383 |
| Age 65 and over | 286 |
| Median Age | 36.8 years |

Educational Attainment, population 25 years and over

| | |
|---|---|
| High school graduate or higher | 91.7% |
| Bachelor's degree or higher | 27.0% |

## Annual Income, 1999 *(US Census Bureau)*

| | |
|---|---|
| Per capita income | $28,405 |
| Median 4-person family income | $72,578 |
| Median household income | $70,774 |
| Median Earnings, full-time, year-round workers | |
| Male | $45,000 |
| Female | $33,365 |
| Families below the poverty level | 1.6% |

## Labor Force *(NHES – ELMI)*

| Annual Average | 1996 | 2006 |
|---|---|---|
| Civilian labor force | 2,483 | 3,133 |
| Employed | 2,417 | 3,037 |
| Unemployed | 66 | 96 |
| Unemployment rate | 2.7% | 3.1% |

## Employment & Wages *(NHES – ELMI)*

| Annual Average Covered Employment | 1996 | 2006 |
|---|---|---|
| Goods Producing Industries | | |
| Average Employment | 282 | 658 |
| Average Weekly Wage | $621 | $924 |
| Service Providing Industries | | |
| Average Employment | 355 | 584 |
| Average Weekly Wage | $640 | $790 |
| Total Private Industry | | |
| Average Employment | 637 | 1,242 |
| Average Weekly Wage | $632 | $861 |
| Government (Federal, State, and Local) | | |
| Average Employment | 106 | 151 |
| Average Weekly Wage | $417 | $606 |
| Total, Private Industry plus Government | | |
| Average Employment | 743 | 1,393 |
| Average Weekly Wage | $601 | $833 |

n = indicates that data does not meet disclosure standards

## Education and Child Care

Schools students attend: **Auburn operates grades 1-8; grades 9-12 are tuitioned to Manchester Memorial or Pinkerton Academy (Derry)** District: **SAU 15**

Career Technology Center(s): **Manchester School of Technology** Region: **15**

| Educational Facilities | Elementary | Middle/Junior High | High School | Private/Parochial |
|---|---|---|---|---|
| Number of Schools | 1 | | | |
| Grade Levels | 1-8 | | | |
| Total Enrollment | 600 | | | |

NH Licensed Child Care Facilities, 2007: Total Facilities: **4** Total Capacity: **116**

Nearest Community/Technical College: **Manchester**
Nearest Colleges or Universities: **Chester College of New England; Hesser; UNH-Manchester**

| Largest Businesses | Product/Service | Employees | Established |
|---|---|---|---|
| Auburn Village School | Education | 93 | |
| Maine Drilling & Blasting | Blasting contractor | 82 | |
| Builders Insulation Company | Insulation installation | 45 | 1981 |
| Heritage Plumbing & Heating | Plumbing & heating repair | 29 | |
| Daniels Equipment | Commercial laundry equipment | 27 | 1987 |
| Green Mountain Explosives | Explosives | 25 | |
| ARC Inc. | Painting | 25 | 1950 |
| NH Blacktop Sealers | Construction | 20 | 1992 |
| Pelmac | Security alarm | 18 | 1987 |
| Master Halco | Commercial fencing | 14 | 1988 |

## Transportation *(distances estimated from city/town hall)*

Road Access US Routes
State Routes **101, 121, 28 Bypass**
Nearest Interstate, Exit **I-93, Exit 7**
Distance **5 miles**

Railroad **No**
Public Transportation **No**

Nearest Public Use Airport, General Aviation
**Manchester-Boston Regional** Runway **9,250 ft. asphalt**
Lighted? **Yes** Navigation Aids? **Yes**
Nearest Airport with Scheduled Service
**Manchester-Boston Regional** Distance **11 miles**
Number of Passenger Airlines Serving Airport **8**

Driving distance to select cities:

| | |
|---|---|
| Manchester, NH | **7 miles** |
| Portland, Maine | **91 miles** |
| Boston, Mass. | **56 miles** |
| New York City, NY | **259 miles** |
| Montreal, Quebec | **264 miles** |

## Commuting to Work *(US Census Bureau)*

Workers 16 years and over

| | |
|---|---|
| Drove alone, car/truck/van | **87.9%** |
| Carpooled, car/truck/van | **6.8%** |
| Public transportation | **0.4%** |
| Walked | **0.3%** |
| Other means | **1.3%** |
| Worked at home | **3.3%** |
| Mean Travel Time to Work | **26.7 minutes** |

Percent of Working Residents:

| | |
|---|---|
| Working in community of residence | **13%** |
| Commuting to another NH community | **77%** |
| Commuting out-of-state | **11%** |

## Recreation, Attractions, and Events

- X Municipal Parks
- YMCA/YWCA
- Boys Club/Girls Club
- Golf Courses
- Swimming: Indoor Facility
- Swimming: Outdoor Facility
- Tennis Courts: Indoor Facility
- Tennis Courts: Outdoor Facility
- X Ice Skating Rink: Indoor Facility
- Bowling Facilities
- Museums
- Cinemas
- Performing Arts Facilities
- Tourist Attractions
- X Youth Organizations (i.e., Scouts, 4-H)
- X Youth Sports: Baseball
- X Youth Sports: Soccer
- Youth Sports: Football
- Youth Sports: Basketball
- Youth Sports: Hockey
- X Campgrounds
- X Fishing/Hunting
- X Boating/Marinas
- X Snowmobile Trails
- X Bicycle Trails
- X Cross Country Skiing
- Beach or Waterfront Recreation Area
- Overnight or Day Camps

Nearest Ski Area(s): **McIntyre**

Other: **Massabesic Audubon Center**

# Auburn Village School

2008-2009 School Warrants & Budget

2006-2007 Annual School Reports

## Officers of the Auburn School District
## 2007-2008

**MODERATOR**
James Andrus
*Term Expires 2010*

**CLERK**
Rebecca SJ McCarthy
*Term Expires 2010*

**TREASURER**
Linda M. Zapora
*Term Expires 2010*

**SCHOOL BOARD**

Elaine T. Hobbs, Chair ..... Term Expires 2008

Kathleen A. Porter, Vice Chair ..... Term Expires 2009

Alan Villeneuve, Clerk ..... Term Expires 2010

Robert F. Hayes ..... Term Expires 2009

Nancy Pelton ..... Term Expires 2010

**SUPERINTENDENT OF SCHOOLS**
Dr. Charles P. Littlefield

**ASSISTANT SUPERINTENDENT OF SCHOOLS**
Gail Kushner

**BUSINESS ADMINISTRATOR**
Karen Lessard

**ADMINISTRATIVE OFFICE**
School Administrative Unit #15
90 Farmer Road
Hooksett, New Hampshire 03106
(603) 622-3731

**AUBURN SCHOOL DISTRICT**
**STATE OF NEW HAMPSHIRE**

## SCHOOL WARRANT FOR ELECTION OF OFFICERS

**TO THE INHABITANTS OF THE SCHOOL DISTRICT, IN THE TOWN OF AUBURN, NEW HAMPSHIRE, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:**

*You are hereby notified to meet at the Auburn Village School in said District, on the 14th day of March 2008, at seven o'clock in the morning, to act upon the following subject:*

1. To choose one (1) member of the School Board for the ensuing three years.

2. Shall we adopt the provision of RSA 40:13 (Known as Senate Bill 2) to allow official ballot voting on all issues before the School District of Auburn, N.H. on the second Tuesday of March 2008. (3/5 vote required) (Submitted by petition)

The polls will remain open from seven o'clock in the forenoon until seven o'clock in the afternoon and as much longer thereafter as the voters of the School District, at the beginning of the meeting, may vote.

*Given under our hands and seal at said Auburn, New Hampshire, this _____ day of February, 2008.*

SCHOOL BOARD OF AUBURN, NEW HAMPSHIRE

Elaine T. Hobbs, Chair
Kathleen A. Porter, Vice Chair
Alan Villeneuve, Clerk
Robert Hayes
Nancy Pelton

**AUBURN SCHOOL DISTRICT WARRANT**
**STATE OF NEW HAMPSHIRE**

**TO THE INHABITANTS OF THE SCHOOL DISTRICT, IN THE TOWN OF AUBURN, NEW HAMPSHIRE, QUALIFIED TO VOTE IN THE DISTRICT AFFAIRS:**

*You are hereby notified to meet at the Auburn Village School in said District, on the 14th day of March 2008 at seven o'clock in the evening, to act upon the following subjects:*

(1) To accept the reports of agents, auditors and committees or officers chosen, and place them on file.

(2) **Passage of this article shall override the 10 percent limitation imposed on this appropriation due to the non-recommendation of the Budget Committee.** To see if the District will vote to raise and appropriate the sum of twenty-five million, three hundred eighty thousand, five hundred ninety-seven dollars ($25,380,597) for the construction and original equipping of a new school building, and to authorize the issuance of not more than twenty-five million, three hundred eighty thousand, five hundred ninety-seven dollars ($25,380,597) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the School Board to issue and negotiate such bonds or notes and to determine the rate of interest thereon and further to see if the District will vote to raise and appropriate the sum of seven hundred sixty-nine thousand, eight hundred seventy-nine dollars ($769,879) for the first year bond interest payment, such sum to be offset by interest earned on the proceeds of the bond; furthermore, to vote to approve a tuition agreement with the Candia School District for the education of 6th, 7th, and 8th grade students as negotiated by the School Board which, among other things, provides for an initial term of twenty (20) years beginning September 2008, and to take any further acts necessary to give effect to this resolution, including the adoption of minor amendments to the agreement from time-to-time during its term, without further action by the legislative body. (2/3 ballot vote required) (Recommended by the School Board) (Not Recommended by the Budget Committee)

(3) To see if the District will approve the cost items included in the collective bargaining agreement reached between the Auburn School Board and the Auburn Education Association, which calls for the following increase in salaries and benefits:

| Year | Estimated Increase |
|---|---|
| 2008-2009 | $128,644 |
| 2009-2010 | $138,310 |

and further to raise and appropriate the sum of one hundred twenty-eight thousand, six hundred forty-four dollars ($128,644) for the 2008-2009 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year. (Recommended by the School Board) (Recommended by the Budget Committee)

(4) To see if the District will vote to raise and appropriate ten million, seventy thousand, eight hundred fifty-four dollars ($10,070,854) for the support of schools, for the payment of

salaries and benefits for the school district officials and agents, and for payment for the statutory obligations of the District. This article does not include appropriations voted in other warrant articles. (Recommended by the School Board) (Recommended by the Budget Committee)

(5) To see if the District will vote to operate a half day public kindergarten beginning in the fall of 2008 and to raise and appropriate the sum of three hundred eighty-two thousand, eight hundred thirty-three dollars ($382,833) for renovations, furnishing, and equipment at the Auburn Village School to provide necessary classroom space for kindergarten (said sum to be offset by two hundred eighty-seven thousand, one hundred twenty-five dollars ($287,125) in kindergarten aid from the State of New Hampshire); and further to raise and appropriate the additional sum of one hundred eleven thousand, six hundred sixty dollars ($111,660) to fund the operating costs including teaching positions and supplies related to the operation of kindergarten (said sum to be offset by any transition aid or adequacy aid depending on legislative action). This article is contingent upon the District receiving commitment from the State of New Hampshire that the District will receive two hundred eighty-seven thousand, one hundred twenty-five dollars ($287,125) in kindergarten building aid (75% of the cost of construction) in the 2008-2009 school year. (Recommended by the School Board) (Recommended by the Budget Committee)

(6) To see if the District will vote to raise and appropriate the sum of seven hundred fifty-seven thousand, two hundred sixty-seven dollars ($757,267) to be added to the School District Construction Expendable Trust Fund previously established. This money will be used to fund the Northeast Collaborative for High Performance Schools program for the proposed Auburn/Candia Middle School. Should Article 2 be defeated, this article will be withdrawn. (Recommended by the School Board) (Not Recommended by the Budget Committee)

(7) Shall we adopt the provision of RSA 40:13 (Known as Senate Bill 2) to allow official ballot voting on all issues before the School District of Auburn, N.H. on the second Tuesday of March 2008. Voting on this warrant article will be by official ballot and a 3/5 majority vote is required. Placement on district warrant is for discussion purposes only. (Submitted by petition)

*Given under our hands and seal at said Auburn, New Hampshire, this ___ day of February 2008.*

SCHOOL BOARD OF AUBURN, NEW HAMPSHIRE
Elaine T. Hobbs, Chair
Kathleen A. Porter, Vice Chair
Alan Villeneuve, Clerk
Robert F. Hayes
Nancy Pelton

# Auburn School District Meeting
# March 24, 2007

The Auburn School District Meeting scheduled to be held on Friday, March 16, 2007, was postponed until Saturday, March 24, 2007, due to inclement weather.

The meeting was called to order at 1:00pm, on Saturday, March 24th by Moderator, James Andrus. The Moderator announced that the meeting would begin after the voters waiting in line had been checked in and given their voter ID cards. Four hundred seventy three (473) registered voters attended the meeting.

The meeting convened at 1:40pm. All rose for the Pledge of Allegiance.
The rules of the meeting were explained and the Moderator announced that James Headd and Al Samson would act as Assistant Moderators for the overflow crowd seated in the Cafeteria.

Moderator Andrus introduced the guests at the meeting: Dr. Charles P. Littlefield, Superintendent; Gail Kushner, Assistant Superintendent; Karen Lessard, Business Administrator; Marge Polak, Director of Special Education; Gordon Graham, Esq., School District Attorney; Dan Bisson, Team Design, Inc.; Anita Johnson, Principal; and Sean Pine, Assistant Principal. Also introduced were the members of the Auburn School Board: Elaine Hobbs, Chairperson; Kathleen Porter, Vice-Chairperson; Nancy Pelton, Clerk; and members Robert Collins and Robert Hayes.

The results of the election of School District Officers held on Tuesday, March 13, 2007, were:

**Two members for School Board for Three Years (*denotes winners):**

| | |
|---|---|
| **Robert Collins** | **226** |
| **Nancy Pelton** | **337*** |
| **Alan Villeneuve** | **268*** |

**School District Moderator:**

| | |
|---|---|
| **James R. Andrus** | **508** |

**School District Clerk:**

| | |
|---|---|
| **Rebecca S.J. McCarthy** | **517** |

**School District Treasurer**

| | |
|---|---|
| **Linda Zapora** | **504** |

At this point in the meeting School Board Chairperson, Elaine Hobbs, thanked Robert Collins for the years of work he did as a member of the Board and presented him with a placque of the State of New Hampshire.

**Article 1**: To accept the reports of agents, auditors and committees or officers chosen and place them on file.

The article was moved by Robert Collins and seconded by Nancy Pelton. There was no discussion on the Article. Vote was taken and **Article 1 Passed.**

Article 2: To see if the District will vote to raise and appropriate nine million, nine hundred seventy-three thousand, one hundred five dollars ($9,973,105) for the support of schools, for the payment of salaries and benefits for the school district officials and agents, and for payment for the statutory obligations of the District. This article does not include appropriations voted in other warrant articles. (Recommended by the School Board) (Recommended by the Budget Committee)

The article was moved by Kathleen Porter and seconded by Robert Collins. Kathleen Porter spoke to the Article and thanked the Budget Committee for the hard work done over the last year. There was no discussion on the Article. Vote taken and **Article 2 Passed.**

**Article 3:** To see if the District will vote to raise and appropriate two hundred thirty-seven thousand, eight hundred dollars ($237,800) (with $91,791 to be funded by the Candia School District and the remaining $146,009 to be raised by the Auburn School District) for preliminary architectural and engineering fees necessary to prepare design-development documents for the construction of a grade 6 – 8 middle school on the Auburn School District property located on Auburn Tax Map 10, Lot 19; and further, to authorize the School Board to continue to negotiate a long-term tuition agreement (10 or more years) with the Candia School District. (Recommended by the School Board) (Not Recommended by the Budget Committee)

Elaine Hobbs moved the Article, seconded by Kathleen Porter.
A presentation on the Article was given by the School Board members as follows:

Where we have been - presented by Elaine Hobbs
Where we are - presented by Kathleen Porter
Where we want to be - presented by Robert Hayes

Questions were addressed by the School Board and SAU representatives. Discussion was held on the article. Jonathan Dollard moved the question, seconded by Paula Marzloff. Vote taken and result was **Yes** to Move the Article.

The Moderator announced that it would be a secret ballot vote and instructed the voters on the procedure to receive their ballot and vote. Result of the vote was:

**YES 251 NO 194**

**Article 3 Passed.**

Motion to adjourn was made by Robert Hayes, seconded by Elaine Hobbs. Meeting adjourned at 4:00 pm.

Respectfully submitted,

Joanne T. Linxweiler
School District Clerk

# Principal's Report
# 2006-2007

The 2006-2007 school year began on Wednesday, August 30, 2006. We opened school with an enrollment of approximately 605 students in grades 1–8. There were 30 classrooms with four homerooms in grades 1–6 and three homerooms in grades 7 and 8. New professional staff members were Patricia Clark, primary special education teacher, and Christina Johnston, third grade teacher. Jayne Jackson returned as office secretary. Michael Lessard joined our staff as technical support associate (220 day contract).

Reading support was again offered through all grade levels. Linda McHugh, the elementary reading specialist, supervised and provided support for students in grades 1–4. Shelley Widdison provided reading support to students in grades 5 and 6 and a reading class to those regular education students in grades 7 and 8 who do not take foreign language. The two reading specialists also chaired the Student Assist Teams and served on the Language Arts Curriculum Committees at their respective levels.

Auburn Village School again qualified for limited Title I funding for the 06-07 year. The money was used to partially fund the salary of the remedial math teacher. Math support was provided to selected students in grades
2–6. Qualification standards for services were determined by Title I grant requirements.

Building administration continued with Anita Johnson as principal and Sean Pine as assistant principal. Administrative services in special education were provided through a cooperative agreement with Hooksett. Marge Polak served as special education director of both Auburn and Hooksett. Justine Sheppard, elementary SPED coordinator in both districts, assisted in special education administration.

The maintenance department, under the direction of Peter Barbuto, worked conscientiously to provide a safe, clean, and pleasant facility and environment for learning. For the third year, we continued with the process of replacing old, worn carpeting with tile flooring and repainting classrooms and hallways. Six more classrooms (grades 1, 5, and 6,) were completed in the summer of 2006. The gymnasium roof was also replaced. We finished purchasing new cafeteria tables (the first half had been purchased in 2005.) During the school vacations in winter and spring of 2007, carpeting was replaced in the three modular classrooms that currently house elementary students.

Instrumental music lessons began in mid-September under the direction of certified music teachers, David Umstead and Bunny Saranita. The lessons were offered during afternoon and evening hours at parents' expense. The program continued its growing success. The instrumental students performed at concerts on January 30th and May 30th.

Student assessment as linked to curriculum planning, instructional practices, and school accountability continued to be at the forethought of educational programs and national attention. For the third year, Auburn School District along with Candia and Hooksett, used two assessment programs to monitor student progress and plan for students diagnostically. The primary students in grades 1 and 2 were assessed in early reading skills a minimum of three times per year using Dynamic Indicators of Basic Early Literacy Skills (DIBELS): early fall, mid winter, and spring. Students in grades 3—8 were assessed in the fall and spring using Measures of Academic Progress (MAP) testing from Northwest Evaluation Association (NWEA). The students were tested individually through the use of computers in the areas of reading and math. Results from both the fall and spring MAP testing were sent home to parents in May 2007.

A required component of the No Child Left Behind legislation was state testing in the areas of reading, writing, and math for students in grades 3–8 by fall of 2005. In October of 2006, Auburn Village School participated for the second year in state mandated NECAP testing (New England Common Assessment Program). Students in grades 3—8 completed three sections each of a reading and math assessment.

Students in grades 5 and 8 also completed an assessment on written language skills. Results from the October testing were released in January 2007. Individual student reports were sent home to parents.

Auburn Village students scored above the state mean on the 2006 NECAP tests at each grade level in math, reading, and writing. Overall, we also improved our performance from the Fall 2005 testing. We surpassed our previous achieved test scores in all categories both in the mean scaled scores for each grade level and in the percentage of students who scored at proficiency level or above.

The results of the October 2006 NECAP assessments were utilized to determine the annual AYP, Adequate Yearly Progress, status of schools throughout the state. AYP information from the October 2006 test was released at the end of August 2007 just prior to school opening. Determination of AYP was based not only on the overall scores of the students in each grade level, but also the scores of disaggregate populations within each of the grade levels. Disaggregate groups that especially influence the school status in Auburn include special education and socio-economic. For the second year in a row, Auburn Village School met AYP requirements. While our special education students continue as a group to perform below our general population; their performance was within an acceptable range of the required proficiency levels. Under No Child Left Behind legislation, the required percentage of students needed to score proficient and above on state testing will steadily increase until the year 2013, at which 100% proficiency status of all students will be mandated.

In May of 2007 students in grades 4 and 8 participated in the pilot of a newly prepared state science exam. Beginning in May of 2008 the two-part science assessment will be a requirement for all students in grades 4 and 8. It is an extension of the NECAP testing program. No results were provided for the 2007 pilot. At this time, it is not known if required proficiency levels on the science exam will become a factor in AYP status.

The state also required our participation in the National Assessment of Educational Progress, NAEP testing program. Students in our fourth grade and eighth grade were selected to complete a 90-minute assessment in February 2007. Our participation becomes part of the national data bank on student performance; the school does not receive specific data on our students' performance.

In response to federal legislation, state testing, and revised state curriculum grade level expectations, SAU 15 continued their focus on examining GLE's, rewriting them into student friendly language, prioritizing to Power Standards within each grade level and content area, and re-evaluating instructional materials and practices in light of new standards. During the 2006-2007 school year, science and written language were the primary focus of professional development training and curriculum work. AVS teachers joined staff in Candia and Hooksett in these endeavors. Work and training continued through the summer months. Much of the funding was through a federal Title IIA grant. All curriculum work was under the direction of Assistant Superintendent Gail Kushner.

We implemented EveryDay Math in the elementary grades in the fall of 2005. In the fall of 2006, we extended the standards-based math programming through the upper grades. Students in grades 6—8 began the MathScape program. The middle school math department began training the day after school was out in June 2006.

In response to the national attention on childhood obesity and physical health, the state enacted a law in respect to school nutrition and physical activity. In compliance with the new legislation, the Auburn School Board adopted a Wellness Policy in June 2006. We created a building wellness committee comprised of student representatives, a parent, several staff members, and administration. Ellen Warecki, our school nurse, chaired the committee. The committee was active throughout the year in its task of promoting healthy lifestyles. There was increased emphasis on nutrition and healthy food options during the school day and in all school related student activities. Another initiative for students in grades 5 and 6 was participation in the KidPower! pedometer program. The PTA partially funded the cost of the pedometers for the program.

Our middle school co-curricular sports program continued to thrive and grow during the year under the supervision of athletic director, Stephen Tewksbury. The co-curricular athletic program provided opportunities to participate in soccer, cross-country track, basketball, cheerleading, volleyball, softball, baseball, and lacrosse. All of our sports teams represented the school well, demonstrating team spirit and cooperation, good sportsmanship, and strong skill ability in their respective sports. All participants in our sports program are required to meet eligibility standards in academic studies and behavioral conduct during the school day. We were especially proud when the girls' basketball team won the Class M title in February 2006.

The accomplishments of the team members in all sports were recognized at the annual AVS Sports Awards Night June 7, 2007. At that time Coaches' Awards were presented to the following students: Cross Country, Margaret Donovan; Boys' Soccer, Jacob Banarhall; Girls' Soccer, Lyndlee Hayes; Boys' Basketball, Brandon Hammerstrom; Girls' Basketball, Taylor Leonard; Cheerleading, Amber Craghead; Baseball, Michael Torres; Softball, Christa Sopel; Boys' Lacrosse, Kevin Kent; Girls' Lacrosse, Gabby Sanchez. Volleyball was offered as an intramural sport with our four teams playing amongst themselves. There was not a coaches' award presented.

Homework Club continued for the third year. Funding this year was through the district school budget. This program provides homework assistance after school three days a week. Two staff members are contracted to provide academic support and organizational assistance to participating students. Yearly evaluative surveys of students, parents, and staff members continue to indicate strong approval and appreciation for the program.

Under the guidance of their advisor, Mrs. Roggenbuck, the Auburn Village Student Council again facilitated a wide range of community service projects and social events for the middle school. Student council officers for 06-07 were as follows: President Samantha Murray, Vice President Taylor Leonard, Secretary Christa Sopel, and Treasurer Megan Cooley. Fundraising activities included the magazine drive, school-wide popcorn days, and chocolate pops for Valentine's Day. They also organized donation drives for Pennies for Patients and Toys for Tots. The student council sponsored several middle school dances and the 5th and 6th grade social in May, as well as helping with the PTA Holiday Gift Shop. April was the student council supported spirit month. Our student council was again one of the only three schools in the state recognized with the Honor Council Award from the Granite State Middle Student Council Organization.

The AVS Chapter of the National Junior Honor Society began its fourth year with twenty members from seventh and eighth grade. NJHS members are selected by a committee of staff members based on evidence of scholarship, leadership, citizenship, service, and character. Service projects included a food drive and a fundraising dance. Members also volunteered at New Horizons, assisted the PTA with Bingo Night and participated in the annual Breast Cancer Walk. In May 2007 twenty new members were inducted into the society.
Other middle school co-curricular activities included the yearbook, art club, and chorus. The yearbook staff was nineteen strong with Katie Pappas serving as editor and Mrs. Latvis as faculty advisor. The 06-07 yearbook was dedicated to Angela Cote, seventh grade language arts teacher. Mrs. Latvis also served as advisor to the art club. There were approximately ten students who met biweekly to work on projects and share their enthusiasm and talent in art.

Mrs. Houle directed the middle school chorus. The chorus performed at the instrumental concerts in January and May. The winter concert was held December 13th with students in grades one and two performing. The spring concert on May 16th featured students in grades 3, 4, and 5. All concerts were well attended and performed.

Our school participated in Lego League competition for the fourth time in the fall of 2006. Our team, Liquid Fire, earned first place in research at the regional meet at UNH and moved on to the state tournament at Nashua North High School. Team members included Sean McGuire, Dillan Murray, Melanie Dusseault, Brandon Hammerstrom, Nick Newdorf, Jeremy Upham, Cody Griffin, and Robert Tuite. Iris Newdorf coached the team assisted by Nancy Hammerstrom and Eric Murray.

The Lego League program has been sponsored through the generosity of our PTA, individual donations, and an Educational Alliance grant from Exxon Mobile. Faculty advisor for this program was Jill Greeley.

Michael Byrne, an eighth grade student, won our annual Spelling Bee with Ryan Purcell, a fifth grade student, placing second. Michael represented Auburn Village School at the district bee in March in Manchester. Students in grades 5—8 competed in our "school bee".
We had three Destination Imagination teams: a primary, non-competitive team, grades 1—2, and two competitive teams – elementary, grades 3—5, and middle school, grades 6—8. Both competitive teams tackled the CSI:DI problem. They had to develop and write a story about the investigation of a case, the supporting evidence, and the resolution of the case. There were other required components as well. Both teams placed well at the regional meet and moved on to compete at the state level. The elementary team members were as follows: Madison Egan, Brendan Mullaney, Meghan McGuire, Ryan Jackson, Erik Brickley, and Gilbert Culbertson. The middle school team was composed of Alison Grebloski, Amanda Purcell, Gabriela Sanchez, Sean McGuire, Kayla Wood, and Haley Archambault.

The primary team members were Mark Comeau, Liam Rooney, Connor Bosworth, Ruby Cheetham, Maison DaMelio, Isaac Landry, Devon Curley, John Hodgdon, and Jamie Dowd. This team performed at the regional meet, but was not judged. They needed to choose and make a landmark that some or all of the team could get inside. They also had to create an invention that made noise and changed the landmark in some way.

The fifth grade students demonstrated their Rube Goldberg Contraptions on the evening of March 29th. The original designs demonstrated cause and effect reactions using simple machines. It was an enjoyable evening.

Our PTA continued to serve our school community in multiple ways. Officers for the year were President Heidi O'Connell, Vice President Marie Sullivan, Secretary Donna Kent, and Treasurer Pam Donley. Auburn's PTA received three awards of distinction for their accomplishments: National Unit Achievement Award, the NH Gold Seal Award and the NH Honor Roll.

A fundraiser and membership drive were held in the fall. Other income initiatives included the 'Box Tops for Education' and 'Hannaford Helps Schools' programs. The Monster Mash was held on October 27th, and the Holiday Gift Shop occurred on December 15th. Book fairs were held in December and May. Other events included an ice cream social during our September 13th Open House, an art activity night in November, Parents' Craft Day, and an incredibly well attended BINGO night in March. The PTA again arranged after-school Red Cross Babysitting Training. This training program has been well attended for the past three years. The PTA also continued to facilitate donations of waterless hand sanitizers in order to keep decrease germs through the flu and cold season.

The PTA sponsored several cultural events for the students. In September they sponsored Chris Poulos, a stunt bike performer and inspirational speaker. "The Science Guy" returned for a second year to present assemblies for all grade levels and workshops for selected students from grades 4—8. This year both assemblies and the workshops focused on structures. Students in grades 1 and 2 also benefited from a school program from the Currier Museum of Art. The PTA also furnished mini-grants to each grade level that provided for field trips or classroom presentations that enriched the curriculum for all students. They help sponsor field day activities at the end of the school year, too.

Our annual artist in residence was Peg Osterman, a fabric artist. Mrs. Osterman worked with students in grades 3, 4, and 5 during the month of March. Students in third grade felted wool around a bar of soap to make "loofas". Students in grades four and five learned the history of quilts and honed their sewing skills in a variety of projects. This annual program is facilitated by Mrs. Latvis and financed by the PTA.

The PTA again sponsored Children's Stage Adventures with a production of "The Princess and the Pea." Students at all grade levels auditioned for parts in the musical drama. Those students not selected for a role were provided the opportunity to perform in the chorus. There were two performances of the

production, Friday evening, February 9th, and Saturday, February 10th. Over 70 students performed in the production. In addition, each second grade class participated in a drama workshop during the week. This activity has become an annual event at AVS.

The PTA Reflections Art Show was held on January 17th. The theme was "My Favorite Place." The entries, including works of art, photography, literature, and music, were displayed during the day in the library. An evening awards ceremony was held. We had approximately 60 participants. Each participant was recognized with a certificate, ribbon of participation, and a $5 gift certificate to Barnes and Noble. Over 20 entries qualified for the State Reflections Show.

The PTA School Volunteer Program received the distinction of being selected for the Blue Ribbon of Excellence Award from the NH Partnerships in Education for the 2006-2007 year. This was the tenth year in succession that our volunteer group has been recognized for the excellence of its program. The school volunteer coordinator for 2005-2006 was Jennifer Reardon. Mrs. Reardon continued her service as volunteer coordinator for the 2006-2007 year. We extend our appreciation to all our volunteers who help with school projects, classroom activities, clerical tasks, field trips, and PTA business and events. Their gifts of time and effort increase the level of services and opportunities for the students of AVS.

Other events over the school year included Project Safeguard on March 28th for seventh grade parents and students. This annual event was funded partially through a federal grant and school district budget. It provided a family oriented "prevention education" program dealing with adolescent issues. This was the first year that Auburn has planned and organized Safeguard without collaborating with either Candia or Hooksett. It was well received. Sue Gannon and Ellen Warecki are commended for their efforts in organizing this event.

Officer Rick Gilman from the Auburn Police Department presented the DARE program to our fifth grade students. The ending celebration for DARE was held on June 15th. The brief ceremony included the presentation of certificates and the reading of selected student essays. Officer Pelton and Roscoe again demonstrated their skills following the presentation of awards.

May and June were especially busy months as we planned for the close of the present school year and the start of the upcoming year. We continued the transition process initiated in June 2004. All students went home on the last day of school with the name of the homeroom teacher for the next grade level written on their report card. We also continued a "step up" program on the last day of school so that the students had an opportunity to meet their teacher for the 2007-2008 school year before summer vacation. This process was developed to reduce concern and facilitate a smoother transition of the students to a new classroom and the next grade. It has proved successful.

The second Unified Arts "Spring Soiree" was held on May 16th. The Soiree featured displays and presentations from all areas of the Unified Arts Department: student art, model cars and hot air balloons from Tech Ed, and class projects from Family and Consumer Science. French pastries were for sale in the cafeteria. The evening ended with the spring concert featuring students in grades 3, 4, and 5. The evening was well attended.

Another end of the year event for the elementary students was the annual field days. Mr. Tewksbury coordinated the event with the assistance of the PTA and school volunteers. The PTA again sponsored a snow cone machine and a dunking booth. The field events were scheduled for three consecutive mornings from 9-11:30: Grades 1 and 2 on June 11th, Grades 3 and 4 on June 12th, and Grade 5 on June 6th.

For the fourth year we held a Middle School Awards Assembly to recognize and encourage the positive accomplishments of our middle school students in academics and beyond. This year's program was on the morning of June 19th. The entire middle school gathered to acknowledge and celebrate each other's achievements during the year. Awards were presented for academic excellence in all content areas and participation in co-curricular activities. The assembly has become a positive addition to our middle school program.

Graduation for the 80 eighth grade students was held on Wednesday, June 20th. As always, graduation was a time of celebration and reflection. Class officers, President, Scott Venti, Vice President Katie Donovan, Secretary Allison Grebloski, and Treasurer Brittany Gordon, introduced the three honor speakers: Amber Craghead, Taylor Leonard, and Kim Remillard. The eighth grade class gift to the Auburn School was decorative red flags to hang from the ceiling of the middle school hall.

Dollars for Scholars has been awarding scholarships to Auburn youth for twenty-five years. This year's scholarships were awarded at a simple ceremony in June. This year's recipients were as follows: Caitlyn Vaughn, Kelsey Vaughn, Kyle Charbonneau, Matthew Murray, Jenna Burns, Justin Foskitt, and Brittany Palmer. Congratulations to our 2007 scholars!

At the Dollars for Scholars ceremony, the family of Elizabeth O'Brien awarded a scholarship for the first time in Mrs. O'Brien's memory. Elizabeth Wood O'Brien created the first library at Auburn Village School. She served as librarian here from 1962 to 1979. Her family also purchased a plaque in her honor. The plaque was hung near our present library entrance.

The 2006-2007 school year closed on June 21st, but the educational process has no end. It is a continuous, collaborative effort between home and school with the support of community. The children we serve and share are priceless to us individually and an invaluable resource collectively to our nation and the future of our world. We appreciate the support of the parents of our students, the Auburn community, our School Board, the SAU administrative team, the PTA, the town's fire and police personnel, and others in providing a safe, enriched learning environment and educational program for the children of Auburn. Thank you for your continued consideration and cooperation.

Respectfully submitted,
Anita B. Johnson
Principal

# School Board Chair's Report
# 2007

On behalf of the Auburn School Board, it is my pleasure to issue this Annual School District Report. Over the past year, there have been some challenges and changes, yet our Auburn Village School has maintained its excellence in educating our children. The following initiatives and accomplishments deserve our acknowledgement, and I present them to give the Auburns citizens a snapshot of our plans for our educational system.

The Board and I give thanks to the community for supporting us in providing exemplary educational services to our students. Our dedicated teachers and staff, in particular, continue to provide a high quality education for the children of AVS. We truly appreciate all that they do to make student learning their highest priority. The communication between the Auburn School District and the Manchester School District has been ongoing and we continue to work as a team to provide our high school students with many educational opportunities.

A snow storm caused School District Officials to postpone the School District Meeting to a week later, but it didn't stop the hundreds of people from coming out to vote on that Saturday afternoon. The Annual Budget for 2007/2008 was supported by the Budget Committee with no cuts and then was overwhelming supported by the Community. The Warrant Article to move forward with Candia to further study the potential of a new middle school for our students also passed. The Board strives to do its' due diligence with all aspects of the job we are elected to do and the support that has been given over the last number of years has been very much appreciated. The School District Meeting is an important part of the process that the Town of Auburn participates in and we thank you for taking your valuable time to be part of it.

In June, the School Board, along with the SAU administration and building level administrators, drafted our annual goals. These goals were developed from our Local Education Improvement Plan and serve to guide our initiatives throughout the year. We were extremely pleased to welcome back our Superintendent, Dr. Charles P. Littlefield, Assistant Superintendent, Gail Kushner and Business Administrator, Karen Lessard, who, along with Principal, Anita Johnson, Assistant Principal, Sean Pine, and Special Education Director, Marge Polak who provide us with the leadership and dedication necessary to allow us to maintain the excellent environment and the quality education offered at the Auburn Village School.

This year, the majority of the Board's time has been spent on the potential new middle school with Candia. Board representatives have negotiated a contract and have spent a lot of time working with Team Design, Inc. to design the project. There have been numerous public input nights in Auburn and Candia to get as much feedback as possible from the communities to determine the best design. Our goal is to meet the needs of the students and the community. We have also studied potential renovation options for AVS to possibly be completed at a later date, with voter approval required.

The topic of public kindergarten was on the front burner this year. The Legislature included public kindergarten as part of it's definition of an adequate education, therefore mandating that the 11 Districts that do not currently offer the program to offer it by September 2008. Fortunately, the School Board has been proactive in having Kindergarten Construction Aid set aside for us every year since 1999, with hopes that we would eventually be able to use it. Administrators, Board Members and representatives from the State have studied the feasibility of where to add the program to the District. We have determined that we are able to add the program to the existing AVS. We are planning to renovate the current Technology Education area, making 2 kindergarten classrooms. The Tech. Ed. program will be redefined and relocated to another area of the building.

The Town of Hooksett has had an active committee formed to investigate the withdrawal from SAU #15. The Auburn School Board maintains that a break-up of the SAU would not be in the best interest of the students or the community of Auburn. We have taken an active role with the State Board of Education and have made our concerns very clear. We will continue to stay on top of this issue.

We would like to thank the PTA for all the hard work they do for our school. The volunteers are to be commended for the amazing number of hours they dedicate. In 2007, the PTA sponsored AVS's fifth engagement with Children's Stage Adventures as well as holding many other functions within the school, all to benefit the students of AVS. Through endeavors such as these and the dedication of countless volunteer hours, our PTA has once again been distinguished as a Blue Ribbon Award Recipient.

On behalf of each member of the School Board, I offer our appreciation for the active support of all those involved with the Auburn School District. We wouldn't be as successful without you!

Respectfully submitted,

Elaine T. Hobbs
Chair, Auburn School Board

## Auburn School District
## Report of the Superintendent of Schools

I am pleased to make my second annual report to the Auburn School District. Having completed my second year as your Superintendent of Schools, I continue to be impressed with the commitment to excellence that is practiced daily by teachers, parents, support staff, the school administration and, most importantly, our children. In turn, I thank the Auburn community for its support of public schooling and for the high expectations that are held for the school district.

This past year, a great deal of effort has been invested in the planning for a partner middle school with Candia. The Auburn School Board successfully negotiated a tuition agreement with Candia that was subsequently approved by both the Commissioner of Education and the Sate Board of Education. We are hopeful that the voters of both Auburn and Candia will share our enthusiasm for the opportunities presented by this partnership and approve the tuition agreement this spring.

Planning and design of the middle school has been a major emphasis. The preliminary design has been completed and the drawings necessary for competitive bids have been completed. While the project is conservative in nature, it does show the promise of providing the middle level youngsters of Auburn and Candia with a state of the art learning laboratory.

The Legislature has been busy addressing a ruling by the New Hampshire Supreme Court to define an adequate education, analyze the cost of that education, develop a funding mechanism, and identify an accountability system to ensure that every youngster in the State has an opportunity to pursue an adequate education. In June of 2007, the Legislature passed HB 927. That act defines an adequate education and is viewed as the first step in addressing the directive from the Supreme Court. Essentially, current school approval standards are the foundation of the definition of an adequate education. In their definition, the Legislature has referenced the standards for kindergarten through grade twelve. The Attorney General has ruled that this means that all districts in the state must offer a publicly supported kindergarten. The effective date of the bill is September 2008. Obviously, this has presented us with a challenge based upon limited space at the Auburn Village School and limited resources to meet the challenge. Fortunately, the Auburn School District is one of a very few that successfully applied for the Kindergarten Construction Grant. This grant provides for seventy-five percent reimbursement for the costs of construction and/or renovation to provide for kindergarten space. Hopefully, the Legislature, in its upcoming session will provide additional resources for the eleven communities that will be required to institute a kindergarten program for the next school year. With voter approval, we are confident that we will meet this ambitious timeline.

Each year the SAU focuses on one area of curriculum for review and revision of written curriculum and selecting resources to support student learning. Science was the focus area for the 2006/07 school year. Teachers from across the SAU participated in developing the Science curriculum based on changes in the grade span expectations developed by the Department of Education. Teachers participated in intensive professional development in scientific inquiry to involve students in framing questions, designing research approaches and instruments, conducting trial runs, writing reports, and communicating results. Our efforts were supported through a partnership grant with Southern New Hampshire University. The 2007/08 curriculum focus is on Social Studies.

As required by the No Child Left Behind Act, students in grades 3-8 participate in NECAP (New England Compact Assessment Program) assessments in mathematics and reading. In the spring of 2008, science assessments will be added to this program. Students in all categories and subcategories must score at a targeted percentage proficient for a district to make Adequate Yearly Progress. Each year the target is raised to meet the goal of 100% proficient by 2013. Auburn Village School has met the target for 2007.

The Auburn School District uses NECAP, DIBELS, NWEA and many formative assessments to give a more complete picture of student progress. This year we have employed a new program provided by the State of New Hampshire called Performance Pathways to store and analyze data. We are using a second component, Assessment Builder to help us develop benchmark assessments for mathematics. Teachers and administrators participate in professional development to employ research-based best teaching practices for instruction and assessment.

Also this past year, on a pilot basis, the Auburn School District and the Candia School District have entered into a partnership regarding maintenance and custodial services. Peter Barbuto assumed this position over the summer. The intent is to pool resources to enhance service in a cost effective manner. To date, the partnership has been an unqualified success and a source of savings for both districts. While partnerships are most often efficient, this initiative owes its success to the unique abilities that Peter brings to the job.

In closing, I have nothing but positive feelings about the Auburn School District and our future. Thank you for allowing me to be your Superintendent. I am so proud of our teachers, our administrators, and most importantly our youngsters. A special thanks to Assistant Superintendent, Gail Kushner and Business Administrator, Karen Lessard for bringing their unique talents to the District.

Respectfully submitted,

Charles P. Littlefield, Ed.D.
Superintendent of Schools

# Budget - School District of Auburn FY 2009

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
| Acct.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | OP Bud. WARR. ART.# | Expenditures for Year 7/1/06 to 6/30/07 | Appropriations Current Year as Approved by DRA | School Board's Appropriations Ensuing Fiscal Year RECOMMENDED | NOT RECOMMENDED | Budget Committee's Approp. Ensuing Fiscal Year RECOMMENDED | NOT RECOMMENDED |
| | INSTRUCTION (1000-1999) | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 1100-1199 | Regular Programs | | 4,788,393.40 | 5,319,595.53 | 5,114,963.00 | | 5,114,963.00 | |
| 1200-1299 | Special Programs | | 1,583,316.72 | 1,786,791.29 | 1,939,878.00 | | 1,939,878.00 | |
| 1300-1399 | Vocational Programs | | | | | | | |
| 1400-1499 | Other Programs | | 44,993.03 | 53,818.00 | 52,203.00 | | 52,203.00 | |
| 1500-1599 | Non-Public Programs | | | | | | | |
| 1600-1899 | Adult & Community Programs | | | | | | | |
| | SUPPORT SERVICES (2000-2999) | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 2000-2199 | Student Support Services | | 591,250.01 | 675,074.08 | 673,918.00 | | 665,608.00 | 8,310.00 |
| 2200-2299 | Instructional Staff Services | | 88,260.55 | 93,988.72 | 100,301.00 | | 99,846.00 | 455.00 |
| | General Administration | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 2310 840 | School Board Contingency | | | | | | | |
| 2310-2319 | Other School Board | | 32,073.97 | 29,607.00 | 37,984.00 | | 36,984.00 | 1,000.00 |
| | Executive Administration | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 2320-310 | SAU Management Services | | 189,827.00 | 206,751.00 | 228,412.00 | | 228,412.00 | |
| 2320-2399 | All Other Administration | | | | | | | |
| 2400-2499 | School Administration Service | | 331,103.41 | 370,271.44 | 375,094.00 | | 375,094.00 | |
| 2500-2599 | Business | | | | | | | |
| 2600-2699 | Operation & Maintenance of Plant | | 471,038.03 | 466,680.61 | 444,031.00 | | 444,031.00 | |
| 2700-2799 | Student Transportation | | 488,042.96 | 512,257.00 | 532,774.00 | | 532,774.00 | |
| 2800-2999 | Support Service Central & Other | | 67,231.38 | 101,203.33 | 152,258.00 | | 152,258.00 | |
| 3000-3999 | NON-INSTRUCTIONAL SERVICES | | 212,247.18 | 199,565.00 | 223,401.00 | | 223,401.00 | |
| 4000-4999 | FACILITIES ACQUISITIONS & CONSTRUCTION | | 71,419.23 | 12,500.00 | 30,400.00 | | 30,400.00 | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
| Acct.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | OP Bud WARR. ART.# | Expenditures for Year 7/1/06 to 6/30/07 | Appropriations Current Year As Approved by DRA | School Board's Appropriations Ensuing Fiscal Year RECOMMENDED | NOT RECOMMENDED | Budget Committee's Approp. Ensuing Fiscal Year RECOMMENDED | NOT RECOMMENDED |
| | OTHER OUTLAYS (5000-5999) | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 5110 | Debt Service - Principal | | | 1.00 | 1.00 | | 1.00 | |
| 5120 | Debt Service - Interest | | | | | | | |
| | FUND TRANSFERS | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 5220-5221 | To Food Service | | 5,194.00 | 1.00 | 1.00 | | 1.00 | |
| 5222-5229 | To Other Special Revenue | | 160,833.05 | 145,000.00 | 175,000.00 | | 175,000.00 | |
| 5230-5239 | To Capital Projects | | | 237,800.00 | | | | |
| 5251 | To Capital Reserves (page 4) | | | | | | | |
| 5252 | To Expendable Trust (page 4) | | 12,500.00 | | | | | |
| 5253 | To Non-Expendable Trusts | | | | | | | |
| 5254 | To Agency Funds | | | | | | | |
| 5300-5399 | Intergovernmental Agency Alloc. | | | | | | | |
| | SUPPLEMENTAL | | | | | | | |
| | DEFICIT | | | | | | | |
| | Operating Budget Total | | 9,137,723.92 | 10,210,905.00 | 10,080,619.00 | 0.00 | 10,070,854.00 | 9,765.00 |

## **SPECIAL WARRANT ARTICLES**

Special warrant articles are defined in RSA 32:3,VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| 1 | 2 | 3 | 4 | 5 | | | | |
|---|---|---|---|---|---|---|---|---|
| Acct.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Expenditures for Year 7/1/06 to 6/30/07 | Appropriations Current Year As Approved by DRA | WARR. ART.# | School Board's Appropriations Ensuing Fiscal Year RECOMMENDED | NOT RECOMMENDED | Budget Committee's Approp. Ensuing Fiscal Year RECOMMENDED | NOT RECOMMENDED |
| | Proposed Middle School | | | | 26,150,476.00 | | | 26,150,476.00 |
| | Kindergarten Implementation | | | | 494,493.00 | | 494,493.00 | |
| | Northeast Colloborative for High | | | | 757,267.00 | | | 757,267.00 |
| | Performance Schools | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| SPECIAL ARTICLE RECOMMENDED | | XXXXXXXXX | XXXXXXXXX | XXXX | 27,402,236.00 | XXXXXXXXX | 494,493.00 | XXXXXXXXX |

## **INDIVIDUAL WARRANT ARTICLES**

"Individual" warrant articles are not necessarily the same as "special warrant articles". Examples of individual warrant articles might be: 1) Negotiated cost items for labor agreements; 2) Leases; 3) Supplemental appropriations for the current year for which funding is already available; or 4) Deficit appropriations for the current year which must be funded through taxation.

| 1 | | 3 | 4 | 5 | | | | |
|---|---|---|---|---|---|---|---|---|
| Acct.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Expenditures for Year 7/1/06 to 6/30/07 | Appropriations Prior Year As Approved by DRA | WARR. ART.# | School Board's Appropriations Ensuing Fiscal Year RECOMMENDED | NOT RECOMMENDED | Budget Committee's Approp. Ensuing Fiscal Year RECOMMENDED | NOT RECOMMENDED |
| | Collective Bargaining Agreement | | | | 128,644.00 | | 128,644.00 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| INDIVIDUAL ARTICLES RECOMMENDED | | XXXXXXXXX | XXXXXXXXX | XXXX | 128,644.00 | XXXXXXXXX | 128,644.00 | XXXXXXXXX |

| 1 | 2 | 3 | 4 | 5 | 6 |
|---|---|---|---|---|---|
| Acct.# | SOURCE OF REVENUE | WARR. ART.# | Actual Revenues Prior Year | Revised Revenues Current Year | Estimated Revenues ENSUING FISCAL YEAR |
| | REVENUE FROM LOCAL SOURCES | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 1300-1349 | Tuition | | 1,931.33 | | |
| 1400-1449 | Transportation Fees | | | | |
| 1500-1599 | Earnings on Investments | | 44,513.03 | 40,000.00 | 40,000.00 |
| 1600-1699 | Food Service Sales | | 159,936.25 | 164,564.00 | 172,400.00 |
| 1700-1799 | Student Activities | | | | |
| 1800-1899 | Community Services Activities | | 1,500.00 | 1,600.00 | 1,800.00 |
| 1900-1999 | Other Local Sources | | 2,714.14 | 91,791.00 | 333,838.00 |
| | | | | | |
| | REVENUE FROM STATE SOURCES | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3210 | School Building Aid | | | | |
| 3220 | Kindergarten Aid | | | | 287,125.00 |
| 3230 | Catastrophic Aid | | 169,764.10 | 190,000.00 | 145,000.00 |
| 3240-3249 | Vocational Aid | | | | |
| 3250 | Adult Education | | | | |
| 3260 | Child Nutrition | | 3,018.19 | 3,000.00 | 3,000.00 |
| 3270 | Driver Education | | 5,850.00 | 8,700.00 | 8,700.00 |
| 3290-3299 | Other State Sources | | | | |
| | | | | | |
| | REVENUE FROM FEDERAL SOURCES | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4100-4539 | Federal Program Grants | | 57,792.76 | 25,097.00 | 55,000.00 |
| 4540 | Vocational Education | | | | |
| 4550 | Adult Education | | | | |
| 4560 | Child Nutrition | | 52,343.86 | 32,000.00 | 50,000.00 |
| 4570 | Disabilities Programs | | 110,873.89 | 119,903.00 | 120,000.00 |
| 4580 | Medicaid Distribution | | 41,300.15 | 37,000.00 | 30,000.00 |
| 4590-4999 | Other Federal Sources (except 4810) | | | | |
| 4810 | Federal Forest Reserve | | | | |
| | | | | | |
| | OTHER FINANCING SOURCES | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 5110-5139 | Sale of Bonds or Notes | | | | 25,380,597.00 |
| 5221 | Transfer from Food Service-Spec.Rev.Fund | | | | |
| 5222 | Transfer from Other Special Revenue Funds | | | | |
| 5230 | Transfer from Capital Project Funds | | | | |
| 5251 | Transfer from Capital Reserve Funds | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 |
|---|---|---|---|---|---|
| Acct.# | SOURCE OF REVENUE | WARR. ART.# | Actual Revenues Prior Year | Revised Revenues Current Year | Estimated Revenues ENSUING FISCAL YEAR |
| | OTHER FINANCING SOURCES CONT. | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 5252 | Transfer from Expendable Trust Funds | | 677,017.00 | | |
| 5253 | Transfer from Non-Expendable Trust Funds | | | | |
| 5300-5699 | Other Financing Sources | | | | |
| | | | | | |
| | | | | | |
| 5140 | This Section for Calculation of RAN's (Reimbursement Anticipation Notes) Per RSA 198:20-D for Catastrophic Aid Borrowing RAN, Revenue This FY_____less RAN, Revenue Last FY_____ =NET RAN | | | | |
| | Supplemental Appropriation (Contra) | | | | |
| | Voted From Fund Balance | | 12,500.00 | 0.00 | 0.00 |
| | Fund Balance to Reduce Taxes | | 161,648.00 | 483,924.00 | 175,000.00 |
| | Total Estimated Revenue & Credits | | 1,502,702.70 | 1,197,579.00 | 26,802,460.00 |

## **BUDGET SUMMARY**

| | Current Year Adopted Budget | School Board's Recommended Budget | Budget Committee's Recommended Budget |
|---|---|---|---|
| Operating Budget Appropriations Recommended (from page 3) | 10,210,905.00 | 10,080,619.00 | 10,070,854.00 |
| Special Warrant Articles Recommended (from page 4) | 0.00 | 27,402,236.00 | 494,493.00 |
| Individual Warrant Articles Recommended (from page 4) | 0.00 | 128,644.00 | 128,644.00 |
| TOTAL Appropriations Recommended | 10,210,905.00 | 37,611,499.00 | 10,693,991.00 |
| Less: Amount of Estimated Revenues & Credits (from above) | 1,197,579.00 | 26,802,460.00 | 1,421,863.00 |
| Less: Amount of Statewide Enhanced Education Tax/Grant | 1,623,460.00 | 1,623,460.00 | 1,623,460.00 |
| Estimated Amount of Local Taxes to be Raised For Education | 7,389,866.00 | 9,185,579.00 | 7,648,668.00 |

**Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: $1,069,399**
**(See Supplemental Schedule With 10% Calculation)**

## Auburn School Faculty
## 2006-2007

Principal ..... Ms. Johnson
Assistant Principal ..... Mr. Pine
Secretaries ..... Mrs. Charbonneau, Mrs. Coco, Mrs. Jackson
Grade 1 ..... Mrs. Chouinard, Mrs. Geddes, Mrs. Kaake, Mrs. McDonald
Grade 2 ..... Mrs. Fortier, Mrs. Kursewicz, Mrs. O'Toole, Mrs. Smith
Grade 3 ..... Mrs. G. Boucher, Mrs. Cloutier, Ms. Johnston, Mrs. Pampel
Grade 4 ..... Mrs. B. Boucher, Mrs. Duffy, Mrs. Pinard, Mrs. Poirier
Grade 5 ..... Mrs. Chenoweth, Mrs. Doar, Mrs. Keif, Mrs. Marcotte
Grade 6 ..... Mrs. Caza, Mrs. O'Rourke, Mrs. Roggenbuck, Mr. Wheeler
Grade 7 ..... Mrs.Cote, Mrs. Nesbitt, Mrs. Smith
Grade 8 ..... Mrs. Gelinas, Mrs. Cucinelli-Moser, Mrs. Myrdek
French ..... Mrs. Pope
Resource Room ..... Mrs. Barton, Mrs. Campbell, Mrs. Clark, Mrs. Joaquin-Allan, Mrs. Keating
Reading Specialist ..... Mrs. McHugh, Mrs. Widdison
Reading Aide ..... Mrs. Burnap
Physical Education ..... Mr. Tewksbury
Music ..... Mrs. Houle
Art ..... Mrs. Latvis
Family and Consumer Science ..... Mrs. Bittner
Technology Education ..... Mr. Goss
Guidance Counselor ..... Mr. DiZoglio, Mrs. Gannon
Gifted & Talented ..... Mrs. Greeley
Math Support Teacher (Title One) ..... Mrs. Martineau
Technology ..... Mrs. O'Neil
Nurse ..... Mrs. Warecki
Librarian/Assistant ..... Mr. Templeton/Mrs. DiPietro
Psychologist ..... Dr. Delisle
Speech ..... Ms. Drake, Mrs. Everett
OT ..... Ms. Morin
Para-educators ..... Mrs. Black, Mrs. Clater, Mrs. Franklin, Mrs. Gillaspie, Mrs. Hanscomb, Ms. Kelsall, Mr. Kaplan, Mrs. Mulkern, Mrs. Owen, Ms. Skinner, Mrs. Smith, Mr. Sperling, Mrs. Tanguay, Mrs. Theos, Mrs. Weimar, Mrs. Willenbucher
Licensed Nursing Assistants ..... Mrs. McDougall, Mrs. Milewsky
Food Services ..... Mrs. McCarthy, Director; Mrs. Amazeen, Mrs.Laliberte, Mrs. Lavoie, Mrs. Vail, Mrs. Whittemore
Maintenance Staff ..... Mr. Barbuto, Director; Mr. Blais, Mr. Davidson, Mrs. Dostie, Mr. Tarbell

## Auburn Village School Administration Salaries
## 2006-2007

Anita Johnson, Principal ..... $84,226.80
Sean Pine, Asst. Principal ..... $64,790.00
Ellen Warecki, Nurse ..... $37,880.00

## School Administrative Unit #15 Salaries
## Fiscal Year 2006-2007

Superintendent of School's Salary Breakdown by District share for the 2006-2007 fiscal year:

| District | Percentage | Amount |
|---|---|---|
| Auburn | 25.15 | $28,922.00 |
| Candia | 17.76 | 20,424.00 |
| Hooksett | 57.09 | 65,654.00 |
| | | $115,000.00 |

Assistant Superintendent of School's Salary Breakdown by District share for the 2006-2007 fiscal year:

| District | Percentage | Amount |
|---|---|---|
| Auburn | 25.15 | $23,860.00 |
| Candia | 17.76 | 16,849.00 |
| Hooksett | 57.09 | 54,161.00 |
| | | $94,870.00 |

## Auburn Village School
## 2006-2007 Staff Salary Schedule
## # Staff on Each Step

| STEP | B | B+15 | B+30 | M | M+15 | M+30 |
|---|---|---|---|---|---|---|
| 1 | $30,182 (1) | $31,088 | $32,021 | $32,981 (1) | $33,971 | $34,990 |
| 2 | $31,239 (1) | $32,176 | $33,141 | $34,135 | $35,160 | $36,214 |
| 3 | $32,332 (2) | $33,302 | $34,301 | $35,330 | $36,390 | $37,482 |
| 4 | $33,464 | $34,468 | $35,502 | $36,567 (1) | $37,664 | $38,794 |
| 5 | $34,635 | $35,674 | $36,744 | $37,847 (4) | $38,982 | $40,151 |
| 6 | $35,847 (1) | $36,923 | $38,030 | $39,171 | $40,346 | $41,557 |
| 7 | $37,102 (3) | $38,215 | $39,361 | $40,542 | $41,759 | $43,011 |
| 8 | $38,400 | $39,552 | $40,739 | $41,961 (1) | $43,220 | $44,517 |
| 9 | $39,744 | $40,937 (1) | $42,165 | $43,430 (1) | $44,733 | $46,075 |
| 10 | $41,136 | $42,370 | $43,641 | $44,950 | $46,298 | $47,687 |
| 11 | $42,575 | $43,853 (1) | $45,168 | $46,523 | $47,919 | $49,356 |
| 12 | $44,065 (1) | $45,387 | $46,749 | $48,151 | $49,596 | $51,084 |
| 13 | $45,608 (2.6) | $46,976 | $48,385 | $49,837 | $51,332 | $52,872 |
| 14 | | $48,620 | $50,079 (1) | $51,581 | $53,129 | $54,722 |
| 15 | | $50,322 | $51,831 | $53,386 | $54,988 (1) | $56,638 |
| 16 | | $52,083 (2.892) | $53,646 (7.6) | $55,255 (5) | $56,913 (3) | $58,620 (1.5) |

The salary schedule for the seven teachers who were grandfathered to receive longevity during the 2000-01 school year shall be as follows for 2006-07:

| B | B+15 | B+30 | M | M+15 | M+30 |
|---|---|---|---|---|---|
| $46,498 | $52,973 (2) | $54,536 (4) | $56,145 | $57,803 | $59,510 (1) |

Average full-time teacher salary 06-07: $46,678.41

## Auburn Village School
## Staff Profile 2006-2007

| *Staff* | *Position* | *Degree* | *Years of Experience* |
|---|---|---|---|
| Barton | SPED | MA | 24 |
| Bittner | FCS | BA | 21 |
| B. Boucher | Grade 4 | BA | 12 |
| G. Boucher | Grade 3 | MA | 19 |
| Campbell | SPED | MA | 7 |
| Caza | Grade 6 | BA | 3 |
| Chenoweth | Grade 5 | BA | 21 |
| Chouinard | Grade 1 | BA | 35 |
| Clark | SPED | BA | 1 |
| Cloutier | Grade 3 | MA | 5 |
| Cote | Grade 7 | BA | 2 |
| Cucinelli-Moser | Grade 8 | BA | 7 |
| DiZoglio | Guidance | MA | 25 |
| Doar | Grade 5 | MA | 16 |
| Duffy | Grade 4 | MA | 4 |
| Drake | Speech | MA | 9 |
| Everett | Speech | BA | 3 |
| Fortier | Grade 2 | BA | 19 |
| Gannon | Guidance | MA | 20 |
| Geddes | Grade 1 | BA | 23 |
| Gelinas | Grade 8 | BA | 20 |
| Goss | Tech. Ed. | BA | 26 |
| Greeley | G&T | MA | 17 |
| Houle | Music | MA | 5 |
| Joaquin-Allan | SPED | MA | 5 |
| Johnston | Grade 3 | MA | 1 |

| *Staff* | *Position* | *Degree* | *Years of Experience* |
|---|---|---|---|
| Kaake | Grade 1 | MA | 26 |
| Keating | SPED | MA | 23 |
| Keif | Grade 5 | BA | 29 |
| Kursewicz | Grade 2 | BA | 30 |
| Latvis | Art | BA | 25 |
| Marcotte | Grade 5 | BA | 27 |
| Martineau | Title I Math | BA | 17 |
| McDonald | Grade 1 | BA | 14 |
| McHugh | Reading | MA | 36 |
| Morin | OT | MA | 5 |
| Myrdek | Grade 8 | MA | 8 |
| Nesbitt | Grade 7 | BA | 18 |
| O'Neil | Computers | MA | 19 |
| O'Rourke | Grade 6 | BA | 11 |
| O'Toole | Grade 2 | BA | 6 |
| Pampel | Grade 3 | BA | 7 |
| Pinard | Grade 4 | BA | 35 |
| Poirier | Grade 4 | MA | 25 |
| Pope | French | MA | 9 |
| Roggenbuck | Grade 6 | BA | 19 |
| Smith, S. | Grade 2 | BA | 18 |
| Smith, W. | Grade 7 | BA | 17 |
| Templeton | Media Gen | MA | 14 |
| Tewksbury | Phys. Ed. | BA | 13 |
| Wheeler | Grade 7 | BA | 17 |
| Widdison | Reading | BA | 18 |

## Auburn Village School
## Enrollment Report
## 2006-2007
*(as of October 1, 2006)*

| GRADE | R | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | 0 | 70 | 69 | 75 | 69 | 78 | 93 | 64 | 82 | 600 |

**HIGH SCHOOL**

| GRADE | 9 | 10 | 11 | 12 | TOTAL | Reg. Tuition/Pupil | SPED Tuition/Pupil |
|---|---|---|---|---|---|---|---|
| Manchester | 60 | 59 | 73 | 73 | 265 | $6,900.00 | $ 14,661.80 |
| Pinkerton Academy | 10 | 8 | 10 | 4 | 32 | 8,137.81 | 14,233.29 |

*Includes Special Education Students*

## Auburn Village School
## Class of 2007 Graduates

John Jacob Banarhall
Raphael Robert Bastek
David Russell Belanger
Kelsey Berling
Shayne Bernier
Alexandra Renee Botnick
Jaime Lynn Bouchard
Andrew Lucien Boulanger
Savannah Blanche McCreary Breton
Cory Reed Brickley
Michael Byrne
Cody James Carette
Michael Carley
Connor A. Chadwick
Amanda Rose Christy
Regina Anna-Mae Colvin
Amber Jane Craghead
Kyle R. Dambach
Alex Desrosiers
Daniel Patrick Deusinger
Katherine F. Donovan
Margaret B. Donovan
Drey A. Eaton
Sara Everett
Kelly Christine Fleming
Ryan Frasca
Kelsey Taylor Gates
Ashley Rose Gendron
Brittany Lauren Gordon
Allison Marie Grebloski
Alexis J. Groulx
Christopher Andrew Guerrera
Kelsey Haggerty
Jennifer Hallee
Ryan R. Hartford
Lyndlee Evans Hayes
Tiffany Lynn Hendrickson
Brady Frederick Hobbs
Kirstin Leigh Hybsch
LilyAnn Kellett
Kevin Christopher Kent
Kyle R. Lambert
Amanda Elizabeth Landry
Billie-Jeanne Landry
Taylor Marie Leonard
Adam Lessard
Sean Robert Levesque
Ryan A. Lopes
Nicholas L. Lylis Jr.
Amy Cathleen McCarthy
Jennifer Skye McLean
Lauren Nicole McQueeney
Sara Jayne Mercier
Kendra Susan Messier
Felicia Michelle Milton
Samantha Elizabeth Murray
Casey Charles Nealon
Megan Ashley Norris
Shauna M. O'Connell
P.J. Owen
Katie Marie Pappas
Brittany Marie Paquette
David Pelton
Erik J. Polanik
Amanda N. Purcell
Kim Remillard
Christine Amanda Ann Rizzuto
Katie Diane Rolfe
Nicholas Joseph Ryba
Gabriela M. Sanchez
Randall William Schanck
Christa Marie Sopel
Chelcie Mae Spears
Eric Daniel Squires
Timothy M. Sullivan
Noelle Elizabeth Tobey
Scott Ernest Venti
Amber Marie Wasiejko
Amy Gayle Wilson
Douglas R. Young

### Eighth Grade Class Officers

President ~ Scott Venti
Vice President ~ Katie Donovan
Secretary ~ Allison Grebloski
Treasurer ~ Brittany Gordon

### Eighth Grade Student Council

Jaime Bouchard, Cody Carette, Katherine Donovan, Allsion Grebloski, Taylor Leonard
Sara Mercier, Samantha Murray, Katie Pappas, Christa Sopel, Scott Venti

### Class Marshals

Carl Berling, Heather Haggerty

### Ushers

Cassandra Botnick, Cody Owen
Haley Haggerty

**Auburn School District**
**Special Education Director's Report**
**2006 - 2007**

During the 2006-2007 school year, the Auburn School District continued to provide special education and educationally related services to approximately 125 students between the ages of 3-21. This represents close to 12% of our student population. These students have been identified through a comprehensive referral and evaluation process, and classified in one or more of the 14 areas of disability, as defined in state and federal regulations. The services provided by the Auburn School District are individually determined by a team of people, including parents, and are designed to ensure that each child's educational needs are met within the least restrictive environment, to the greatest extent that is possible and appropriate.

A full range of special education and educationally related services are available to Auburn students through our community-based preschool program, at the Auburn Village School, and in the Manchester High Schools. These services, as described in the Auburn Special Education Policy and Procedure Manual as well as the District Policy Manual, are located in both the District Special Education Office and the Office of the Superintendent of Schools. Through our local Child Find Program, referrals for students between the ages of birth and 21 who are suspected of having an educational disability can be made at any time by contacting the Principal, Special Education Director, or Superintendent. Child Find Screening Clinics are held annually and are advertised through the local media.

A continuum of educational environments is available for students identified with special needs between the ages of 3 and 21 to ensure access to the general curriculum. Opportunities for students include full or part-time participation in regular classrooms with specially designed modifications and/or special education instruction and consultation, individual or small group support within a resource setting and, in some instances, placements outside the local public school. Numerous educationally related services are also available, again, based upon students' individualized education programs. These include physical, occupational, and speech-language therapies, counseling, and behavior management.

The Auburn School District annually receives federal special education funds. Project applications are submitted to the NH Department of Education for approval and funding. During the 2006-2007 school year, this entitlement money was used to support in-district programs. A special education teacher and instructional aides were hired to provide direct services to students. The district also contracted with consultants in the following support areas: comprehensive reading programs, inclusionary practices for students with autism, occupational and vision therapies, child find screenings, and evaluations.

This year federal funds were also used to provide training opportunities for faculty, staff, parents, and the staff of our community-based preschools. Activities focused on reading instruction and intervention, behavioral management, and legal issues.

The Auburn School District also provides comprehensive services to approximately 10 students with disabilities in the 3-5 year old age range. These students receive their education in community-based preschool programs focusing on enhancing skills in a variety of developmental areas including communication, social skills, play skills, fine/gross motor development, early literacy, cognition, and personal independence.

On August 30, 1999, New Hampshire RSA32:11-a became effective. This law requires that each school district provide in its annual report an accounting of actual expenditures for special education programs and services for the previous two fiscal years, including offsetting revenues. This information is included in the Special Education Expenditure section of the School District Report.

Thanks are extended to the Auburn community for their efforts on behalf of all students and for their continued support of our students with educational disabilities.

Respectfully submitted,

Margaret Polak
Director of Special Education

# Auburn School District
## Special Education Expenditures
## PER RSA 32:11-a

| Function Description<br>Expenses | Function<br>Code | Actual Cost<br>2005 - 2006 | Actual Cost<br>2006 - 2007 |
|---|---|---|---|
| Special Education Costs | 1200 | $ 1,461,972.00 | $ 1,471,444.00 |
| Psychological Services | 2140 | 68,487.00 | 78,102.00 |
| Speech/Audiology Services | 2150 | 107,510.00 | 103,732.00 |
| Therapy and Contracted Services | 2160/2190 | 112,766.00 | 136,650.00 |
| Transportation | 2700 | 174,885.00 | 167,449.00 |
| Federal Funds Handicapped Program | | 105,758.00 | 109,986.00 |
| **Total Expenditures** | | **$ 2,031,378.00** | **$ 2,067,363.00** |

| Revenues | | |
|---|---|---|
| Tuitions | $ - | $ - |
| Catastrophic Aid | 92,584.00 | 169,764.00 |
| Federal Funds | 105,758.00 | 109,986.00 |
| **Total Revenues** | **$ 198,342.00** | **$ 279,750.00** |

# Health Office Report
# Auburn Village School 2006-2007

To the Superintendent of Schools, Principal, School Board and Citizens of Auburn:

It is the end of a busy school year once again! Through the Health Office I have:

- Offered CPR classes to staff and now have approximately 20% of the staff certified.
- Obtained for the school an Automatic External Defibrillator (AED) and instituted policy and protocol regarding its use.
- Produced a quarterly wellness newsletter sent home at the end of each marking period with all students.
- Taught hand washing in all first grade classrooms and puberty education in 5th grade classrooms.
- Arranged and facilitated KidPower pedometer program for 5th and 6th grade students.
- Co-chaired Jump Rope for Heart for 3rd and 4th grade students.
- Along with the Director of food services, Melissa McCarthy, began menu changes to help our school with wellness goals.
- Provided clinical rotation experience in pediatrics for Saint Anselm's nursing students.
- Presented to middle school parents and staff information regarding Inhalant Abuse.
- Served on the NH Association of School Nurses Board on the education committee.
- Served as Chairperson for the school wellness committee.
- Developed 504 plans as needed for appropriate students.
- Monitored height and weight of students and screened students at various grade levels for vision or hearing issues and scoliosis.
- Developed bimonthly health educational bulletin board located outside the Health Office.
- Provided diagnosis and referral of some acute health care problems, first aid, monitoring of chronic health care conditions, and counseling to over 600 students and staff as needed.

Thank you to my assistant Carol McDougall, school staff, parents, and students and have a healthy coming year!

Ellen Warecki MS, ARNP

| **Health Services Rendered** | **Number of visits** |
|---|---|
| Assessment/treatment of illness | 5285 |
| Assessment/ treatment of injury | 1861 |
| Scheduled visits | 138 |
| Medications: number of doses given | 2948 |
| Health screenings | 1743 |
| Preschool health screenings | 52 |
| Nonvisits for healthcare plans, immunization tracking etc | 228 |
| TOTAL VISITS TO HEALTH OFFICE | 12,203 |

| **Health Screenings Results** | **Total** | **Referred** |
|---|---|---|
| Hearing | 183 | 1 |
| Vision | 541 | 64 |
| Height/Weight | 541 | 0 |
| Scoliosis | 306 | 15 |

| **Communicable Diseases Reported** | |
|---|---|
| Chickenpox | 1 |
| Pertussis | 0 |
| Pediculosis | 5 |
| Fifth Disease | 6 |

# Community Informa

### 4-H
4-H meet on a weekly basis in members homes.

### Auburn Village School
Contact Anita Johnson, Principal; Diane Coco, Administrative Assistant; Jodi Truman, Secretary at (603) 483-2769. The School Board holds meetings on the second Monday of the month at 7:00 p.m. PTA meetings are held on the third Tuesday of the month at the Library at 6:15 p.m.

### Board of Selectmen
Monday through Friday, 8:00 a.m. to 4:30 p.m.; Harland Eaton, Selectmen Chair, Russell Sullivan and James Headd, Selectmen. Contact William Herman, Town Administrator; Adele Frisella-Brown, Budget and Finance Coordinator; Dale Phillips, Assessing Coordinator; or Kathryn Hawley, Administrative Assistant at (603) 483-5052. The Board of Selectmen holds public meetings every Monday at the Town Hall at 7:00 p.m.

### Boy Scouts
Scout meetings are held at the Longmeadow Congregational Church.

### Budget Committee
The Budget Committee holds meetings every Thursday at the Town Hall at 7:00 p.m. during budget season. Lewis Theos, Chairman; Donald Delande, Vice Chairman; Kim Desruisseaux, Secretary.

### Building Inspector
Monday thru Thursday, 8:30 a.m. to 12:00 p.m. Inspections are after 12:00 p.m. by appointment. Contact Carrie Rouleau-Cote, Building Inspector at (603) 483-0516.

### Churches
Fair Haven Baptist Church, services held on Sunday; Longmeadow Congregational Church, services held on Sunday; and St. Peter's Catholic Church, masses held on Saturday and Sunday

### Conservation Commission
The Conservation Commission holds meetings the second Tuesday of the month at the Town Hall at 7:00 p.m.

### Cub Scouts
Contact the Auburn Village School at (603) 483-2769 for details.

### Fire Department
Bruce Phillips, Fire Chief. The Fire Department holds meetings the first Monday of the month at the Safety Complex at 7:00 p.m. Contact Lt. Linda Wilking (603) 483-8141.

### Girl Scouts
Troop meetings are held at the Auburn Village School. Contact (603) 483-2769 for details.

### Griffin Free Public Library
Sunday and Monday, Closed; Tuesday and Friday, 10:00 a.m. to 5:00 p.m.; Wednesday and Thursday, 12:30 p.m. to 8:00 p.m.; Saturday, 10:00 a.m. to 1:00 p.m. There are no Saturday hours the months of July and August. Contact Edith Cummings, Librarian at (603) 483-5374.

### Highway Safety Committee
The Highway Safety Committee holds meetings the third Tuesday of the month at the Town Hall at 7:00 p.m.

### Historical Association
The Historical Association building is open to the public every third Saturday from 1:00 p.m. to 4:00 p.m. For details on meetings and Potluck suppers, contact Donald or Ann Dollard at (603) 483-8323.

### Lions Club
The Lions meet on the second Tuesday of the month at the Town Hall at 7:00 p.m.

### Open Space Committee
The Open Space Committee meets monthly.

### Parks & Recreation Commission
The Parks & Recreation Commission holds meetings on the third Tuesday of the month at the Town Hall at 7:00 p.m.

### Planning Board
Monday and Thursday, 8:30 a.m. to 4:30 p.m.;Tuesday and Wednesday 8:30 a.m. to 2:30 p.m.; Friday, Closed. The Planning Board holds public meetings on Wednesday's at the Town Hall at 7:00 p.m. Contact Denise Royce, Secretary at (603) 483-5052.

### Police Commission
The Police Commission holds meetings on the first Tuesday of the month at the Safety Complex at 7:00 p.m.

### Police Department
Edward Picard, Chief; Jane Rego, Office Manager; Annie Flight, Dispatcher can be contacted at (603) 483-2134.

### Post Office
Monday thru Friday, 7:30 a.m. to 11:30 a.m. and 12:30 p.m. to 5:00 p.m.; and Saturday 7:30 a.m to 12:00 p.m. The Lobby opens daily at 6:00 a.m. and remains open until 5:00 p.m. Contact (603) 483-5428.

### Senior Citizens
The senior residents meet every Thursday at 1:00 p.m. at the Town Hall.

### Storm Water Committee
Contact the Town Hall for meeting locations and times.

### Tax Collector
Monday, 10:00 a.m. to 7:00 p.m.; Tuesday, Closed; Wednesday and Thursday 8:00 a.m. to 2:00 p.m.; and Friday, 8:00 a.m. to 12:00 p.m. Contact Kathleen Sylvia, Tax Collector at (603) 483-2281.

### Town Clerk
Monday, 10:00 a.m. to 7:00 p.m.; Tuesday, Closed; Wednesday and Thursday, 8:00 a.m. to 2:00 p.m.; and Friday, 8:00 a.m. to 12:00 p.m. Contact Joanne Linxweiler, Town Clerk; and/or Kathleen Sylvia, Deputy Town Clerk at (603) 483-2281.

### Volunteer Rescue Squad
The Volunteer Rescue Squad meets on the second Tuesday of the month at the Safety Complex at 7:00 p.m.

### Voter Registration
To register to vote contact the Town Clerk.

### Web Site
www.auburnnh.us

### Zoning Board of Adjustment
Monday and Thursday, 8:30 a.m. to 4:30 p.m.; Tuesday and Wednesday, 8:30 a.m. to 2:30 p.m.; and Friday, Closed. The Zoning Board holds public meetings on the fourth Tuesday of the month at the Town Hall at 7:00 p.m.

### Residents Property Assessment OnLine
www.avitarofneinc.com. Click on the "Online Databases" link on left-side of home page. Click on "Logon to Avitar Online Database". User name = auburn; password = auburn03032 (case sensitive).

New Hampshire State Library
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